



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
Our vision – Sharing God's love, hope and healing.*

**Sunday, February 16, 2025**  
**Sixth Sunday after Epiphany**

**Prelude:**

“Beau Brummell” arr. by Forrest L. Buchtel - Logan Norris, Trombone & Pr. Jerry, Piano

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

C **Amen.**

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

P Merciful God,

C **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P God proclaims these words of assurance: “Do not fear, for I have redeemed you. I have called you by name. You are mine.” In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C **Amen.**

\*Gathering Hymn "Christ, Be Our Light" ELW 715

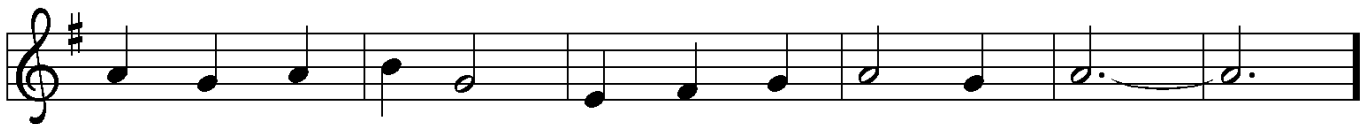
One License: A-727907



1 Long - ing for light, we wait in dark - ness. Long - ing for  
2 Long - ing for peace, our world is trou - bled. Long - ing for  
3 Long - ing for food, man - y are hun - gry. Long - ing for  
4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
hope, man - y de - spair. Your word a - lone  
wa - ter, man - y still thirst. Make us your bread,  
warmth, man - y are cold. Make us your build - ing,  
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
has pow'r to save us. Make us your liv - ing voice.  
bro - ken for oth - ers, shared un - til all are fed.  
shel - ter - ing oth - ers, walls made of liv - ing stone.  
to one an - oth - er, signs of your king - dom come.



*Refrain*  
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

All rights reserved. Used by permission.

**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*The Prayer of the Day:**

P Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C **Amen.**

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from Jeremiah 17:5-10**

*These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

<sup>5</sup> Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. <sup>6</sup> They shall be like a shrub in the desert and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

<sup>7</sup> Blessed are those who trust in the LORD, whose trust is the LORD. <sup>8</sup> They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. <sup>9</sup> The heart is devious above all else; it is perverse—who can understand it? <sup>10</sup> I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 1:** (Read responsively between Lector and Congregation.)

<sup>1</sup> Happy are those who do not follow the advice of the wicked or take the path that sinners tread or sit in the seat of scoffers,

<sup>2</sup> **but their delight is in the law of the Lord, and on his law they meditate day and night.**

<sup>3</sup> They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

<sup>4</sup> **The wicked are not so but are like chaff that the wind drives away.**

<sup>5</sup> Therefore the wicked will not stand in the judgment nor sinners in the congregation of the righteous,

<sup>6</sup> **for the Lord watches over the way of the righteous, but the way of the wicked will perish.**

\*Please stand as you are able.

## Our second reading is from 1 Corinthians 15:12-20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then Christ has not been raised, <sup>14</sup> and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised. <sup>17</sup> If Christ has not been raised, your faith is futile, and you are still in your sins. <sup>18</sup> Then those also who have died in Christ have perished. <sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.


L Word of God. Word of life.

C **Thanks be to God.**

### \*Gospel Acclamation: ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

*Repeat alleluia*

\*Please stand as you are able.

**\*Gospel: Luke 6:17-26**

*After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.*

**P** The holy gospel according to Luke the 6<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>17</sup> He came down with them and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup> They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. <sup>19</sup> And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

<sup>20</sup> Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup> “Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup> “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

<sup>24</sup> “But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup> “Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup> “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sermon** - Pastor Jerry O’Neal

**\*Hymn of the Day: "Where Charity and Love Prevail" TFF 84**

One License: A-727907



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate - ful joy and ho - ly fear God's char - i - ty we learn;  
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
4 Let strife a - mong us be un - known; let all con - ten - tions cease.



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.

5 For love excludes no race or clan  
that names the Savior's name;  
his family embraces all  
whose Father is the same.

6 We now forgive each other's faults  
as we our own confess,  
that we may love each other well  
in Christian gentleness.

Text: Latin hymn; tr. Omer Westendorf, 1916–1997, alt.  
Music: MARTYRDOM, Hugh Wilson, 1764–1824

Text © 1960, World Library Publications. All rights reserved.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**receive our prayer.**"

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace,  
**receive our prayer.**

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace,  
**receive our prayer.**

Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace,  
**receive our prayer.**

Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way especially for those we now name either aloud or in the silence of our hearts (*pause*). Provide an extra measure of your grace and love. God of grace,  
**receive our prayer.**

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace,  
**receive our prayer.**

Blessed are those who seek your guidance. Guide this congregation in the E-Connect transformational ministry process. Help us to discern how Holy Trinity's ministry is called to work in our neighborhood, Muncie community and the world. God of grace,  
**receive our prayer.**

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace,  
**receive our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

**\*Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music: "An Die Musik" arr. by F. Schubert**

**Offertory Presentation: "As the Grains of Wheat" ELW 465**

One License: A-727907

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
All rights reserved. Used by permission.

