



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.
Our vision – Sharing God's love, hope and healing.*

**Third Sunday after Epiphany
Sunday, January 22, 2023**

Prelude:

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

C **Amen.**

P Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P Holy One, source of our renewal,

C **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P Thus says our God:

“The former things have come to pass and new things I now declare.”

God's mercy makes us new. We are forgiven in the name of + Christ our Savior.

C **Amen.**

***Gathering Hymn: "Will You Come and Follow Me" ELW 798**

One License: A-727907



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Prayer of the Day:**

All Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined.

³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 27:1, 4-9 - (Read responsively between Lector and Congregation.)

¹The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶**Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

*Please stand as you are able.

⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

⁸**My heart speaks your message— “Seek my face.” Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

Our second reading is from 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L Word of God. Word of life.

C Thanks be to God.

***Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Spanish:

Lord, prepare me to be a sanctuary

Señor, prepárame para ser un santuario

Pure and holy, tried and true

Puro y santo, probado y verdadero

With thanksgiving, I'll be a living

Con Acción de Gracias, seré una vida

Sanctuary for You

Santuario para ti

***Gospel Reading: Matthew 4:12-23**

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

P The Holy Gospel according to Matthew the 4th chapter.

C **Glory to you, O Lord.**

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pastor Jerry O’Neal

***Hymn of the Day: "You Have Come Down to the Lakeshore" ELW 817**

One License: A-727907



1 Tú has ve - ni - do_a la_o - ri - lla, no_has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me_has mi - ra - do_a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

2 Tú sabes bien lo que tengo:
 en mi barca no hay oro no espadas;
 tan sólo redes y mi trabajo.
 Estribillo

3 Tú necesitas mis manos,
 mi cansancio que_a otros descanse,
 amor que quiera seguir amando.
 Estribillo

4 Tú, Pescador de otros mares;
 ansia eterna de almas que esperan.
 Amigo bueno, que así me llamas.
 Estribillo

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin
 Spanish and English text and music © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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***Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, "**receive our prayer.**"

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation Merciful God,
receive our prayer.

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,
receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,
receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. Merciful God,
receive our prayer.

Sustain the ministries of this congregation and all churches in this community. Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,
receive our prayer.

Healing God, we pray for all who are struggling with physical illness or mental health issues. Give wisdom and compassion for their caregivers. Bring healing to all who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Merciful God,
receive our prayer.

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,
receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.
Amen.

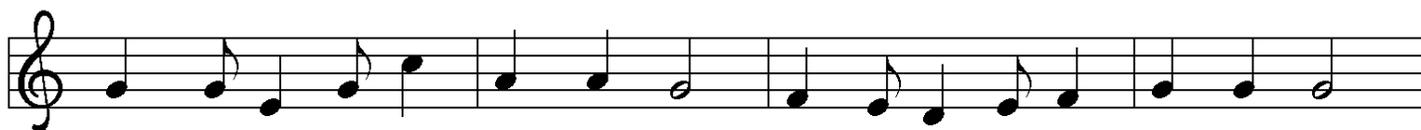
***Sharing the Peace:**

P The peace of Christ be with you always.
C **And also with you.**

Offering:

***Offertory Hymn: "Let Us Talents and Tongues Employ" ELW 674**

One License: A-727907



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***Offering Prayer:**

L Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C **Amen.**

*Please stand as you are able.

***Words of Institution**

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P Come and taste the joy of God!

Communion Hymn: "Lamb of God" (setting 6)

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace."

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

*Please stand as you are able.

***Post Communion Prayer:**

L Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C **Amen**

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card

C **Amen.**

***Sending Hymn: "We Are Marching in the Light of God" ELW 866**

One License: A-727907



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



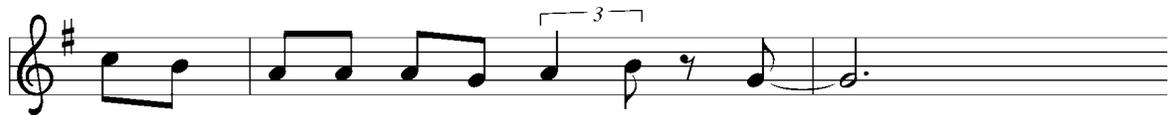
nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...
 We are praying ...
 We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984
 Music: SIYAHAMBA, South African traditional
 Tr. © 1984 Utryck, admin. Walton Music Corp.

*Please stand as you are able.

***Dismissal:**

L Go in peace. Follow the way of Jesus.
C **Thanks be to God.**

Announcements for January 22, 2023

This week's Prayers: Please keep the following people in your prayers:

Kristen Dashler and Family
Chuck Cook
Amy O'Neal
Stephanie and Rich Thompson
Kent Windmiller, Karen Wenger's brother
Gwen Carey
Maria and her family in Ukraine
Arlene Murphy, Mike Metzcar's sister
Dan Haynes
For all who are sick and suffering
Roberta Debolt
Sue Metzcar
John Paul Metzcar
Liam, 2 year-old great grandson of Nancy Brown
Mary Broughton
For all who are suffering with Covid
For the people of Ukraine

Serving in Worship Today:

Acolyte: Micah Smith
Usher: John Huff and Jim Suding
Greeter: Marla Suding
Lay Worship Leader, Communion Assistant and Lector: Becke Bly
Altar Guild: Ann Santoni and Jan Segedy

Birthdays and Anniversaries for January 22 - 28, 2023:

Birthdays:
January 25 - John Kearns
January 26 - Nancy Thompson
January 27 - Barbara Mattucci
January 27 - Richard Petts

Anniversaries:
No anniversaries on record

Calendar of Events for the Week of January 22:

Sunday, January 22 - Bible Study and Sunday School (9am), Worship (10am),
Monday, January 23 - Bible Study (10am), Choir Practice (4pm) and Council Meeting (6:30pm)
Tuesday, January 24 - Walking Group meets in parking lot (9am), Staff Meeting (9:30am), Binding Ties
Group Meets (10am), and Project Stepping Stone Meeting (7pm)
Wednesday, January 25 - Neighborhood Association Meeting (7pm)
Saturday, January 28 - Step Aerobics (9:30am)

*Please stand as you are able.

