



**Sunday, January 30, 2022**  
**Fourth Sunday after Epiphany**

**Prelude:** "All Are Welcome" arr. by Marty Haugen/Mark Hayes

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who creates, redeems, and sustains us and all of creation.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P To you, O God,

C **all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

P By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of + Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life.

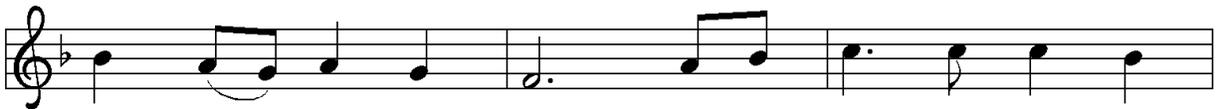
C **Amen.**



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 stran - ger bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Prayer of the Day:**

**All Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. Amen.**

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from :** Jeremiah 1:4-10

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying,

<sup>5</sup>"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

<sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup>Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

<sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
"Now I have put my words in your mouth.

<sup>10</sup>See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 71:1-6 :** (Read responsively between Lector and Congregation.)

<sup>1</sup>In you, O LORD, have I taken refuge;  
let me never be put to shame.

<sup>2</sup>**In your righteousness, deliver me and set me free;  
incline your ear to me and save me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

<sup>4</sup>**Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.**

\*Please stand as you are able.

<sup>5</sup>For you are my hope, O Lord GOD,  
my confidence since I was young.

<sup>6</sup>**I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.**

### **Our second reading is from 1 Corinthians 13:1-13**

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

L Word of God. Word of life.

C **Thanks be to God.**

### **\*Gospel Acclamation: (setting 11 in ACS)**



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

**\*Gospel Reading: Luke 4:21-30**

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

**P** The Holy Gospel according to Luke the 4<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian."  
<sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sermon:** Pr. Jerry O'Neal



1 Al - though I speak with an - gel's tongue, my faith, my  
2 For love is pa - tient, love is kind, and nev - er  
3 For now we peer at dark - ened glass; our vi - sions  
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are  
vain with boast - ing pride; love bears all things, all things en -  
end; our tongues all cease. In part we know, in part now  
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.  
dures. All things must end; love will a - bide.  
see: then we will see love face to face.  
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951  
Music: O WALY WALY, English traditional  
Text © 1995 Andrew Donaldson.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**hear our prayer .**"

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. God of grace,

**hear our prayer.**

Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. God of grace,

**hear our prayer.**

You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace,

**hear our prayer.**

Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body or spirit especially to those we now name either aloud or in the silence of our hearts (pause). God of grace,

**hear our prayer.**

Your grace falls upon young and old alike. Bless the gifts of children in this congregation and in this community. Give us humble hearts to follow their leadership. Inspire us with their laughter, their insight, and their curiosity. God of grace,

**hear our prayer.**

You have called us by name and we are yours. Comfort all who are grieving the loss of Pr. Creighton Leptak at St. Paul Lutheran Church Crossroads. Surround his family, friends and all who knew him with your love and compassion. God of grace,

**hear our prayer.**

We praise you for those who have gone before us and now see you face to face. Abide with us in this mortal life until we rest in the arms of your neverending love. God of grace,

**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

\*Please stand as you are able.

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "The Gift of Love" arr. by Hal H. Hopson/John Carter

**\*Offertory Hymn:** "Praise God, from Whom All Blessings Flow" ELW 884

The image shows three staves of musical notation for the offertory hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:  
Staff 1: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.  
Staff 2: C4, B3, A3, G3, F#3, E3, D3, C3.  
Staff 3: B2, A2, G2, F#2, E2, D2, C2, B1.  
The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost."

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

**\*Offering Prayer:**

L Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ.

C **Amen.**

**\*Words of Institution** (Spanish, then English)

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

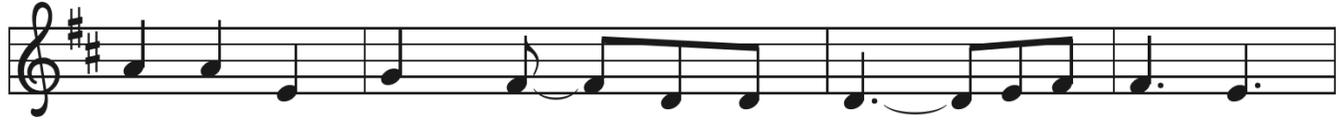
**\*Invitation to Communion:**

P Taste and see that the Lord is good.

Communion Hymn: "Lamb of God" (setting 11 ACS)



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -  
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.  
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.  
Grant us your peace. A - mén.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. We invite you to come forward, receive the bread in your hand, and take a cup from the tray and take them back to your seat. After all have been served, we will consume Communion together. White grape juice is offered as an alternative to wine and are in the cups in the center of the tray.*

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
All Amen.