**\*Offering Prayer:**

L God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C **Amen.**

\*Please stand as you are able.



**\*The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

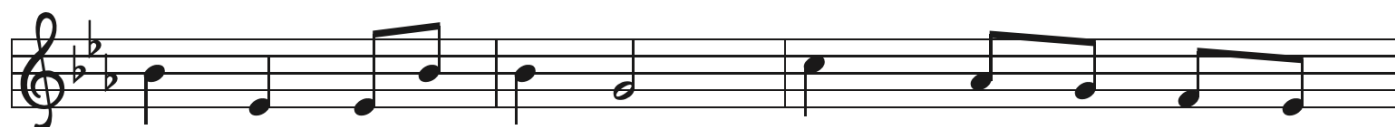
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

\*Please stand as you are able.

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.

With Miriam and Moses we celebrate our deliverance from bondage.

With Naomi and Ruth we bind ourselves together in covenant love.

With Jonathan and David we delight in the gift of deep and abiding friendship.

With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.

With Lazarus, Martha, and Mary we give thanks for the blessings of family.

With disciples and followers we marvel at the reign of God come near.

With saints through the ages we ponder the mystery of Christ's dying and rising.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

P O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

P Come down, O Love divine. Come among us, O passionate Fire. Come within us, O Spirit of unity. Come, Holy Spirit.

**C Come, Holy Spirit.**

P Bless us, O Lord, and these your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart. Come, Holy Spirit.

**C Come, Holy Spirit.**

P At this table make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed. Come, Holy Spirit.

**C Come, Holy Spirit.**

P Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P The joy of the Lord is our strength. Come, eat this meal of gladness.

**Communion Hymn: "O Lamb of God" (ACS Setting 12)**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

## Communion Hymn: "Bread of Life, Our Host and Meal" ELW 464

One License: A-727907



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.  
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

Text and music © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

### \*Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

### \*Post Communion Prayer

L Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C Amen**

### \*Sending Call and Response:

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

### \*Benediction:

P "Barocha" - Michael Card

**C Amen.**

\*Please stand as you are able.

**\*Sending Hymn: "Let Streams of Living Justice" ELW 710**

One License: A-727907



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934  
Music: THAXTED, Gustav Holst, 1874–1934  
Text © 1989 William Whitla.

**\*Dismissal:**

L Go in peace. Live in hope.  
C **Thanks be to God.**

\*Please stand as you are able.

## Announcements for February 16, 2025

### **Serving in Worship Today:**

**Acolyte:** Logan Norris

**Ushers:** Andy Brelage and Gary Santoni

**Greeter:** Karen Wenger

**Lay Worship Leader, Communion Assistant and Lector:** Becke Bly

**Altar Guild:** Diane Calvin and Ann Santoni

### **Flowers at the Altar:**

The bouquet of flowers at the altar are given to the glory of God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Prayer Requests:**

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Linda Stockton, Bruce Reynolds' Sister

Amy Pike, Bill and Bonnie Hoodlebrink's great niece

Chrissy Miller, friend of Kent Barlow

Sue Donnellan

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Sandra Duke

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

### **THANK YOU:**

Thank you to everyone who took part in our assets activity on February 9th. The E-Connect team will use the information that we gathered to help plan our way forward. We believe that God has given HTLC everything and everyone that we need in order to do what He is calling us to do. Thanks, again. The E-Connect Team

**Birthdays and Anniversaries for February 16-22, 2025:**

**Birthdays:**

February 17 - Betsy Williams  
February 18 - Sue Donnellan

**Anniversaries:**

February 17 - John and Marcia Kelly

**Calendar of Events for the Week of February 16:**

**Sunday, February 16** - Bible Study/Sunday School (9am) and Worship (10am)

**Monday, February 17** - Bible Study (10am) and Choir Practice (4pm)

**Tuesday, February 18** - Walking Group meets (9am), Binding Ties Group (10am) Foundation Board Meets and Project Stepping Stone Meets (7pm)

**Thursday, February 20** - E-Connect Team Meeting

**Friday, February 21** - Better Together Wellness (8:30am & 10am)

**Saturday, February 22** - Step Aerobics (9:30am)



**Super Bowl  
Soup Contest  
Results**



**From Outreach**—The results of the Super Bowl Soup contest are in. The Kansas City Chiefs fared better in Muncie than they did in New Orleans, as 65 cans were received for them and 59 for the Philadelphia Eagles. In addition, 332 cans from a non-partisan Thrivent Action grant were split evenly, a huge win for the Open Hands Feeding Ministry. Thank you for your donations and thanks to Jan Segedy for the grant.