Annual Meeting and Pitch-In Meal, Sunday, January 29, 2023:

Congregation Annual Meeting will be called on Sunday, January 29, 2023 following worship in fellowship hall.

During this meeting we will elect 2023 Council Members, approve the 2023 proposed budget, and approve the updated Holy Trinity Constitution and answer any questions regarding the annual reports from the various ministries of Holy Trinity.

We will also have a pitch-in meal, so bring a dish to share!

Congregation Council Election Sunday, January 29, 2023

In accordance with Holy Trinity's Constitution, the Congregation Annual Meeting will be called on Sunday, January 29, 2023 following worship in-person with the purpose of electing 2023 Council Members, approval of the 2023 proposed budget, and approve the updated Holy Trinity Constitution and answer any questions regarding the annual reports from the various ministries of Holy Trinity.

C12.02.01 of the Constitution state that notice of candidates must be given by the nominating committee at least two weeks prior to the meeting. C12.02.02 states that the congregation may nominate additional candidates providing that the nominees have agreed to stand for election and the names of such nominees are submitted to the Secretary of the congregation no later than 5 days in advance of the election.

The nominating committee submits the following names for the election:

President:

Larry Wood: Larry has been a very active member of Holy Trinity for 32 years. He is retired from Indiana American Water. He has been the Chair of the Ministry of Building and Grounds, and is deeply involved in other ministry activities such as Back Bay Mission.

Vice-President:

Amy Norris: HTLC has always been an important part of her life, its members an extension of her family. Some of the things she has assisted with over the years are VBS, Sunday School, advent decorating, altar guild, preparing meals, packaging holiday food baskets, and lay leader. She is a CPA currently employed as the senior manager of tax for First Merchants Bank. Past board experience has been as treasurer for the Yorktown Swim Club and member of the BSU Alumni Accounting Advisory Board. She is excited for the opportunity to serve as vice-president and help the congregation determine the future direction of HTLC.

Member-At-Large [to elect 1]:

Jari Knowlton-Simard is a new member of our congregation, hailing from Lynn, Massachusetts. She is the 4th of 10 children, an avid reader, and a lifelong Lutheran. At her previous position, she was on the office staff team for Salem Lutheran Church, in Toledo, Ohio. She participated in many NW Ohio Synod & national ELCA events and trainings. As such, she has a solid understanding of the inner workings of the "church world". Throughout her church work, Jari has developed a deep passion for Christ's mission for all God's people. She does her best to live by Micah 6:8, which says "He has told you, O mortal, what is good. And what does the Lord require of you, but to do justice, love kindness, and walk humbly with our God." She is excited to see how she can explore engaging with justice work in her new context, especially in partnership with HTLC.

*Please stand as you are able.

Jari is a dedicated community member; she takes (and teaches!) yoga classes at Zokawa, volunteers teaching art with a youth organization once a week, and is on the morale committee at work (Woodway Internal Medicine), among other things. She bakes, crochets, and is a big fan of the game Dungeons & Dragons. She has two cats, and lives with her fiancé Brandon and his family. She is overjoyed to be a member of our community, and would be honored to be elected for church council.

Thank you to the Nominating Committee: Nancy Carlson, Chair, Roger Hollands, Becki Bergs, and Dawn-Marie Oberly for their work and for our nominees' willingness to serve!

Change in Leadership Retreat Dates and Venue - Plan Ahead:

Please note the change in venue and the dates: Council members, staff, and ministry chairs (and all spouses, cost for spouse's will be \$50) are invited to retreat to Oakwood Conference Center in Selma on Friday Feb. 24th at 5pm until Saturday Feb. 25th at 3pm. This is an overnight stay. Let the church office know if you can attend.

Holy Trinity's Art Gallery for January:

This month we welcome Lylanne Musselman from Lutheran Church of the Cross!

Change In Church Custodian Hours:

Our custodian, Charlie ("Doc") has begun flex hours as of the first of January. He will work every Monday evening and Saturday mornings and on the nights that there are scheduled events on the calendar. If you are planning a meeting at the church in the evenings you must call the church office to schedule it in advance. The church will be locked and alarmed at 4pm on the evenings there are no events on the calendar. Thank you.

Sunday Morning Bible Study:

You are invited to participate in our Sunday Morning Bible study, at 9:00am in room 102, as we begin studying 1 Kings. Please join us!

Flowers at the Altar:

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

19th Annual Walk A Mile In My Shoes Saturday, February 11 -9:00am at the Muncie Fieldhouse:

Coffee, Hot Chocolate, donuts and fruit await you at the fieldhouse. You can register for a free t-shirt. The mile walk begins at the fieldhouse and extends to the Muncie Mission. Last year breakfast sandwiches were available from Chick-Fil-A in a large tent beside the mission. Buses will take you back to the fieldhouse or you can walk back and have a two mile walk. Contact Linda Hamilton for more details.