



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.
Our vision – Sharing God's love, hope and healing.*

**Baptism of Our Lord
Sunday, January 8, 2023**

Prelude:

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

C **Amen.**

P Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P Holy One, source of our renewal,

C **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P Thus says our God:

“The former things have come to pass and new things I now declare.”

God's mercy makes us new. We are forgiven in the name of + Christ our Savior.

C **Amen.**

***Gathering Hymn: "When Jesus Came to Jordan" ELW 305**

One License: A-727907



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000
Music: KING'S LYNN, English folk tune
Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

***Prayer of the Day:**

All O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please stand as you are able.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry or lift up his voice, or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 29 - (Read responsively between Lector and Congregation.)

¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷The voice of the LORD bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

¹⁰**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

*Please stand as you are able.

Our second reading is from Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L Word of God. Word of life.

C **Thanks be to God.**

***Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Lord, prepare me to be a sanctuary

Pure and holy, tried and true

With thanksgiving, I'll be a living

Sanctuary for You

Spanish:

Señor, prepárame para ser un santuario

Puro y santo, probado y verdadero

Con Acción de Gracias, seré una vida

Santuario para ti

***Gospel Reading: Matthew 3:13-17**

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

P The Holy Gospel according to Matthew the 3rd chapter.

C **Glory to you, O Lord.**

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God

*Please stand as you are able.

descending like a dove and alighting on him. ¹⁷And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

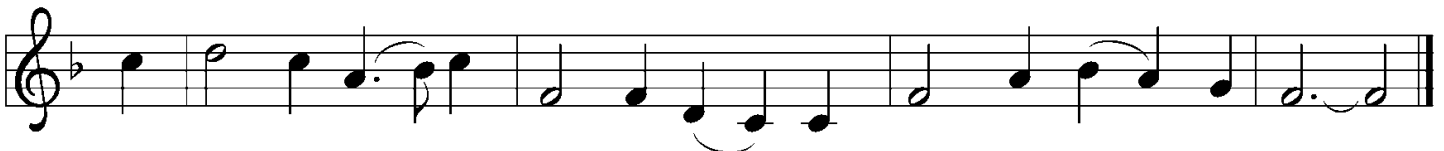
Sermon: Pastor Jerry O'Neal

***Hymn of the Day:** "This Is the Spirit's Entry Now" ELW 448

One License: A-727907



1 This is the Spir - it's en - try now: the wa - ter and the word,
2 This mir - a - cle of life re - born comes from the Lord of breath;
3 Let wa - ter be the sa - cred sign that we must die each day
4 Re - new - ing Spir - it, hear our praise for your bap - tis - mal pow'r



the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.

Text: Thomas E. Herbranson, b. 1933

Music: LAND OF REST, North American traditional

Text © Thomas E. Herbranson, admin. Augsburg Fortress

***Affirmation of Baptism:**

P Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C **Amen.**

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

C **I renounce them.**

P Do you renounce the powers of this world that rebel against God?

C **I renounce them.**

*Please stand as you are able.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

C I do, and I ask God to help and guide me.

P People of God, do you promise to support and pray for one another in your life in Christ?

C We do, and we ask God to help and guide us.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

C Amen.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, "**receive our prayer.**"

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God, **receive our prayer.**

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds. Bring relief to parched lands and to communities without access to safe water. Merciful God, **receive our prayer.**

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peace-makers, and for our enemies. Merciful God, **receive our prayer.**

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis. Merciful God, **receive our prayer.**

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God, **receive our prayer.**

Healing God, we pray for all who are struggling with physical illness or mental health issues. Give wisdom and compassion for their caregivers. Bring healing to all who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Merciful God, **receive our prayer.**

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God, **receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C And also with you.

Offering:

If you would like to give electronically, you may

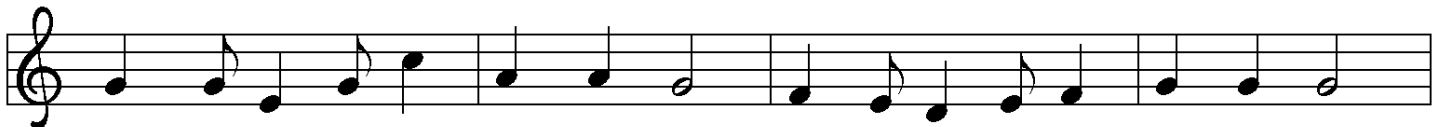
1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Music:

***Offertory Hymn: "Let Us Talents and Tongues Employ" ELW 674**

One License: A-727907



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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***Offering Prayer:**

L Liberating God, you break the bonds of injustice and let the oppressed go free. Re - ceive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C Amen.

