



Sunday, March 10, 2024
Fourth Sunday in Lent

*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.
Our vision – Sharing God's love, hope and healing.*

Prelude: Pr. Jerry O'Neal

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus.

C Amen.

P Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Holy God,

C we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P Here is a flood of grace:

Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ.

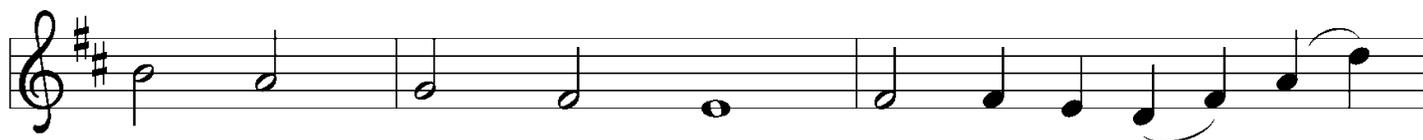
C Amen.

***Gathering Hymn: "Give to Our God Immortal Praise!" ELW 848**

Public Domain



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748

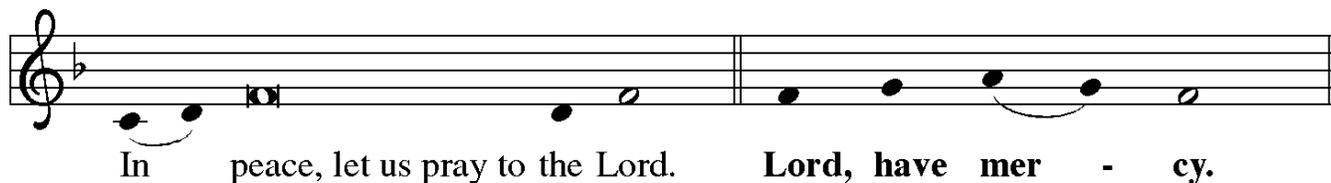
Music: DUKE STREET, attr. John Hatton, d. 1793

***Greeting:**

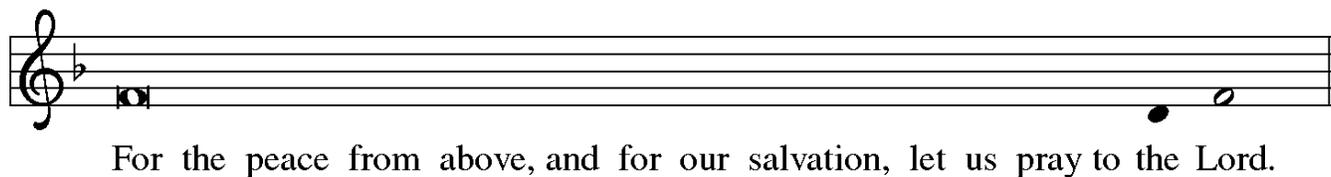
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

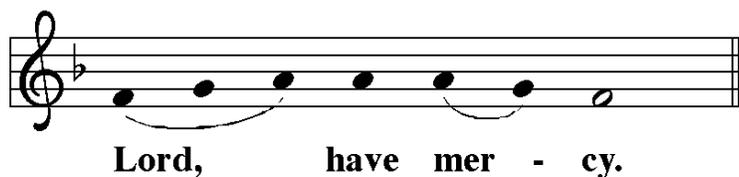
***Kyrie: (Setting 3 ELW)**



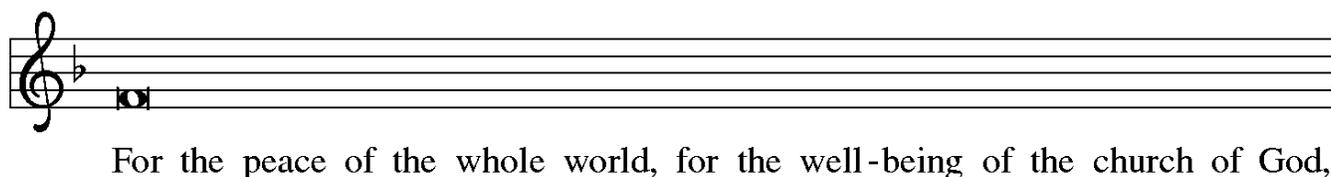
In peace, let us pray to the Lord. **Lord, have mer - cy.**



