



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
Our vision – Sharing God's love, hope and healing.*

**Sixth Sunday after Epiphany  
Sunday, February 12, 2023**

**Prelude:** “One Bread, One Body” arr. by John Carter

## **Welcome to Worship and Announcements**

### **\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever.

**C Amen.**

P Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

P Holy One, source of our renewal,

**C we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P Thus says our God:

“The former things have come to pass and new things I now declare.”

God's mercy makes us new. We are forgiven in the name of + Christ our Savior.

**C Amen.**

**\*Gathering Hymn: "Great Is Thy Faithfulness" ELW 733**

Public Domain



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

\*Please stand as you are able.

**\*Prayer of the Day:**

**All O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

**Our first reading is from Deuteronomy 30:15-20**

*The LORD sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the Lord. Life in God's presence presupposes the promise made to the ancestors.*

[Moses said to the people:] <sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 119:1-8** - (Read responsively between Lector and Congregation.)

<sup>1</sup>Happy are they whose way is blameless, who follow the teaching of the LORD!

<sup>2</sup>**Happy are they who observe your decrees and seek you with all their hearts,**

<sup>3</sup>who never do any wrong, but always walk in your ways.

<sup>4</sup>**You laid down your commandments, that we should fully keep them.**

<sup>5</sup>Oh, that my ways were made so direct that I might keep your statutes!

<sup>6</sup>**Then I should not be put to shame, when I regard all your commandments.**

<sup>7</sup>I will thank you with a true heart, when I have learned your righteous judgments.

<sup>8</sup>**I will keep your statutes; do not utterly forsake me.**

## Our second reading is from 1 Corinthians 3:1-9

*Human leaders in the church are not the ones who control ministry. Rather they are coworkers who belong to God, the one who truly controls and continuously empowers the ministry of the church.*

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Lord, prepare me to be a sanctuary

Pure and holy, tried and true

With thanksgiving, I'll be a living

Sanctuary for You

Spanish:

Señor, prepárame para ser un santuario

Puro y santo, probado y verdadero

Con Acción de Gracias, seré una vida

Santuario para ti

## **\*Gospel Reading: Matthew 5:21-37**

*In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.*

**P** The Holy Gospel according to Matthew the 5<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>21</sup>“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.

<sup>27</sup>“You have heard that it was said, ‘You shall not commit adultery.’ <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

<sup>31</sup>“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup>“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sermon:** Pastor Steve Holdzkom

**\*Hymn of the Day: "Healer of Our Every Ill" ELW 612**

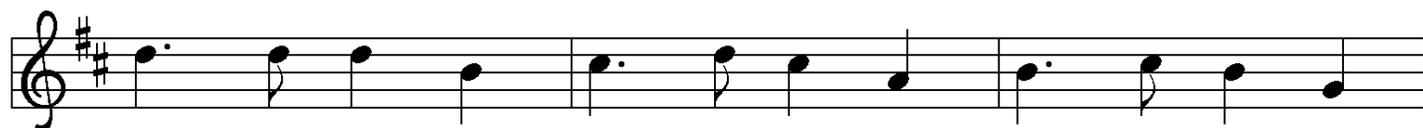
One License: A-727907



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

*Refrain*

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*Please stand as you are able.

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, "**receive our prayer.**"

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Inspire your church that it may be a sign of life throughout the world. From the exploration of faith with children and new believers to missionaries and bishops, shape lives of faithfulness, so that all find abundant life in your ways. Merciful God,

**receive our prayer.**

Nourish your creation. Accompany all who plant and water. Bless the work of farmers; provide for subsistence farmers facing drought and climate change. Guide the work of agricultural scientists toward sustainable ways to feed the world. Merciful God,

**receive our prayer.**

Give growth where there seems to be no hope for life. In nations and regions where reconciliation seems impossible, empower peacemakers with your Spirit. Where death holds sway through violence, disease, and hunger, equip relief workers to bring hope. Merciful God,

**receive our prayer.**

Nurture all in need. Bring healing to all who experience trauma caused by systems of injustice and destructive relationships. Give courage to those struggling to repent and those seeking reconciliation. Sustain all who work for restoration. Merciful God,

**receive our prayer.**

Encourage this congregation. Call us to a common purpose and keep us focused on your mission. Turn our hearts toward you and guide our leaders, so that our choices may be lifegiving for all. Merciful God,

**receive our prayer.**

Restore to health those who are struggling with physical illness or mental health issues. Give wisdom and compassion for their caregivers. Bring healing to all who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Merciful God,

**receive our prayer.**

Thanks be to you for the lives of all who have died in Christ. Teach us to follow them in your ways and gather us with them into the promise of eternal life with you. Merciful God,

**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

\*Please stand as you are able.

## Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "Rock My Soul" arr. by Kinley Lange/Kathryn Sparks HTLC Choir

## \*Offertory Hymn: "Let Us Talents and Tongues Employ" ELW 674

One License: A-727907



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

### *Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTED, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## \*Offering Prayer:

L Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

C Amen.

\*Please stand as you are able.

