



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.
Our vision – Sharing God's love, hope and healing.*

Sunday, March 2, 2025
Transfiguration of Our Lord
Last Sunday after Epiphany

Prelude: "Come, Oh Come, Thou Quickening Spirit" arr. by Max Drischner

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

C **Amen.**

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P Merciful God,

C **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C **Amen.**

*Please stand as you are able.

***Gathering Hymn "Beautiful Savior" ELW 838**

Public Domain



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***The Prayer of the Day:**

P Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please stand as you are able.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face, ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off until he came out, and when he came out and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining, and Moses would put the veil on his face again until he went in to speak with him.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 99: (Read responsively between Lector and Congregation.)

¹ The LORD is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

² **The LORD is great in Zion; he is exalted over all the peoples.**

³ Let them praise your great and awesome name. Holy is he!

⁴ **Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵ Extol the LORD our God; worship at his footstool. Holy is he!

⁶ **Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the LORD, and he answered them.**

⁷ He spoke to them in the pillar of cloud; they kept his decrees and the statutes that he gave them.

⁸ **O LORD our God, you answered them; you were a forgiving God to them but an avenger of their wrongdoings.**

⁹ Extol the LORD our God, and worship at his holy mountain, for the LORD our God is holy.

Our second reading is from 2 Corinthians 3:12—4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

¹² Since, then, we have such a hope, we act with complete frankness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds, ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God's word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.


L Word of God. Word of life.

C **Thanks be to God.**

*Gospel Acclamation: ACS Setting 12



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

Repeat alleluia

*Please stand as you are able.

***Gospel: Luke 9:28-43a**

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

P The holy gospel according to Luke the 9th chapter.

C **Glory to you, O Lord.**

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. ³² Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah," not realizing what he was saying. ³⁴ While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out, but they could not." ⁴¹ Jesus answered, "You faithless and perverse generation, how much longer must I be with you and put up with you? Bring your son here." ⁴² While he was being brought forward, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³ And all were astounded at the greatness of God.

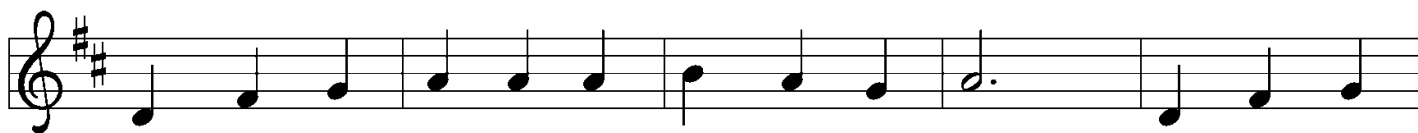
P The Gospel of the Lord.

C **Praise to you, O Christ.**

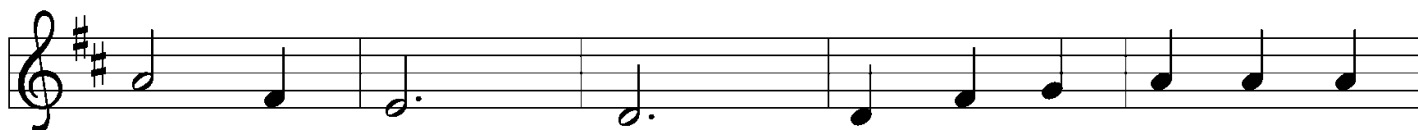
Sermon - Pastor Jerry O'Neal

***Hymn of the Day: "I Want to Walk as a Child of the Light" ELW 815**

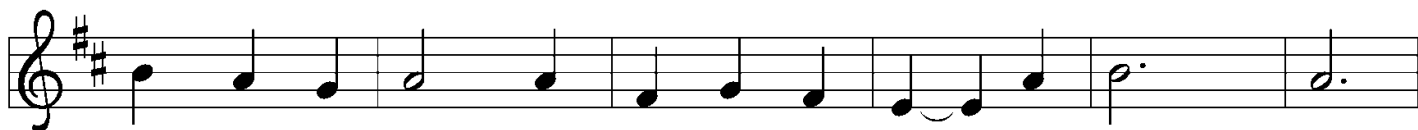
One License: A-727907



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: HOUSTON, Kathleen Thomerson
Text and music © 1970, 1975 Celebration

