



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
Our vision – Sharing God's love, hope and healing.*

**Sunday, March 9, 2025**  
**First Sunday in Lent**

**Prelude:** “Be Known to Us in Breaking Bread” arr. by Garrett Parker

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

P Compassionate One,

C **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In + Christ your sins are forgiven. You have a place in God's house forever.

C **Amen.**

\*Please stand as you are able.

**\*Gathering Hymn "What a Fellowship, What a Joy Divine" ELW 774**

One License: A-727907



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -  
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -  
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,  
last - ing arms; oh, how bright the path grows from day to day,  
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.  
lean - ing on the ev - er - last - ing arms.

*Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

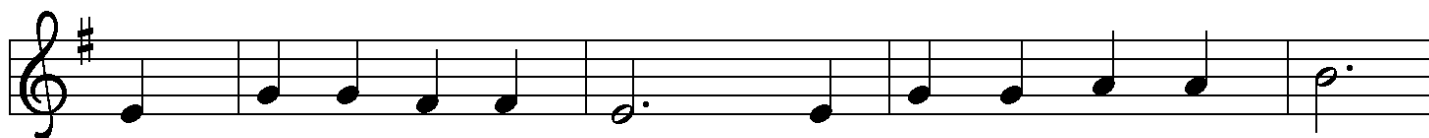
**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

\*Please stand as you are able.

**\*Kyrie: Setting 10 ELW**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*The Prayer of the Day:**

P O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

**Kids Word: Pastor Jerry O'Neal**

**Our first reading is from Deuteronomy 26:1-11**

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

<sup>1</sup> "When you have come into the land that the Lord your God is giving you as an inheritance to possess and you possess it and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' <sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup> you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup> we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a

\*Please stand as you are able.

land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 91:1-2, 9-16:** (Read responsively between Lector and Congregation.)

<sup>1</sup> You who live in the shelter of the Most High, who abide in the shadow of the Almighty,  
<sup>2</sup> **will say to the LORD, "My refuge and my fortress; my God, in whom I trust."**

<sup>9</sup> Because you have made the LORD your refuge, the Most High your dwelling place,  
<sup>10</sup> **no evil shall befall you, no scourge come near your tent.**

<sup>11</sup> For he will command his angels concerning you to guard you in all your ways.

<sup>12</sup> **On their hands they will bear you up, so that you will not dash your foot against a stone.**

<sup>13</sup> You will tread on the lion and the adder; the young lion and the serpent you will trample under foot.

<sup>14</sup> **Those who love me, I will deliver; I will protect those who know my name.**

<sup>15</sup> When they call to me, I will answer them; I will be with them in trouble; I will rescue them and honor them.

<sup>16</sup> **With long life I will satisfy them and show them my salvation.**

**Our second reading is from Romans 10:8b-13**

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

<sup>8</sup> But what does it say?

"The word is near you,  
in your mouth and in your heart"

(that is, the word of faith that we proclaim), <sup>9</sup> because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. <sup>11</sup> The scripture says, "No one who believes in him will be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord shall be saved."

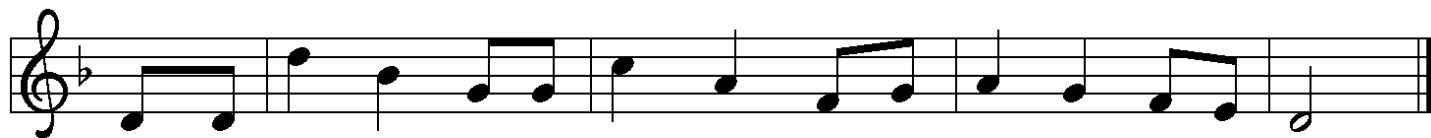
L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation: Setting 10 ELW**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**\*Gospel: Luke 4:1-13**

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."*

**P** The holy gospel according to Luke the 4<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, "To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

<sup>9</sup> Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, 'He will command his angels concerning you,  
to protect you,'

<sup>11</sup> and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sermon** - Pastor Jerry O'Neal

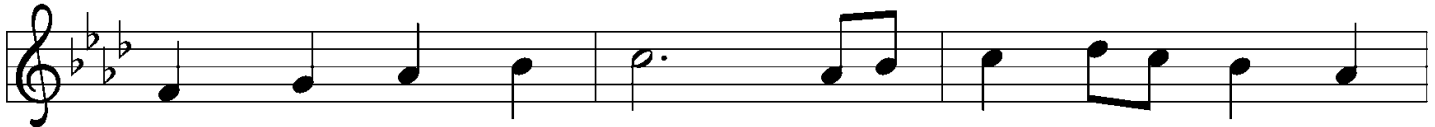
\*Please stand as you are able.

**\*Hymn of the Day: "O Lord, throughout These Forty Days" ELW 319**

One License: A-727907



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*Please stand as you are able.