## **\*Words of Institution**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*Invitation to Communion:**

P Come and taste the joy of God!

## Communion Hymn: "Lamb of God" (setting 6)

The musical score is written on a single treble clef staff in a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of four lines of music. The first line contains the lyrics: "Lamb of God, you take a - way the sin of the world; have". The second line contains: "mer - cy on us. Lamb of God, you take a - way the sin of the". The third line contains: "world; have mer - cy on us. Lamb of God, you take a -". The fourth line contains: "way the sin of the world; grant us peace, grant us peace." The music features several triplet markings (indicated by a bracket with the number '3' above the notes) and various note values including quarter, eighth, and half notes.

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

### Distribution:

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

# Communion Hymn: "One Bread, One Body" ELW 496

One License: A-727907

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,



*Refrain*

wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer:**

L Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P The God who faithfully brings forth justice and breaks the oppressor's rod + bless, strengthen, and uphold you, today and always.

**C Amen.**

**\*Sending Hymn: "My Life Flows On in Endless Song" ELW 763**

Public Domain



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav - ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath - er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

**\*Dismissal:**

L Go in peace. Follow the way of Jesus.

C **Thanks be to God.**

\*Please stand as you are able.

## Announcements for February 12, 2023

**This week's Prayers:** Please keep the following people in your prayers:

Linda Cougill  
Pr. Jerry and Amy O'Neal and family  
Chuck Cook  
Stephanie and Rich Thompson  
Kent Windmiller, Karen Wenger's brother  
Gwen Carey  
Maria and her family in Ukraine  
Arlene Murphy, Mike Metzcar's sister  
Dan Haynes  
For all who are sick and suffering  
Roberta Debolt  
Sue Metzcar  
John Paul Metzcar  
Liam, 2 year-old great grandson of Nancy Brown  
Mary Broughton  
For all who are suffering with Covid  
For the people of Ukraine

### **Serving in Worship Today:**

**Acolyte:** Essilee Smith

**Usher:** Dick Elias and Roger Hollands

**Greeter:** Sue Elias

**Lector:** Dawn-Marie Oberly

**Lay Worship Leader, Communion Assistant and :** Diane Scholer

**Altar Guild:** Diane Calvin

### **Birthdays and Anniversaries for February 12 - 18, 2023:**

Birthdays:

February 13 - Kristina Hutson

February 17 - Betsy Williams

February 18 - Sue Donnellan

Anniversaries:

February 17 - John and Marcia Kelly

### **Calendar of Events for the Week of February 12:**

**Sunday, February 12** - Bible Study and Sunday School (9am), and Worship (10am),

**Monday, February 13** - Bible Study (10am), Choir Practice (4pm) and Council Meeting (6:30pm)

**Tuesday, February 14** - Walking Group meets (9am), Binding Ties Group Meets (10am) and Afghan Sewing Circle Meets (10am)

**Saturday, February 18** - Open Hands Food Distribution (8:30am) and Step Aerobics (9:30am)

### **Flowers at the Altar:**

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

\*Please stand as you are able.

**From Outreach - Super Bowl Soup Contest on Sunday, February 12:**

After a two-year absence due to the pandemic, we are pleased to announce resumption of the Super Bowl Soup Contest on Super Bowl Sunday, February 12. We invite you to vote for your preferred team, either the Kansas City Chiefs or the Philadelphia Eagles, by bringing canned goods to either of the two bins. Soup is the focus, but we welcome canned meats and tuna also. Your donations to help those who come to our Open Hands Feeding Ministry each month are appreciated. Thank you.

**Holy Trinity's Art Gallery:**

The guest artist for February is Stephen Sanford, father of Jennifer Sanderfer, Holy Trinity's Office Manager. Steve created the Luther Rose that hangs in Jenni's office window. Come and check out his other pieces of art work!

**Please Join Us For Community-Wide Children's Ministry, "Growing In God's Seasons":**

This community-wide children's ministry is for kids Pre-school through Grade 5. All kids are welcome to come to Holy Trinity on February 26<sup>th</sup> from 4pm to 6pm! Come and learn about Lent through activities and crafts. A fun time will be had by all!

**Mark Your Calendars! Quilting Day Saturday, March 11 from 9am - 12 Noon:**

Please join us on Saturday, March 11 from 9am to 12 Noon as we work on the mission quilts for Lutheran World Relief. All are welcome to join us! For more information, contact Nancy Carlson.

**Please Join Us for the Following Special Services:**



*Wednesday  
Lenten Services*

Here is the schedule of our Mid-Week Lenten Services on Wednesday's:

Meal at 6pm  
Service at 7pm

**March 1:** Saint Andrew Presbyterian Church  
2700 W. Moore RD

**March 8:** Hazelwood Christian Church  
1400 W. University AVE

**March 15:** Holy Trinity Lutheran Church  
900 W. White River BLVD

**March 22:** Community of Hope  
1968 W. Main Street

**March 29:** Grace Episcopal Church  
300 S. Madison Street

\*Please stand as you are able.