***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**receive our prayer.**"

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace, **receive our prayer.**

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace, **receive our prayer.**

We pray for all in leadership, especially for those who lead states, counties, and town councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace, **receive our prayer.**

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those who are in need of your healing touch, especially for those we now name either aloud or in the silence of our hearts (*pause*). God of grace, **receive our prayer.**

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace, **receive our prayer.**

God of new creation, create in us a clean heart and renew a right spirit in us as we go through the revisioning process with the E-Connect program. Give the leaders of our congregation insight as to how we move Holy Trinity into the future. God of grace, **receive our prayer.**

Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people. We give thanks for their example and pray we carry it forward.
God of grace,

receive our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

***Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

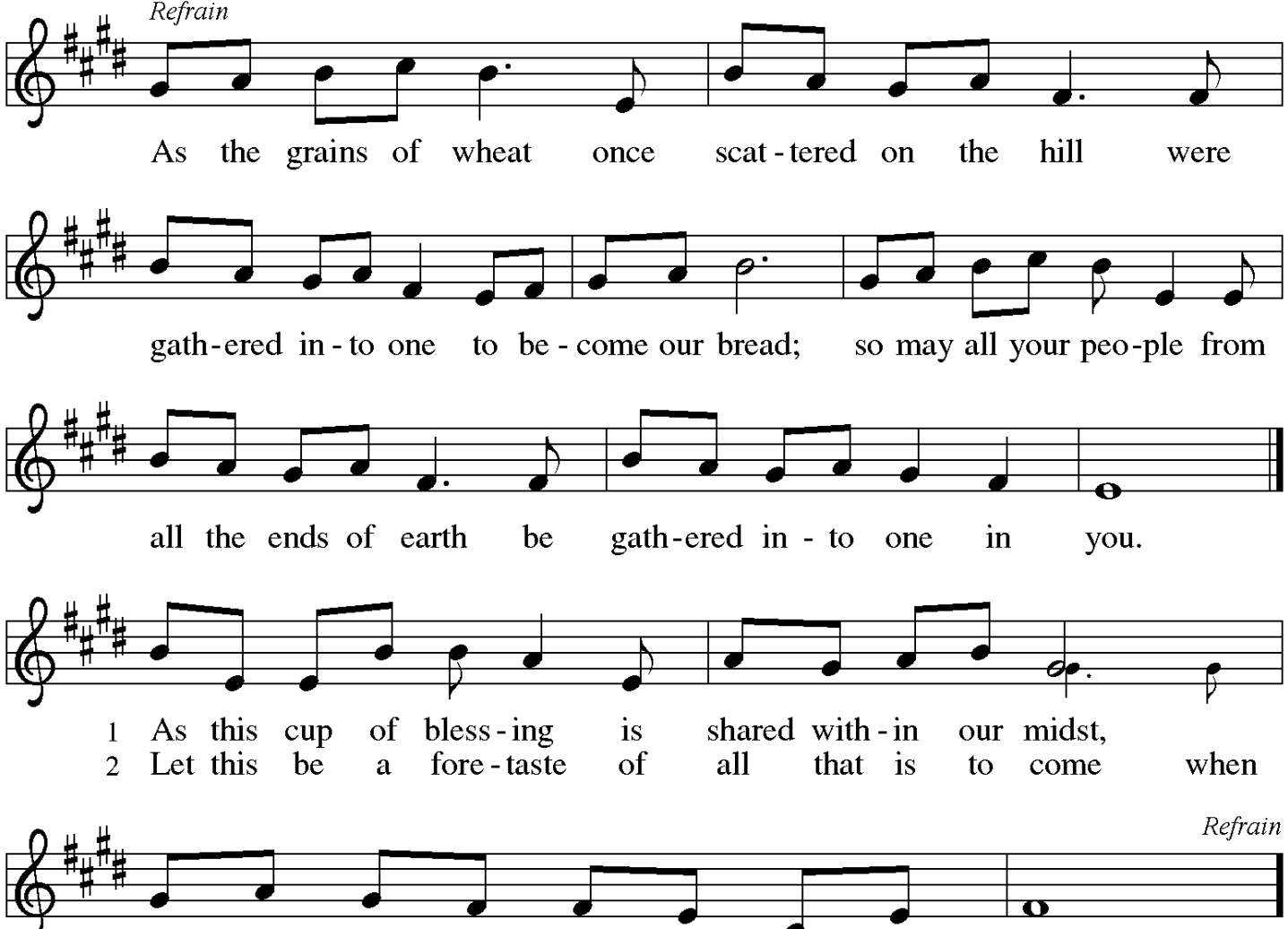
Thank you for your support of Holy Trinity and our ministries!