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy," and your response is, "**receive our prayer.**"

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

Gracious God, speak your word anew among your church. Strengthen it to withstand the temptation to turn inward in fear or complacency. Embolden church institutions to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,

**receive our prayer.**

Mothering God, speak the word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy,

**receive our prayer.**

Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, and tribal leaders, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,

**receive our prayer.**

Steadfast God, speak words of courage to your people in the wilderness. Protect migrants and refugees on perilous journeys, that they find safe refuge and a portion in the bounty you have given humanity to share. God, in your mercy,

**receive our prayer.**

Loving God, speak gently to all who are alone. Bless lay ministers, home communion teams, and others who attend to those who are overlooked, vulnerable, or lonely, that all find belonging in your love. We pray for all who are ill, especially for those we now name either aloud or in the silence of our hearts (*pause*). God, in your mercy,

**receive our prayer.**

God of new creation, create in us a clean heart and renew a right spirit in us as we go through the revisioning process with the E-Connect program. Give the leaders of our congregation insight as to how we move Holy Trinity into the future. God, in your mercy,

**receive our prayer.**

Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy,

**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

**\*Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

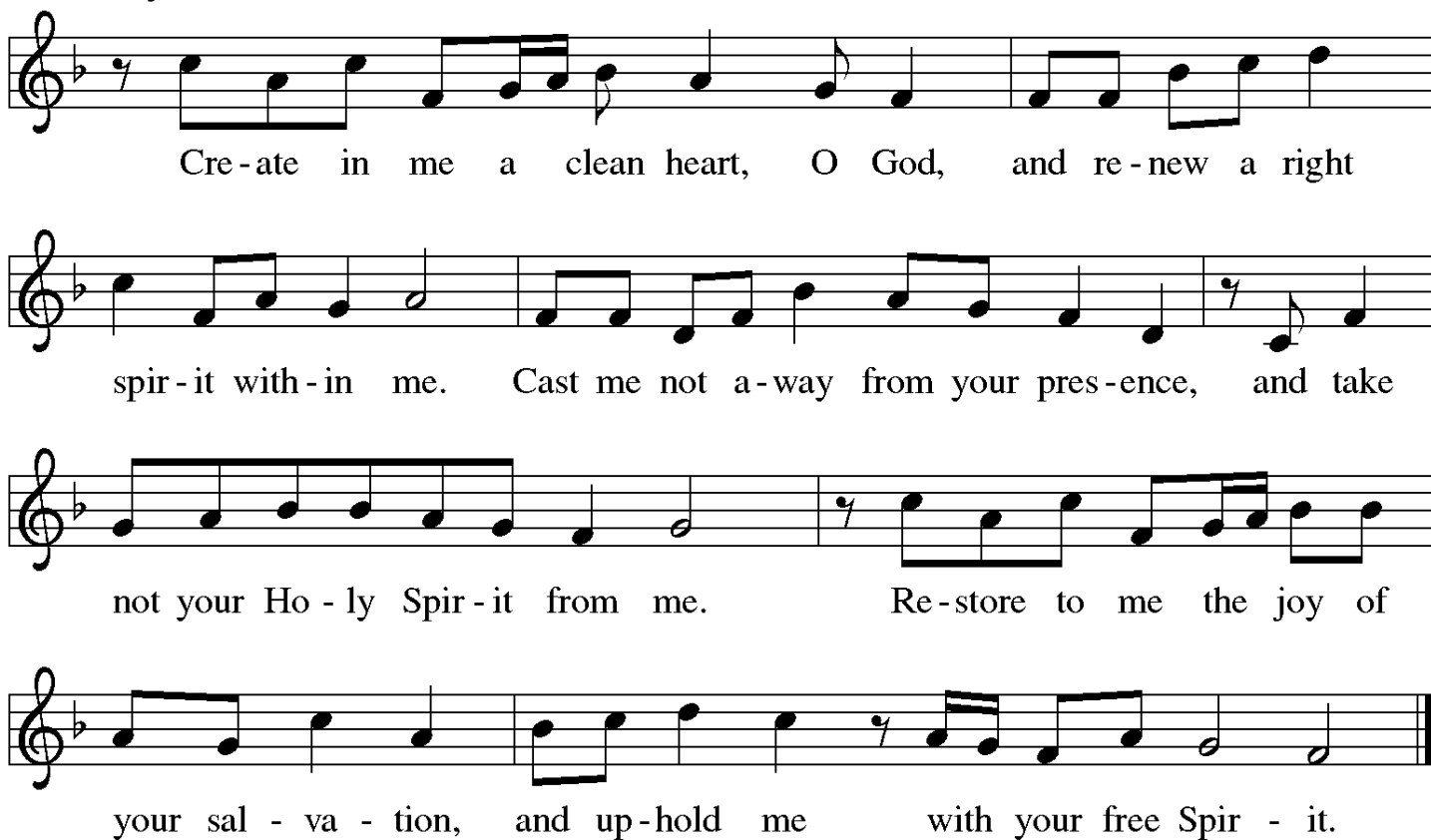
Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "A Simple Song" arr. by Stephen Schwartz and Leonard Bernstein

Sung by Kristen Dashler

**Offertory Presentation:** "Create in Me a Clean Heart" ELW 186

One License: A-727907



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**\*Offering Prayer:**

L Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C **Amen.**

\*Please stand as you are able.