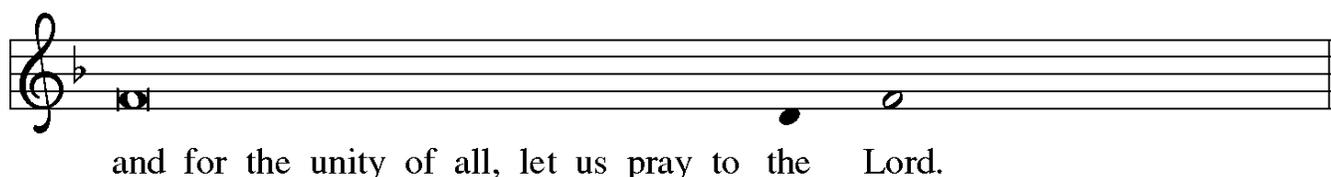
For the peace from above, and for our salvation, let us pray to the Lord.



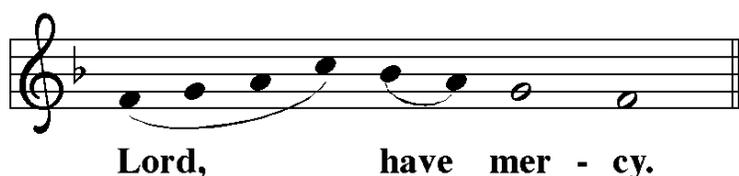
Lord, have mer - cy.



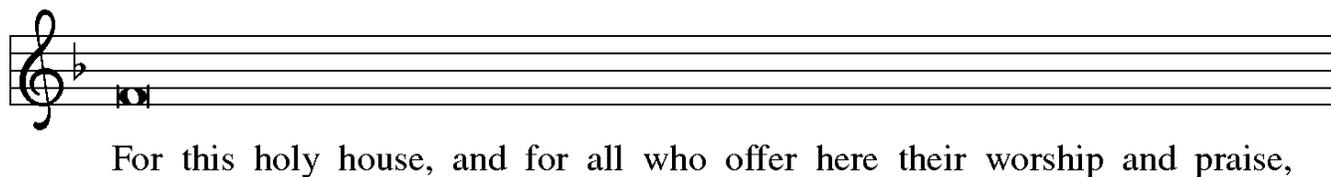
For the peace of the whole world, for the well-being of the church of God,



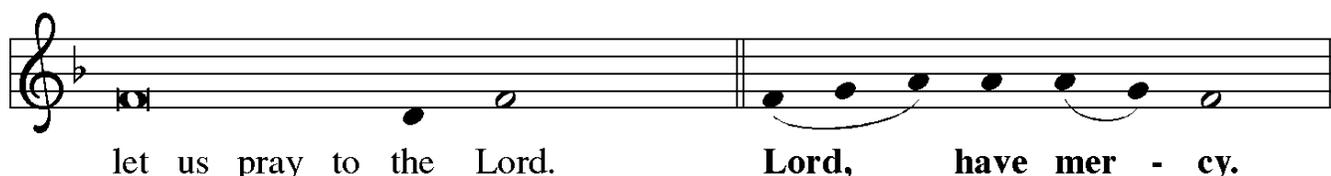
and for the unity of all, let us pray to the Lord.



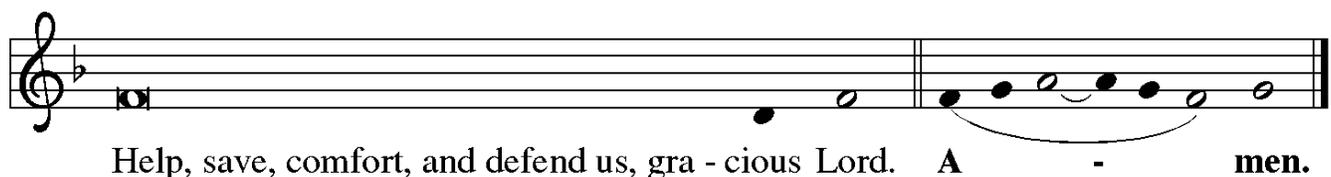
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Please stand as you are able.