Offering Music: "The Gift to Be Simple" arr. by Douglas E. Wagner

Offertory Presentation: "As the Grains of Wheat" ELW 465

One License: A-727907

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

*Offering Prayer:

L God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C Amen.

***The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

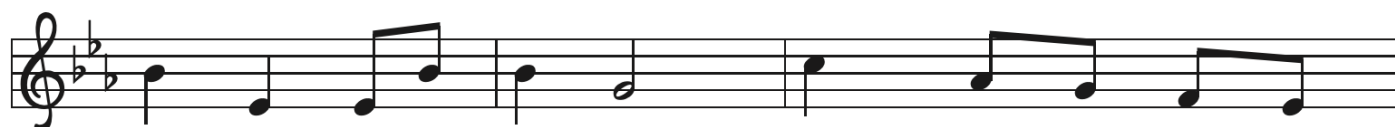
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

*Please stand as you are able.

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

All creation sings your praise. Sun, moon, and stars reflect your glory. Mountains, lakes, and forests declare your wonders.

With Sarah and Abraham we go out in faith, trusting your promise.

With Miriam and Moses we celebrate our deliverance from bondage.

With Naomi and Ruth we bind ourselves together in covenant love.

With Jonathan and David we delight in the gift of deep and abiding friendship.

With Mary and Elizabeth we welcome your presence in the birth of Jesus, the Holy One.

With Lazarus, Martha, and Mary we give thanks for the blessings of family.

With disciples and followers we marvel at the reign of God come near.

With saints through the ages we ponder the mystery of Christ's dying and rising.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With hearts full of memories and hopes, we break this bread and share this cup, remembering the death and resurrection of Christ, and his promise to be with us always as we proclaim the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P O Divine Lover, you are the breath within us. You are our heart's desire. You are our priceless treasure. You are the garden of paradise.

P Come down, O Love divine. Come among us, O passionate Fire. Come within us, O Spirit of unity. Come, Holy Spirit.

C Come, Holy Spirit.

P Bless us, O Lord, and these your gifts, which we are about to receive from your bounty. Bless our table and the feast we share. Bless us with gladness of heart. Come, Holy Spirit.

C Come, Holy Spirit.

P At this table make us your body. Form us to be people of justice and peace. Fill us with gratitude and generosity that we may bear the fruit of love in word and deed. Come, Holy Spirit.

C Come, Holy Spirit.

P Praise to you, Author of creation. Praise to you, O Beloved One. Praise to you, O Giver of all good things. Praise to you, blessed and holy Trinity, one God, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P The joy of the Lord is our strength. Come, eat this meal of gladness.

Communion Hymn: "O Lamb of God" (ACS Setting 12)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "How Good, Lord, to Be Here!" ELW 315

Public Domain



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

*Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

*Post Communion Prayer

L Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C Amen

*Sending Call and Response:

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

*Benediction:

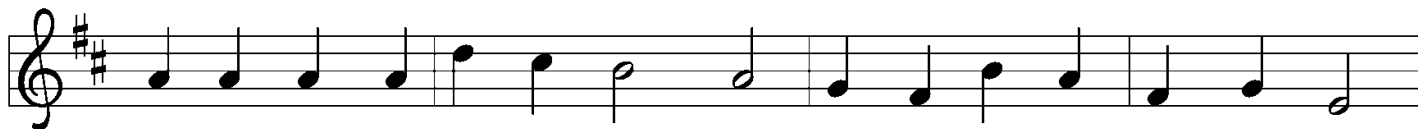
P "Barocha" - Michael Card

C Amen.

*Please stand as you are able.

***Sending Hymn: "Alleluia, Song of Gladness" ELW 318**

Public Domain



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PRAISE, MY SOUL, John Goss, 1800–1880

***Dismissal:**

L Go in peace. Live in hope.