**E-Connect History Write Up and Timeline Project, Sunday, February 23, following worship:**

Please join us on Sunday, February 23 in fellowship hall following worship for a panel discussion about the history of Holy Trinity. Our special guest for the panel is Pastor Stan Peterson. Do you have questions about Holy Trinity's past? Do you have a favorite memory you would like to share with the congregation? Bring them with you and we will be sure to have a lively conversation about how Holy Trinity's past and the saints who went before us, helped to form our ministry at Holy Trinity. We will also have a book of the last 135 years available for you.

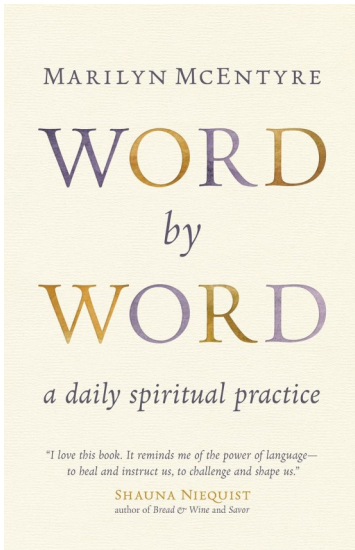
**We will have a carry-in meal with this activity. John Pinckney is providing smoked pulled pork. Please bring a dish to share along with your stories and questions.**

**QUILTERS NEEDED MARCH 22nd. Save the Date:**

We'll get started on this year's mission quilts by sandwiching the quilt tops on Saturday, March 22nd from 9:00 am to noon. No sewing talent needed. We just need your hands. Please mark your calendars. We also need people to make quilt tops. See Nancy Carlson.



## Midweek Ecumenical Lenten Lunch and Learn



We will be partnering with area churches for our Midweek Lenten meal and study. This year we will be gathering at churches for lunch beginning at 12:30pm to 1:30pm and we will be studying the book, "Word by Word" by Marilyn McEntyre. This book can be purchased on Amazon. Here is the link for the book on Amazon: <https://a.co/d/22E77Sq>

Below are the dates and churches along with the theme for each week:

**March 12:** Saint Andrew Presbyterian Church (2700 W. Moore Rd) - *Listen*

**March 19:** Hazelwood Christian Church (1400 W. University Ave) - *Let Go*

**March 26:** Community of Hope (1968 W. Main Street) - *Resist*

**April 2:** Holy Trinity Lutheran Church (900 W. White River Blvd) - *Be Still*

**April 9:** First Presbyterian Church (1400 W. Riverside Ave) - *Welcome*



### Caring with Carts

For most of us, a trip to the store is a simple thing. We get in the car at our convenience, shop, and return home. For some in our community, the same trip is a time consuming chore. Some are on foot and others use public transportation. The vagaries of the schedule such as train and weather delays and transfers can make getting out for basic needs difficult and frustrating. Many are elderly or disabled. Some are poor, in ill health, or just plain weary in the daily struggle.

Some would be helped very much if they had two-wheeled carts for their purchases. We feel able to do something. A Thrivent Action Team grant will pay for 10 carts. Outreach is asking for monetary donations from the congregation of \$250 to match the grant with 10 additional carts. Donation envelopes are available in the gathering area.

We are in the process of identifying people to receive the carts. In the meantime, we thank you for caring. -Ministry of Outreach

\*Please stand as you are able.

## thrivent

### Thrivent Choice®—Generosity strengthens communities

Thanks to Thrivent and its clients with membership, **Holy Trinity Lutheran Church**

has received **\$1,853** Choice Dollars® grant funds since **January 1, 2024**.

#### Grant funds distributed nationally

The Thrivent Choice program has helped support churches and other nonprofit organizations since 2010:



More than \$585 million in Choice Dollars grant funds distributed



Over 644,000 clients participated



Nearly 48,000 organizations received outreach funding

#### Help strengthen communities and change lives

Eligible Thrivent clients with membership can recommend where Thrivent distributes some of its charitable outreach funds by directing Choice Dollars.

#### You can have an even bigger impact

Clients and others can also make personal donations. Thrivent, in partnership with Thrivent Charitable Impact & Investing®, provides an online platform for donations to enrolled organizations. Thrivent will cover all the processing fees, so 100% of your donation goes to help.\*

To learn more, visit [thrivent.com/thriventchoice](https://thrivent.com/thriventchoice) or contact:

**Michelle Walker, CFP®, CLTC®, FIC, CKA®**  
**3621 N. Everbrook Lane, suite #4, Muncie, IN 47304, (765) 212-2307**

\*Thrivent will pay up to \$300,000 in online processing fees per calendar year for personal donations made through Thrivent's online giving platform.

The Thrivent Choice® charitable grant program engages Thrivent clients with membership and Thrivent Member Networks in providing grants that support charitable activities, furthering Thrivent's mission and its purposes under state law. All grant decisions, including grant recipients and amounts, are made at the sole discretion of Thrivent. Directing Choice Dollars® is subject to the program's [Terms and Conditions](https://thrivent.com/thriventchoice) available at [thrivent.com/thriventchoice](https://thrivent.com/thriventchoice).

thrivent.com • 800-847-4836

27076B R2-24



# Worship Notes