



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
Our vision – Sharing God's love, hope and healing.*

**Sunday, February 23, 2025**

**Seventh Sunday after Epiphany**

**135th Anniversary of Holy Trinity - Reflecting on Holy Trinity's History and How God Has Been Working In and Through Us All**

**Prelude:** "Partake the Bread of the World" arr. by Ruth Elaine Schram

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

**P** Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

**C** **Amen.**

**P** Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence is kept for reflection.*

**P** Merciful God,

**C** **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

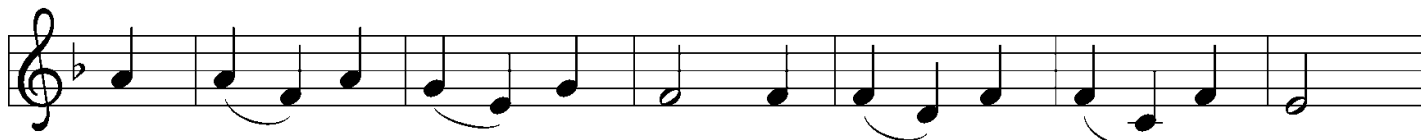
**P** God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**C** **Amen.**

\*Please stand as you are able.

**\*Gathering Hymn “Blest Be the Tie That Binds” ELW 656**

Public Domain



1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**\*The Prayer of the Day:**

**P** We thank you, Lord God, for brave and believing people who planted your message in this place. We praise you for the gift of your Holy Spirit, who worked in them to gather and give order to this community, and who still sustains it. Remembering all those who have gone before us, we pray that we may follow as they followed, in the way, the truth, and the life, Jesus Christ, our Savior and Lord.

**C** **Amen.**

**Kids Word:** Pastor Jerry O'Neal

## Our first reading is from Genesis 45:3-11, 15

*Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.*

<sup>3</sup> Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup> Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup> God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. <sup>10</sup> You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. <sup>11</sup> I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.’ <sup>15</sup> And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 37:1-11, 39-40:** (Read responsively between Lector and Congregation.)

<sup>1</sup> Do not fret because of the wicked; do not be envious of wrongdoers,

<sup>2</sup> **for they will soon fade like the grass and wither like the green herb.**

<sup>3</sup> Trust in the LORD and do good; live in the land and enjoy security.

<sup>4</sup> **Take delight in the LORD, and he will give you the desires of your heart.**

<sup>5</sup> Commit your way to the LORD; trust in him, and he will act.

<sup>6</sup> **He will make your vindication shine like the light and the justice of your cause like the noonday.**

<sup>7</sup> Be still before the LORD, and wait patiently for him; do not fret over those who prosper in their way, over those who carry out evil devices.

<sup>8</sup> **Refrain from anger and forsake wrath. Do not fret—it leads only to evil.**

<sup>9</sup> For the wicked shall be cut off, but those who wait for the LORD shall inherit the land.

<sup>10</sup> **Yet a little while, and the wicked will be no more; though you look diligently for their place, they will not be there.**

<sup>11</sup> But the meek shall inherit the land and delight themselves in abundant prosperity.

<sup>39</sup> **The salvation of the righteous is from the LORD; he is their refuge in the time of trouble.**

<sup>40</sup> The LORD helps them and rescues them; he rescues them from the wicked and saves them because they take refuge in him.

\*Please stand as you are able.

## Our second reading is from 1 Corinthians 15:35-38, 42-50

In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> Fool! What you sow does not come to life unless it dies. <sup>37</sup> And as for what you sow, you do not sow the body that is to be but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen and to each kind of seed its own body.

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. <sup>44</sup> It is sown a physical body; it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first but the physical and then the spiritual. <sup>47</sup> The first man was from the earth, made of dust; the second man is from heaven. <sup>48</sup> As one of dust, so are those who are of the dust, and as one of heaven, so are those who are of heaven. <sup>49</sup> Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven.

<sup>50</sup> What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.


L Word of God. Word of life.

C **Thanks be to God.**

### \*Gospel Acclamation: ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

*Repeat alleluia*

## **\*Gospel: Luke 6:27-38**

*Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.*

**P** The holy gospel according to Luke the 6<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>27</sup> "But I say to you who are listening: Love your enemies; do good to those who hate you; <sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you.