*Please stand as you are able.

***Words of Institution**

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P Come and taste the joy of God!

Communion Hymn: "Lamb of God" (setting 6)

The musical score is written on four staves in G minor (three flats) and 4/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace."

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "Now the Silence" ELW 460

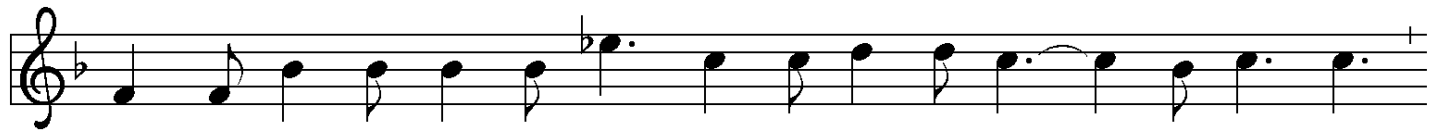
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Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



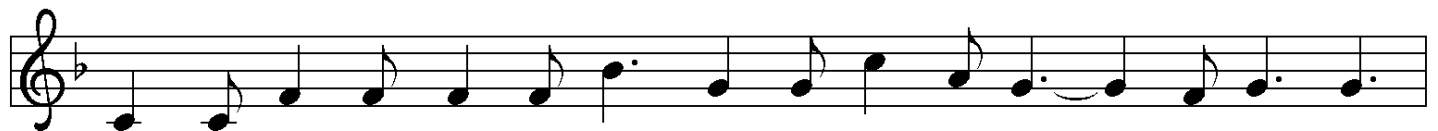
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

*Please stand as you are able.

***Post Communion Prayer:**

L Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C **Amen**

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card

C **Amen.**

***Sending Hymn: "O Jesus, I Have Promised" ELW 810**

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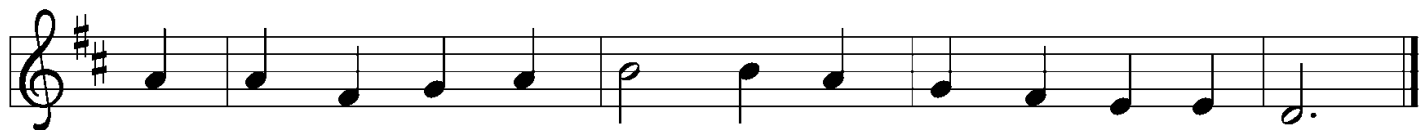
1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

***Dismissal:**

L Go in peace. Follow the way of Jesus.

C **Thanks be to God.**

*Please stand as you are able.

Announcements for January 8, 2023

This week's Prayers: Please keep the following people in your prayers:

Amy O'Neal

Stephanie and Rich Thompson

Kent Windmiller, Karen Wenger's brother

Gwen Carey

Maria and her family in Ukraine

Arlene Murphy, Mike Metzcar's sister

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Mary Broughton

For all who are suffering with Covid

For the people of Ukraine

Serving in Worship Today:

Acolyte:

Usher: Dick Elias and Roger Hollands

Greeter: Sue Elias

Lay Worship Leader, Communion Assistant and Lector: Jari Knowlton-Simard

Altar Guild: Ann Santoni and Jan Segedy

Birthdays and Anniversaries for January 8 - 14, 2023:

Birthdays:

January 9 - Bill Cox

January 11 - Shirley Foster

January 12 - Sherri Elwood

January 13 - Essilee Smith

Anniversaries:

No anniversaries on record.