***Canticle of Praise: (Setting 3 ELW)**



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*Please stand as you are able.

***The Prayer of the Day:**

P O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Kids Word: Nancy Carlson

Our first reading is from Numbers 21:4-9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 107:1-3, 17-22: (Read responsively between Lector and Congregation.)

¹Give thanks to the LORD, for the LORD is good, for God's mercy endures forever.

²**Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,**

³gathering them in from the lands; from the east and from the west, from the north and from the south.

¹⁷**Some were fools and took rebellious paths; through their sins they were afflicted.**

¹⁸They loathed all manner of food and drew near to death's door.

¹⁹**Then in their trouble they cried to the LORD and you delivered them from their distress.**

²⁰You sent forth your word and healed them and rescued them from the grave.

²¹**Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.**

²²Let them offer sacrifices of thanksgiving and tell of your deeds with shouts of joy.

*Please stand as you are able.

Our second reading is from Ephesians 2:1-10

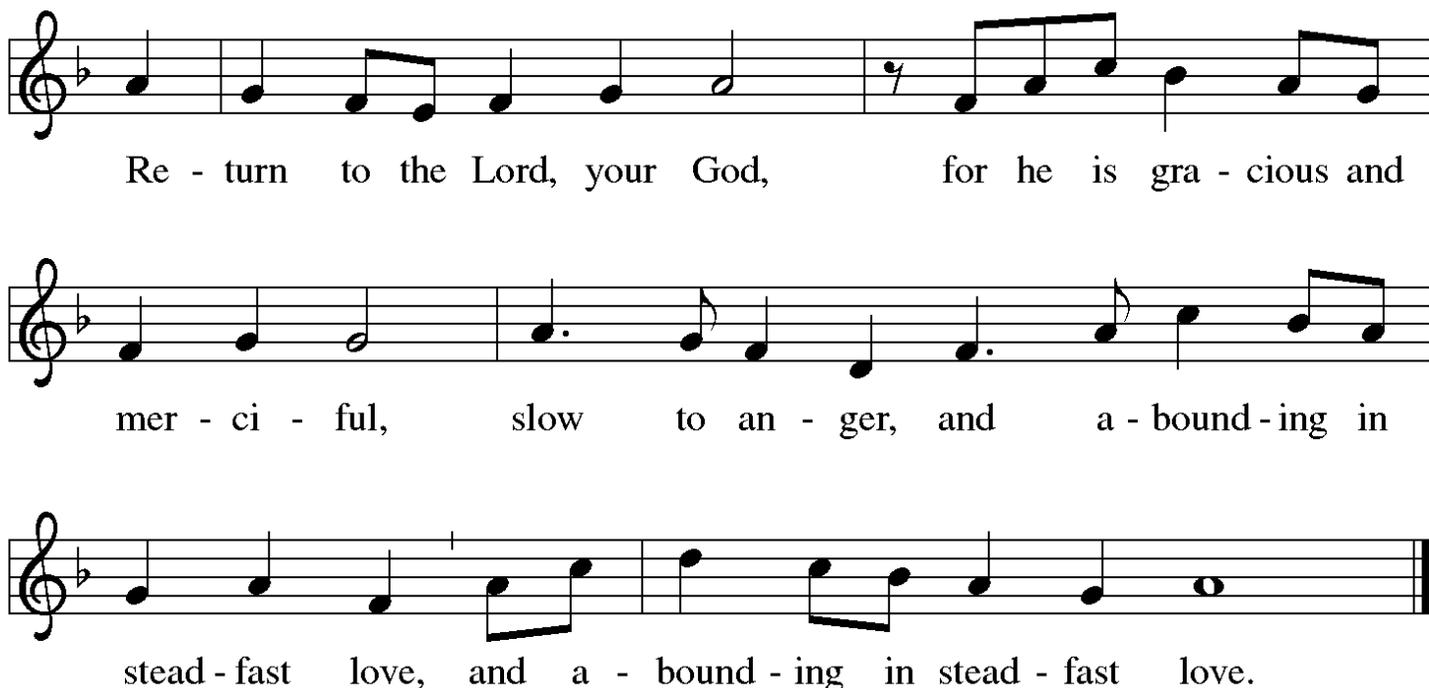
While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