<sup>32</sup> "If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup> If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> If you lend to those from whom you expect to receive payment, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup> Instead, love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. <sup>36</sup> Be merciful, just as your Father is merciful.

<sup>37</sup> "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap, for the measure you give will be the measure you get back."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sermon** - Pastor Jerry O'Neal

**\*Hymn of the Day: "Our Thanks This Day We Gratefully Raise" arr. by Sarah Peterson**

1. Our thanks this day we grate-ful-ly raise! Our voi—ces  
 2. Blessed by our Fath—er's con—stant love We in His  
 3. How great can be this church—of God When not a—  
 4. We come be—fore You now—dear Lord In praise and

join in cho—rus To God who through these grow—ing  
 Word will nes—tle. We dare en—trust our lives to  
 lone we stand! But shar—ing strengths we face each  
 a—do—ra—tion. We hear Your call; Your Word stands

years has e—ver gone—be—fore us. We oft—look  
 Him As with our cares—we wres—tle. The pow—er  
 task to—geth—er hand in hand—, As time—and  
 firm. We are Your new cre—a—tion. The world we

back in times—of stress to see—in truth His  
 of His Ho—ly Word and qui—et pres—ence  
 trea—sure come to be the gifts we of—fer  
 know stays not the 'same—de—liv—er us from

ho—li—ness as in—His love He holds us  
 of our Lord will con—quer ev—'ry trial  
 thank—ful—ly. We live—our Lord's com—mand—  
 guilt and shame—a—live in Your sal—va—tion!

Written in honor of Holy Trinity's 100th Anniversary c. 1988 SP

\*Please stand as you are able.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**receive our prayer.**"

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Surprising God, you call us to love our enemies and to show kindness in the face of cruelty. Let our actions be a shining witness of your overwhelming grace for all. God of grace, **receive our prayer.**

As animals hibernate and fields lay dormant, let them be a reminder that life and faith are not static but always changing and growing. May we, with all creation, trust that the ending of one thing promises life in a new way. God of grace, **receive our prayer.**

We pray for leaders and policymakers who work to reduce violence in our nations, cities, and towns. Give your wisdom and discernment amid heated arguments and differing viewpoints. God of grace, **receive our prayer.**

We pray for the victims of abuse and violence. Provide safe shelter and new beginnings to those experiencing domestic violence and dangerous situations. Enfold with love all who seek your healing care especially for those we now name either aloud or in the silence of our hearts (*pause*). God of grace, **receive our prayer.**

Empower our faith communities to be signs of your gracious love. Bless the local ministries of parish nursing and caregiving, that they will be a voice for those in need in our communities. God of grace, **receive our prayer.**

We look at Holy Trinity's history this day and give thanks for all who have gone before us. Help us to remember and be thankful for our blessings and trials that have led us to this-day. Let these memories empower the way forward for future generations to share your love and stories with others. God of grace, **receive our prayer.**

\*Please stand as you are able.

We give thanks for the enduring witness of those who have died before us. May their lives in you provide a witness of your everlasting grace. God of grace,  
**receive our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