**\*The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

\*Please stand as you are able.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

**C Amen.**

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**C Amen.**

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P All who are hungry, come! The feast of grace is spread.

**Communion Hymn: "O Lamb of God" (Setting 10 ELW)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



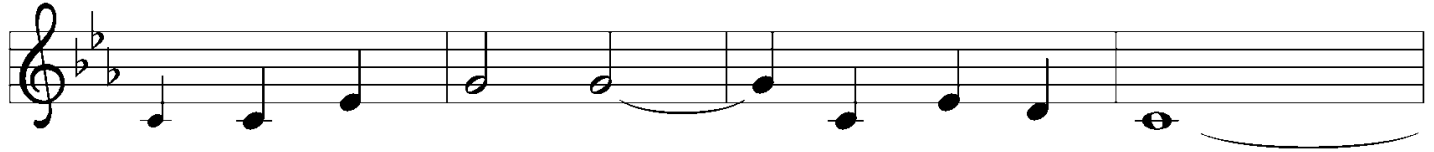
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. Apple juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

Communion Hymn: "I Want Jesus to Walk with Me" ELW 325

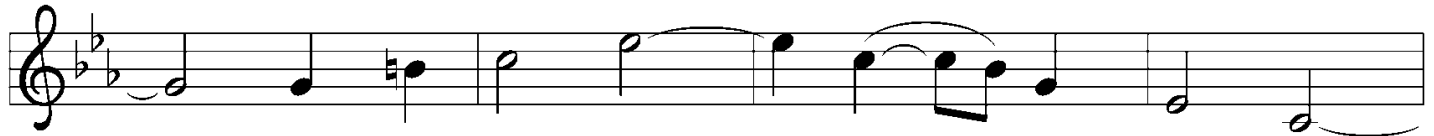
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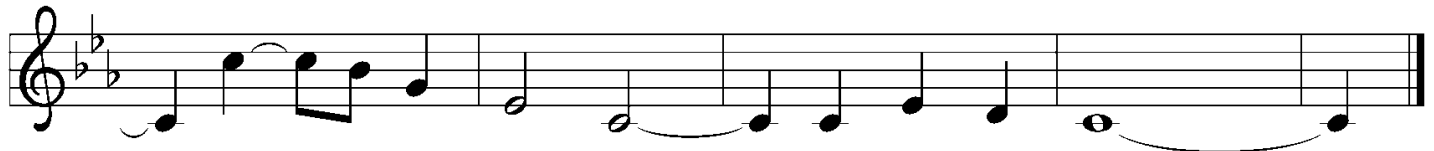
1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

**\*Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer**

L Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

**C Amen.**

**\*Sending Hymn: "Lord, Keep Us Steadfast in Your Word" ELW 517**

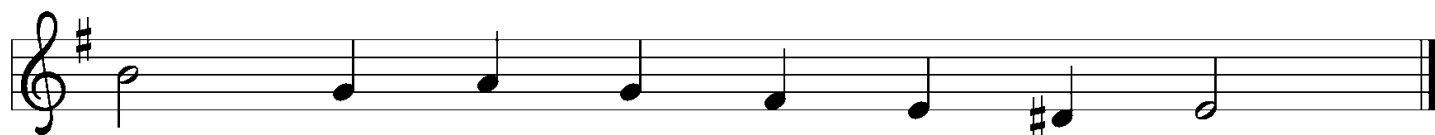
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1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

**\*Dismissal:**

L Go in peace. Care for others as God cares for you.

C **Thanks be to God.**

## Announcements for March 9, 2025

### **Serving in Worship Today:**

**Acolyte:** Essilee Smith

**Usher:** Roger Hollands and Dick Elias

**Greeter:** Sue Elias

**Lay Worship Leader, Lector, and Communion Assistant:** Diane Calvin

**Altar Guild:** Kathy McCauliff and Linda Reynolds

### **Flowers at the Altar:**

The bouquet of flowers at the altar are given by Becki Bergs in celebration of Autumn Smith's 20<sup>th</sup> birthday.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Prayer Requests:**

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Bruce Reynolds

Al Smith, Karen Wenger's husband

Brenda Kearns

Linda Stockton, Bruce Reynolds' Sister

Amy Pike, Bill and Bonnie Hoodlebrink's great niece

Chrissy Miller, friend of Kent Barlow

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Sandra Duke

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

## Birthdays and Anniversaries for March 9-15, 2025:

### Birthdays:

March 10 - Eric Myrick  
March 12 - Roger Hollands  
March 14 - Betty Haffner  
March 14 - Erma Unger

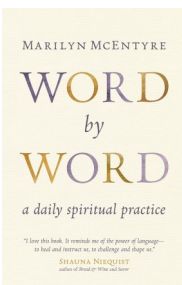
### Anniversaries:

No anniversaries on record.