C **Thanks be to God.**

Announcements for March 2, 2025

Serving in Worship Today:

Acolyte: Gail Bader

Usher: John Huff and Larry Ahlersmeyer

Greeter: Claire Park

Lay Worship Leader, Lector, and Communion Assistant: Betsy Ahlersmeyer

Altar Guild: Diane Scholer

Flowers at the Altar:

The bouquet of flowers at the altar are given by Diane Calvin in thanksgiving for Holy Trinity Lutheran Church.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Prayer Requests:

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: holytrinitymuncie@gmail.com.

Please keep the following people in your prayers:

Bruce Reynolds

Al Smith, Karen Wenger's husband

Brenda Kearns

Linda Stockton, Bruce Reynolds' Sister

Amy Pike, Bill and Bonnie Hoodlebrink's great niece

Chrissy Miller, friend of Kent Barlow

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Sandra Duke

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

Birthdays and Anniversaries for March 2-8, 2025:

Birthdays:

March 5 - Bonnie Hoodlebrink
March 5 - Autumn Smith
March 5 - Cody Voga
March 6 - Gary Santoni
March 6 - Kelsey Voga
March 7 - William Robertson

Anniversaries:

No anniversaries on record.

Calendar of Events for the Week of March 2:

Sunday, March 2 - Bible Study/Sunday School (9am) and Worship (10am)

Monday, March 3 - Bible Study (10am) and Choir Practice (4pm)

Tuesday, March 4 - Walking Group meets (9am), Staff Meeting (9:30am), and Binding Ties Group (10am)

Wednesday, March 5 - YMCA Bible Study-Karen Wenger (9:15am) and Ash Wednesday Service (7pm)

Thursday, March 6 - Volunteers to work CMDC Food Pantry (9am)

Friday, March 7 - Better Together Wellness (8:30am & 10am) and Volunteers to work CMDC Food Pantry (9am)

Saturday, March 8 - Step Aerobics (9:30am)

ASH WEDNESDAY, MARCH 5:

Please join us on Wednesday, March 5 at 7:00pm for Holy Trinity's Ash Wednesday Service.

QUILTERS NEEDED MARCH 22nd. Save the Date:

We'll get started on this year's mission quilts by sandwiching the quilt tops on Saturday, March 22nd from 9:00 am to noon. No sewing talent needed. We just need your hands. Please mark your calendars. We also need people to make quilt tops. See Nancy Carlson.

Caring with Carts:

We appreciate everyone who gave to help provide shopping carts for friends in our community with mobility hardships. Your donation of 16 carts, along with 10 purchased with a Thrivent Action grant, was a wonderful response to the challenge offered at the annual meeting. The procurement phase is over, and we are preparing them now to get them to the people. Thank you!

CMDC Food Pantry:

Our next days of service are Thursday, March 6, and Friday, March 7. A sign-up sheet is located in the gathering area. Thank you for your faithful support of this work.

Lenten Non-Food Collection:

This traditional outreach activity will begin on Ash Wednesday, March 5. We welcome again this year baby items, especially diapers. Collection bins will be available, and your gifts will be taken to Christian Ministries. Thank you.

Midweek Ecumenical Lenten Lunch and Learn

We will be partnering with area churches for our Midweek Lenten meal and study. This year we will be gathering at churches for lunch beginning at 12:30pm to 1:30pm and we will be studying the book, "Word by Word" by Marilyn McEntyre. This book can be purchased on Amazon.

Here is the link for the book on Amazon: <https://a.co/d/22E77Sq>

Below are the dates and churches along with the theme for each week:

March 12: Saint Andrew Presbyterian Church (2700 W. Moore Rd) - *Listen*

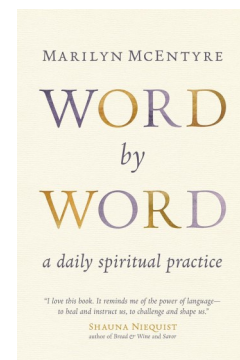
March 19: Hazelwood Christian Church (1400 W. University Ave) - *Let Go*

March 26: Community of Hope (1968 W. Main Street) - *Resist*

April 2: Holy Trinity Lutheran Church (900 W. White River Blvd) - *Be Still*

April 9: First Presbyterian Church (1400 W. Riverside Ave) - *Welcome*

*Please stand as you are able.





Worship Notes