**\*Sharing the Peace:**

**P** The peace of our Risen Savior be with you always.

**C** **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

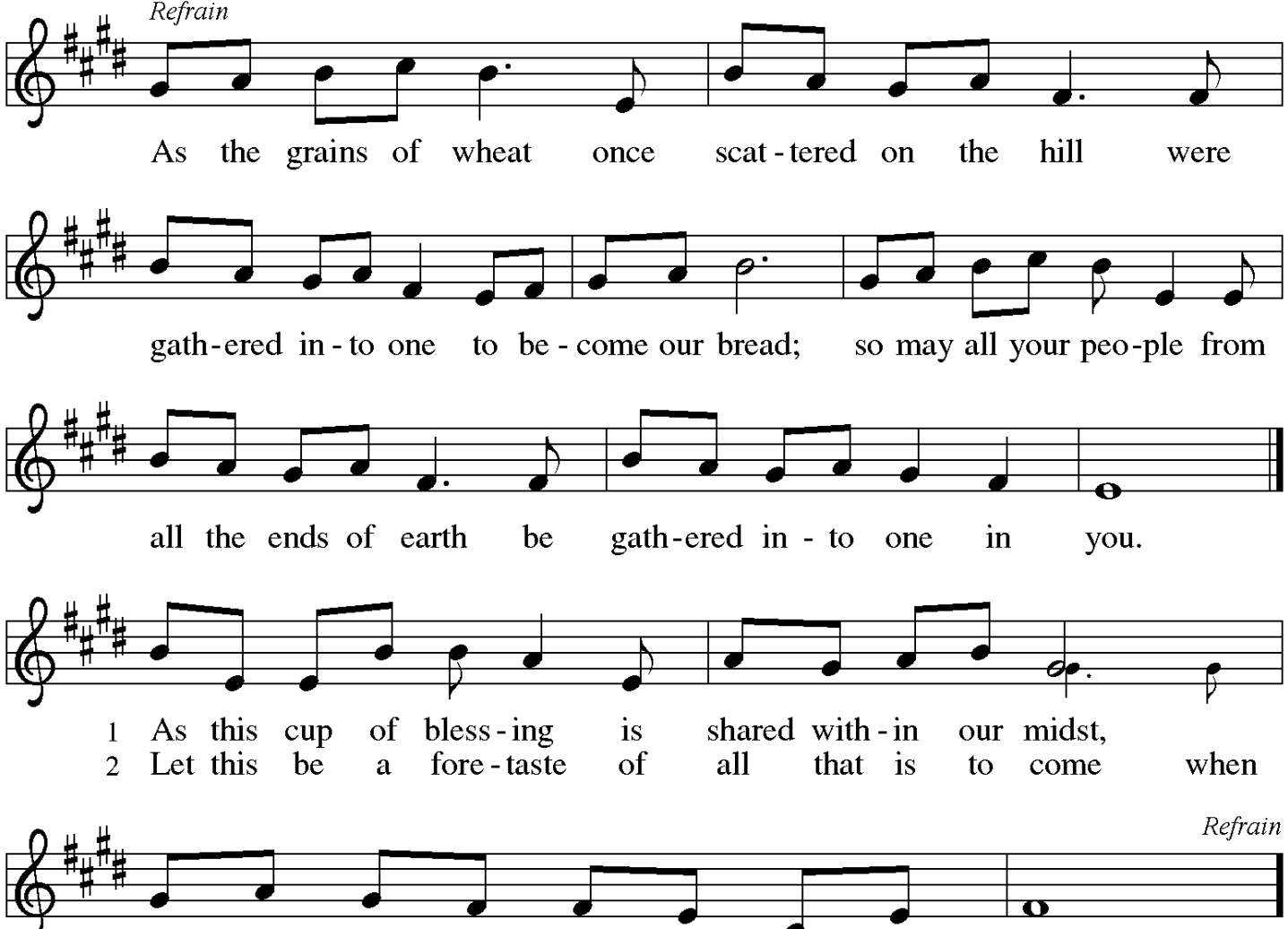
**Offering Music:** "Reflective Interlude" arr. by Nigel Ogden



# Offertory Presentation: "As the Grains of Wheat" ELW 465

One License: A-727907

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## \*Offering Prayer:

L God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C Amen.

**\*The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

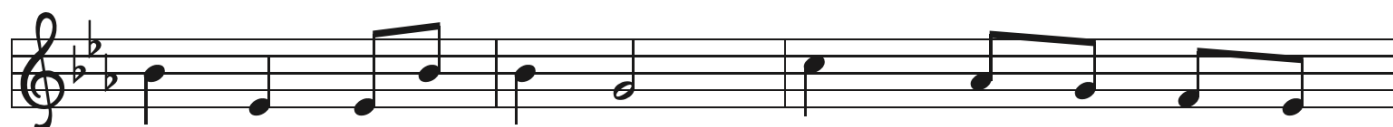
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

\*Please stand as you are able.

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.

With Miriam and Moses we celebrate our deliverance from bondage.

With Naomi and Ruth we bind ourselves together in covenant love.

With Jonathan and David we delight in the gift of deep and abiding friendship.

With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.

With Lazarus, Martha, and Mary we give thanks for the blessings of family.