## Calendar of Events for the Week of March 9:

**Sunday, March 9** - Bible Study/Sunday School (9am) and Worship (10am)  
**Monday, March 10** - Bible Study (10am) and Choir Practice (4pm)  
**Tuesday, March 11** - Walking Group meets (9am), Staff Meeting (9:30am), and Binding Ties Group (10am), Council Meeting (6pm)  
**Wednesday, March 12** - Mid-Week Lent Lunch & Learn at St. Andrew (12:30pm), Better Together Wellness (6pm) and Magician's Ring Group-Jim Nyce (6:30pm)  
**Thursday, March 13** - Girl Scouts Meeting-Kelli Smith (6:30pm)  
**Friday, March 14** - Better Together Wellness (8:30am & 10am)  
**Saturday, March 15** - Open Hands Food Giveaway (8:30am) and Step Aerobics (9:30am)

## Midweek Ecumenical Lenten Lunch and Learn



We will be partnering with area churches for our Midweek Lenten meal and study. This year we will be gathering at churches for lunch beginning at 12:30pm to 1:30pm and we will be studying the book, "Word by Word" by Marilyn McEntyre. This book can be purchased on Amazon.

Here is the link for the book on Amazon: <https://a.co/d/22E77Sq>

Below are the dates and churches along with the theme for each week:

**March 12:** Saint Andrew Presbyterian Church (2700 W. Moore Rd) - *Listen*

**March 19:** Hazelwood Christian Church (1400 W. University Ave) - *Let Go*

**March 26:** Community of Hope (1968 W. Main Street) - *Resist*

**April 2:** Holy Trinity Lutheran Church (900 W. White River Blvd) - *Be Still*

**April 9:** First Presbyterian Church (1400 W. Riverside Ave) - *Welcome*

## QUILTERS NEEDED MARCH 22nd. Save the Date:

We'll get started on this year's mission quilts by sandwiching the quilt tops on Saturday, March 22nd from 9:00 am to noon. No sewing talent needed. We just need your hands. Please mark your calendars. We also need people to make quilt tops. See Nancy Carlson.

## Lenten Non-Food Collection:

This traditional outreach activity will begin on Ash Wednesday, March 5. We welcome again this year baby items, especially diapers. Collection bins will be available, and your gifts will be taken to Christian Ministries. Thank you.

## Dream Builders Society Breakfast for Habitat for Humanity:

If you would like to be apart of Holy Trinity's table at the Habitat for Humanity Dream Builders Society Breakfast on Tuesday, April 29 from 7:30am to 8:30am, please contact Pr. Jerry or the church office. We need 8 people to make up the table. We also need to raise \$500 minimum for the table. If you would like to donate to Habitat for Humanity, please mark you donation for Habitat for Humanity. Thank you.

\*Please stand as you are able.



FOR MORE INFORMATION VISIT [MUNCIEHABITAT.ORG/DBB](http://MUNCIEHABITAT.ORG/DBB)





## Holy Week

**Palm Sunday, April 13** - 10am Service  
at Holy Trinity

**Maundy Thursday, April 17** - 7pm  
at Holy Trinity

**Good Friday, April 18** - 7pm  
at High Street United Methodist Church,  
219 S. High Street



## **Easter Sunday, April 20**

Easter Outdoor Sunrise Service - 7:30am  
on the East lawn (Pauline Street side)

Easter Breakfast - 8:45am in fellowship hall  
(Sign Up in the gathering space for food and volunteers to help with the breakfast)

Easter Service - 10am  
in the sanctuary

## EASTER FLOWERS

Please help us decorate the church for Easter. If you would like to order Easter Flowers for your loved ones and friends, please fill in the form below and bring or mail it to the church office along with your payment of \$13.00 per flower by Sunday, April 6. You may take the flowers home after the Worship Service on Easter Sunday.

In Memory of: \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

Given By: \_\_\_\_\_

Flower Choices: Lily \_\_\_\_\_ Hyacinth \_\_\_\_\_ Tulip \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

For \_\_\_\_\_ flowers

\*Please note that payment needs to be made a the time of placing the order. We will not order the flower(s) if payment is not received. Thank you.



\*Please stand as you are able.