**\*Post Communion Prayer:**

L We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen

**\*Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

C Amen.



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

**\*Dismissal:**

L Go with Christ into a weary world. Share the good news.  
C **Thanks be to God.**

## Announcements for January 30, 2022

### **Birthdays and Anniversaries for January 30-February 5, 2022:**

Birthdays:

January 31 - Richard Lewellen

February 2 - Linda Cougill

February 3 - Jessica Cummings

Anniversaries:

No anniversaries on record.

**This week's Prayers:** Please keep the following people in your prayers:

Family and friends of Clela Saxman

The congregation of St. Paul Lutheran Church Crossroads and Pr. Creighton's family and friends

Arlene Murphy, Mike Metzcar's sister

Elaine Henrickson

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Gwen Carey

Stephanie and Rich Thompson's daughter's and families (Tina & Jeff and Renee & Richard)

Tim Stanley, friend of Toni Rowray

Dennis Dail, Jan Segedy's brother

John and Becky Martin, Rosemary Martin's brother and sister in-laws

Carl Finchum Jr., Virginia Finchum's son

Mary Broughton

For all who are suffering with Covid and especially the doctors, nurses and medical technicians who are working hard to help those patients heal. The frontline workers need to be remembered. Their work is far from over and they have been at it since the beginning of the pandemic.

### **Flowers at the Altar:**

The bouquet of flowers is given to the glory of God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Bible Study, Monday Mornings at 10:00am:**

You are invited to join us on Monday mornings at 10:00am on Zoom (the link is below). Each week we study the lectionary for the upcoming Sunday service. We look forward to seeing you there!

Zoom link:

<https://zoom.us/j/6616571423?pwd=b3NqMldPTXkxS0RuOXZ3RVNabC9rUT09>

**Offering Cards and Envelopes:**

To save the church money we have developed and are providing offering cards and envelopes for everyone who wishes to use them. There will be a supply of them on the devotions shelf outside the sanctuary and on the table outside the church office that you can pick up at your convenience. Please put your giving number on your check or offering card to help with the counting process. If you need to know your giving number, please contact Jenni in the church office. If you would like us to mail you a supply of cards and envelopes, please contact the church office.

**Quilting Day - Mark Your Calendars!:**

*(This is dependent on COVID-19 Coronavirus numbers in and around Delaware County and Council making a decision on reopening. Keep an eye out for more information.)*

Quilters, mark your calendars! The next quilting session will be on Saturday, February 26th, from 9:00 to Noon. No talent needed. We will be smoothing, pinning, and tying off mission quilts for Lutheran World Relief. Thanks to the people who have sewn quilt tops for us.

**2021 Thrivent Choice Dollars Designations Due by March 2022:**

Thrivent members have until March 2022 to designate their Thrivent Choice Dollars. You need to log in at Thrivent.com and go to Membership Overview. Then you can designate your Thrivent Choice Dollars to the non-profit of your choice. If you have any questions, please contact Jan Segedy, Janis.segedy@thrivent.com.

**Walk a Mile in My Shoes February 19, 2022:**

We have registered as a team, Holy Trinity Lutheran Church and have pledged \$50. I'm sure we will surpass our goal both in completing the walk and giving donations. Call the church office and Jenni can get you registered Phone: 765-282-0619 or email at [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

**Christian Ministries Food Pantry Volunteers Needed:**

From Outreach—If anyone is available to volunteer at the Christian Ministries food pantry, please call the Church Office (282-0619). Our first days of service this year are February 9, 10, and 11. Thank you.

**Sleeping Mats For The Homeless:**

Are you working on a sleeping mat? Are you saving single use grocery bags? I hope so. The group going to Back Bay Mission will deliver the mats on April 24 in Biloxi, Mississippi. Please complete your mat and bring it to Holy Trinity by Sunday, April 24th. You can drop off your flattened grocery bags until March 22. Text or email me if you need help finishing a mat. There is still time to make one too. Many thanks to all of you who have contributed to this “behind the scenes” outreach ministry. Blessings, Becki Bergs [beckibergs@gmail.com](mailto:beckibergs@gmail.com) 765-808-4642

**Can You Be A Driver For Our New Neighbors?**

Have you been wanting to help the 40+ Afghan refugees who have settled in Muncie? You could sign up to be an occasional driver. Because they don't have cars or drivers licenses yet, they need rides to doctors appointments, English classes, sewing circle, and soccer games. Contact the Volunteer Chair of MARRC (Muncie Afghan Refugee Resettlement Committee) Brandon Smith at [bsmith2@bsu.edu](mailto:bsmith2@bsu.edu) to get your name on the list. You'll get the address and time via email. Thanks for helping our new neighbors.