With disciples and followers we marvel at the reign of God come near.

With saints through the ages we ponder the mystery of Christ's dying and rising.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

P O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

P Come down, O Love divine. Come among us, O passionate Fire. Come within us, O Spirit of unity. Come, Holy Spirit.

C **Come, Holy Spirit.**

P Bless us, O Lord, and these your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart. Come, Holy Spirit.

C **Come, Holy Spirit.**

P At this table make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed. Come, Holy Spirit.

C **Come, Holy Spirit.**

P Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever.

C **Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P The joy of the Lord is our strength. Come, eat this meal of gladness.

**Communion Hymn: "O Lamb of God" (ACS Setting 12)**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

# Communion Hymn: "What Feast of Love" ELW 487

One License: A-727907



1 What feast of love is of - fered here, what ban-quet come from heav - en?  
2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?  
What hope of ev - er - last-ing life, what won-drous word is giv - en?  
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
This, this is Christ the king, the sun come down from heav - en.  
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
Oh, see and hear and sing! The Word of God is giv - en!  
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

**\*Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer**

L Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

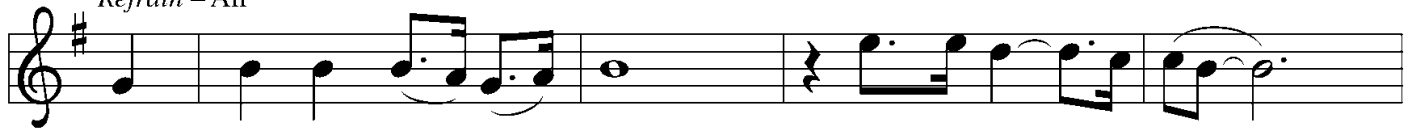
P "Barocha" - Michael Card

**C Amen.**

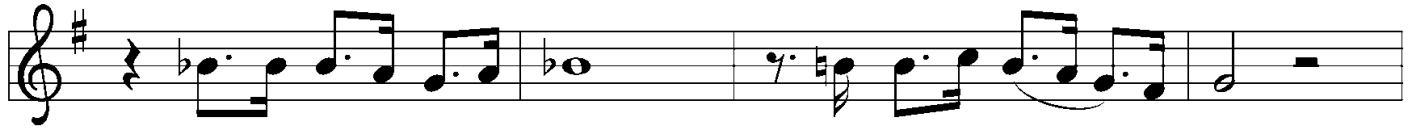
**\*Sending Hymn: "We've Come This Far by Faith" ELW 633**

One License: A-727907

*Refrain - All*



We've come this far by faith, lean-ing on the Lord;



trust-ing in his ho-ly word, he's nev-er failed us yet.

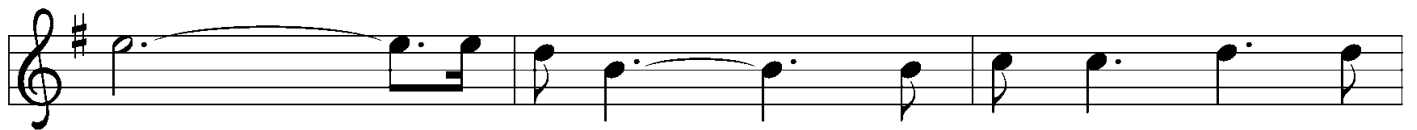


Oh, can't turn a-round, we've come this far by



faith. We've come this far by faith.

*Leader*



1 Just re-mem-ber the good things God has  
2 Don't be dis-cour-aged with trou-ble in your



done, things that seemed im - pos - si - ble; oh,  
life; he'll bear your . . . bur - dens, and



praise him for the vic - t'ries he has won. Oh!  
move . . . all the dis - cord and strife. Oh!

*Refrain*

Text: Albert A. Goodson, 1933–2003

Music: THIS FAR BY FAITH, Albert A. Goodson

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**\*Dismissal:**

L Go in peace. Live in hope.