Calendar of Events for the Week of January 8:

Sunday, January 8 - Bible Study and Sunday School (9am) and Worship (10am)

Monday, January 9 - Bible Study (10am), Choir Practice (4pm) and Council Meeting (6:30pm)

Tuesday, January 10 - Walking Group meets in parking lot (9am), Staff Meeting (9:30am), Binding Ties Group Meets (10am), and Ministry of Support Meeting (7pm)

Saturday, January 14 - Step Aerobics (9:30am)

Please Note: Our custodian, Charlie ("Doc") has begun flex hours as of the first of January. He will work every Monday evening and Saturday mornings and on the nights that there are scheduled events on the calendar. If you are planning a meeting at the church in the evenings you must call the church office to schedule it in advance. The church will be locked and alarmed at 4pm on the evenings there are no events on the calendar. Thank you.

Annual Meeting and Pitch-In Meal, Sunday, January 29, 2023:

Congregation Annual Meeting will be called on Sunday, January 29, 2023 following worship in fellowship hall.

During this meeting we will elect 2023 Council Members, approve the 2023 proposed budget, and approve the updated Holy Trinity Constitution and answer any questions regarding the annual reports from the various ministries of Holy Trinity.

We will also have a pitch-in meal, so bring a dish to share!

Annual Reports Due Wednesday, January 18:

Annual Reports. Reports are due to Jenni in the church office by Wednesday, January 18, 2023 in electronic form.

Congregation Council Election Sunday, January 29, 2023

In accordance with Holy Trinity's Constitution, the Congregation Annual Meeting will be called on Sunday, January 29, 2023 following worship in-person with the purpose of electing 2023 Council Members, approval of the 2023 proposed budget, and approve the updated Holy Trinity Constitution and answer any questions regarding the annual reports from the various ministries of Holy Trinity.

C12.02.01 of the Constitution state that notice of candidates must be given by the nominating committee at least two weeks prior to the meeting. C12.02.02 states that the congregation may nominate additional candidates providing that the nominees have agreed to stand for election and the names of such nominees are submitted to the Secretary of the congregation no later than 5 days in advance of the election.

The nominating committee submits the following names for the election:

President:

Larry Wood: Larry has been a very active member of Holy Trinity for 32 years. He is retired from Indiana American Water. He has been the Chair of the Ministry of Building and Grounds, and is deeply involved in other ministry activities such as Back Bay Mission.

Vice-President:

Amy Norris: HTLC has always been an important part of her life, its members an extension of her family. Some of the things she has assisted with over the years are VBS, Sunday School, advent decorating, altar guild, preparing meals, packaging holiday food baskets, and lay leader. She is a CPA currently employed as the senior manager of tax for First Merchants Bank. Past board experience has been as treasurer for the Yorktown Swim Club and member of the BSU Alumni Accounting Advisory Board. She is excited for the opportunity to serve as vice-president and help the congregation determine the future direction of HTLC.

Member-At-Large [to elect 1]:

Jari Knowlton-Simard is a new member of our congregation, hailing from Lynn, Massachusetts. She is the 4th of 10 children, an avid reader, and a lifelong Lutheran. At her previous position, she was on the office staff team for Salem Lutheran Church, in Toledo, Ohio. She participated in many NW Ohio Synod & national ELCA events and trainings. As such, she has a solid understanding of the inner workings of the "church world". Throughout her church work, Jari has developed a deep passion for Christ's mission for

all God's people. She does her best to live by Micah 6:8, which says "He has told you, O mortal, what is good. And what does the Lord require of you, but to do justice, love kindness, and walk humbly with our God." She is excited to see how she can explore engaging with justice work in her new context, especially in partnership with HTLC.

Jari is a dedicated community member; she takes (and teaches!) yoga classes at Zokawa, volunteers teaching art with a youth organization once a week, and is on the morale committee at work (Woodway Internal Medicine), among other things. She bakes, crochets, and is a big fan of the game Dungeons & Dragons. She has two cats, and lives with her fiancé Brandon and his family. She is overjoyed to be a member of our community, and would be honored to be elected for church council.

Thank you to the Nominating Committee: Nancy Carlson, Chair, Roger Hollands, Becki Bergs, and Dawn-Marie Oberly for their work and for our nominees' willingness to serve!

Leadership Retreat - Plan Ahead:

Council members, staff, and ministry chairs (and all spouses) are invited to retreat to Hartford City's Lake Placid Conference Center on Friday Feb. 10th at 5pm until Saturday Feb. 11th at 3pm. This is an overnight stay. Let the church office know if you can attend.

Holy Trinity's Art Gallery for January:

This month we welcome Lylanne Musselman from Lutheran Church of the Cross!