L Word of God. Word of life.

C Thanks be to God.

*Gospel Acclamation: (Setting 3 ELW)



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*Please stand as you are able.

***Gospel Reading: John 3:14-21**

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

P The holy gospel according to John beginning with the 3rd chapter.

C **Glory to you, O Lord.**

[Jesus said:] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon - Pr. Dan Forehand, Indiana/Kentucky Synod Office

***Hymn of the Day: "Lift High the Cross" ELW 660**

One License: A-727907



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please stand as you are able.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Hear us, O God." and your response is, "**Your mercy is great.**"

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God.

Your mercy is great.

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers. Make us good stewards of the earth. Hear us, O God.

Your mercy is great.

Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

Your mercy is great.

Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain, especially those we now name either aloud or in the silence of our hearts (pause). Hear us, O God.

Your mercy is great.

Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

Your mercy is great.

Loving God, your love inspires. We are grateful for the many blessings of Holy Trinity's faithful volunteers, especially our Greeters; Dawn-Marie, Sue, Kathy, Marla, Karen, Claire, Larry, Nancy, and Diane. Hear us, O God.

Your mercy is great.

Abiding God, your love saves. Those who died in the faith are made alive in Christ. We give thanks for your promise that we also will be raised to newness of life. Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offertory Music: "The Lord Is My Shepherd" arr. by Jill Gallina - Holy Trinity Choir

Offertory Presentation: "Let the Vineyards Be Fruitful" ELW 182

One License: A-727907



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1990
Music: Richard W. Hillert, b. 1923
First and music © 1975 Lutheran Board of Worship, Atlanta, Augsburg Fortress.