C **Thanks be to God.**

**Announcements for February 23, 2025**

**Serving in Worship Today:**

**Acolyte:** Micah Smith

**Ushers:** John Huff

**Greeter:**

**Lay Worship Leader, Communion Assistant and Lector:** Jennifer Sanderfer

**Altar Guild:** Diane Calvin and Ann Santoni

**Flowers at the Altar:**

The bouquet of flowers at the altar are given by Paula Gregory in honor of her daughter, Suzanne Armstrong's birthday on February 24.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

**Prayer Requests:**

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Brenda Kearns

Linda Stockton, Bruce Reynolds' Sister

Amy Pike, Bill and Bonnie Hoodlebrink's great niece

Chrissy Miller, friend of Kent Barlow

Sue Donnellan

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Sandra Duke

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

\*Please stand as you are able.

**Birthdays and Anniversaries for February 23-March 1, 2025:**

**Birthdays:**

February 23 - Don Park  
February 24 - Jan Segedy

**Anniversaries:**

February 23 - Garry and Ruth Dailey  
March 1 - Paul and Laura Adamson

**Calendar of Events for the Week of February 23:**

**Sunday, February 23** - Bible Study/Sunday School (9am) and Worship (10am) and following worship Holy Trinity History Activity and Carry-in Meal in Fellowship Hall  
**Monday, February 24** - Bible Study (10am) and Choir Practice (4pm)  
**Tuesday, February 25** - Walking Group meets (9am), Staff Meeting (9:30am), and Binding Ties Group (10am)  
**Wednesday, February 26** - Better Together Wellness (6pm)  
**Thursday, February 27** - Girl Scouts Meeting-Kelli Smith (6:30pm)  
**Friday, February 28** - Better Together Wellness (8:30am & 10am), Leadership Retreat at Lake Placid in Hartford City (5pm)  
**Saturday, March 1** - Step Aerobics (9:30am), Leadership Retreat Ends at 3pm

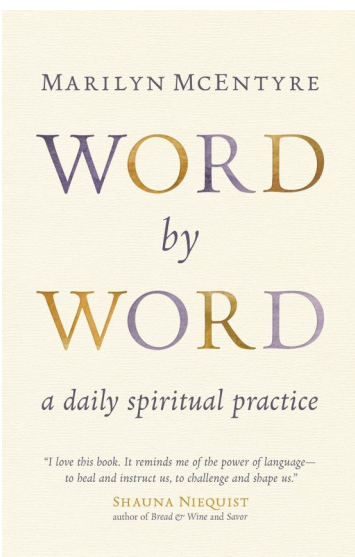
**E-Connect History Write Up and Timeline Project, TODAY following worship:**

Please join us downstairs in fellowship hall following worship for a panel discussion about the history of Holy Trinity. Our special guest for the panel is Pastor Stan Peterson. There is plenty of food and EVERYONE is invited!

**QUILTERS NEEDED MARCH 22nd. Save the Date:**

We'll get started on this year's mission quilts by sandwiching the quilt tops on Saturday, March 22nd from 9:00 am to noon. No sewing talent needed. We just need your hands. Please mark your calendars. We also need people to make quilt tops. See Nancy Carlson.

**Midweek Ecumenical Lenten Lunch and Learn**



We will be partnering with area churches for our Midweek Lenten meal and study. This year we will be gathering at churches for lunch beginning at 12:30pm to 1:30pm and we will be studying the book, "Word by Word" by Marilyn McEntyre. This book can be purchased on Amazon. Here is the link for the book on Amazon: <https://a.co/d/22E77Sq>

Below are the dates and churches along with the theme for each week:

- March 12:** Saint Andrew Presbyterian Church (2700 W. Moore Rd) - *Listen*
- March 19:** Hazelwood Christian Church (1400 W. University Ave) - *Let Go*
- March 26:** Community of Hope (1968 W. Main Street) - *Resist*
- April 2:** Holy Trinity Lutheran Church (900 W. White River Blvd) - *Be Still*
- April 9:** First Presbyterian Church (1400 W. Riverside Ave) - *Welcome*

**Walk A Mile In My Shoes for Muncie Mission - Results:**

THANK YOU! We give thanks to our 9 walkers and for those who donated over \$900 towards the Walk A Mile event for Muncie Mission on Saturday, February 15. Your efforts added to the 1500+ walkers and over \$179,000 that was raised for the mission! Again, THANK YOU!