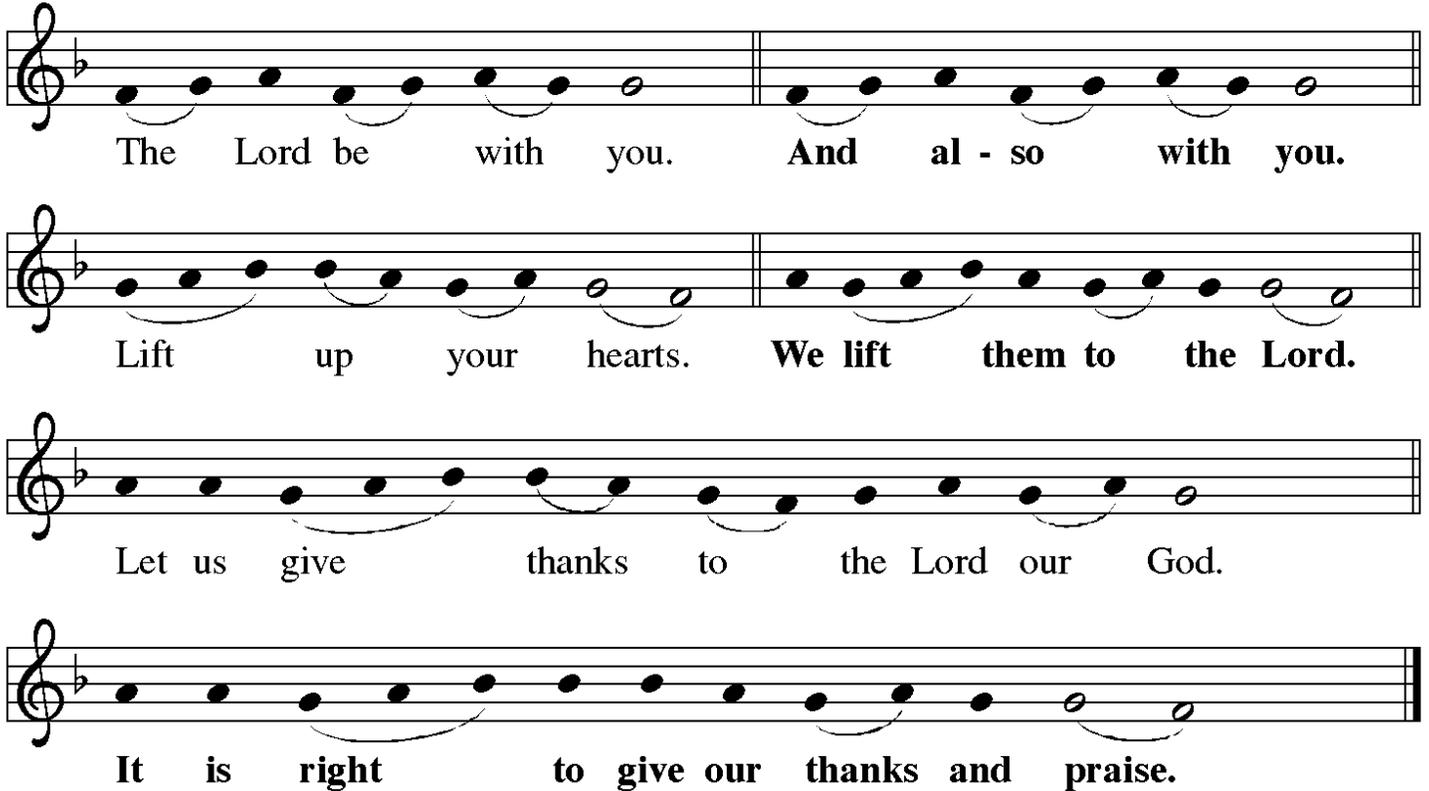
*Please stand as you are able.

***Offering Prayer:**

L Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C Amen.

***The Great Thanksgiving: (Setting 3 ELW)**



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

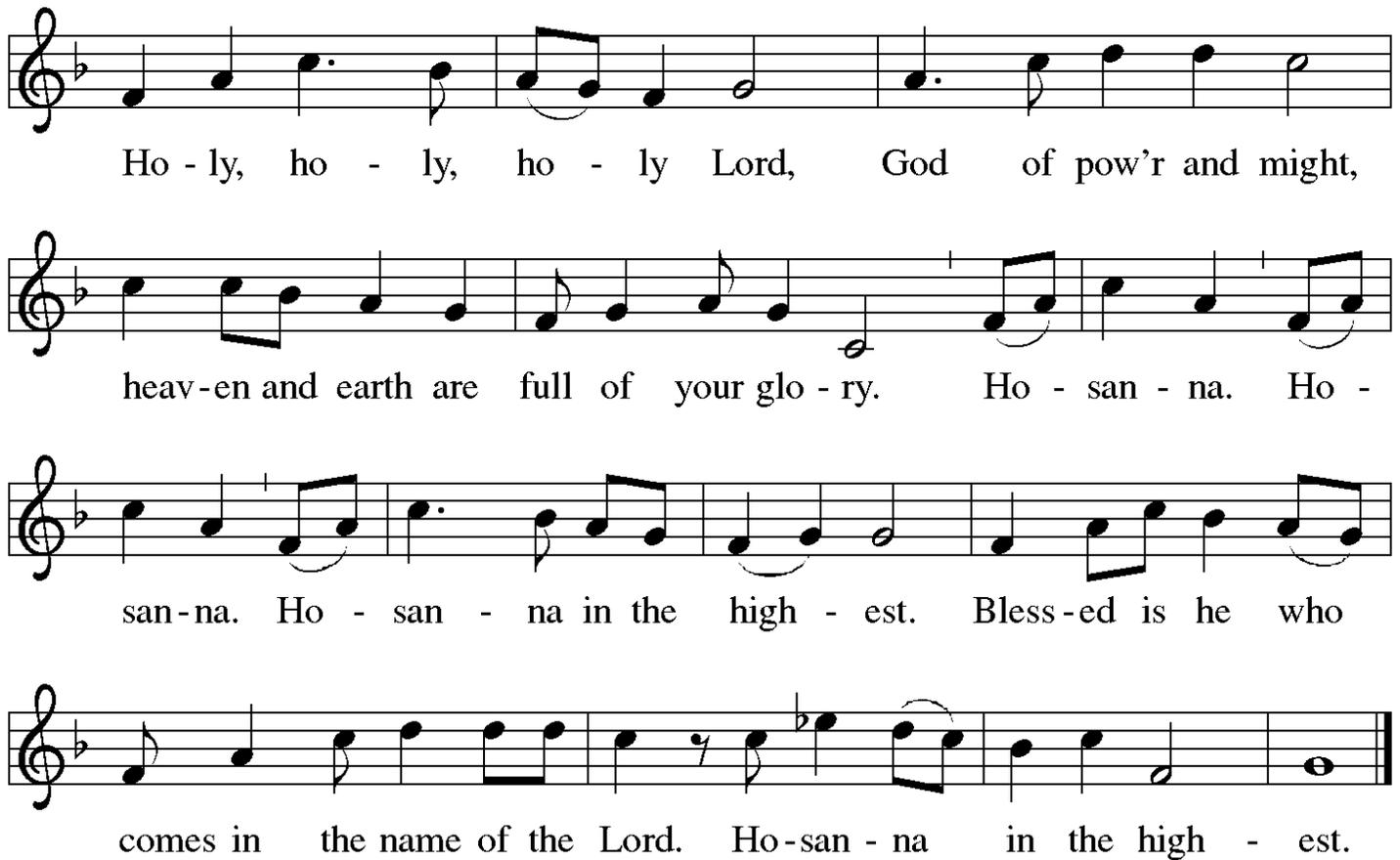
It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Please stand as you are able.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
 nuestro Señor Jesús tomó pan y dio gracias;
 lo partió y lo dio a sus discípulos, diciendo:
 Tomen y coman; esto es mi cuerpo, dado por ustedes.
 Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa, dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P Bread for the journey. A feast for hungry hearts. Come!

Communion Hymn: "Lamb of God" (Setting 3 ELW)

The image shows a musical score for a communion hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Lamb of God, you take a - way the sin of the world; have'. The second staff continues with 'mer-cy on us. Lamb of God, you take a - way the sin of the'. The third staff continues with 'world; have mer - cy on us. Lamb of God, you take a - way the'. The fourth staff concludes with 'sin of the world; grant us peace.' There are some musical markings, such as a slur under the notes for 'grant us peace'.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "Just As I Am, without One Plea" ELW 592

Public Domain



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

*Post Communion Blessing:

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

*Post Communion Prayer:

L Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C Amen

*Sending Call and Response:

L God's work!

C Our hands!

L God's love!

C Our hearts!

L God's story!

C Our voices!

*Benediction:

P "Barocha" - Michael Card

C Amen.

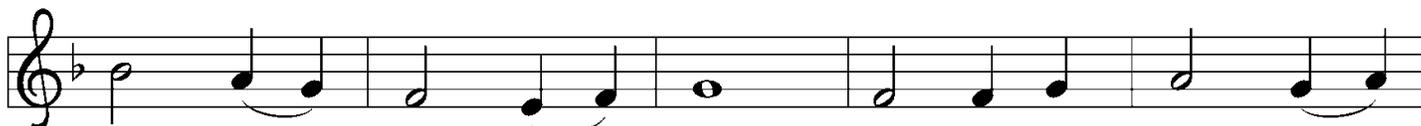
*Please stand as you are able.

***Sending Hymn: "When I Survey the Wondrous Cross" ELW 803**

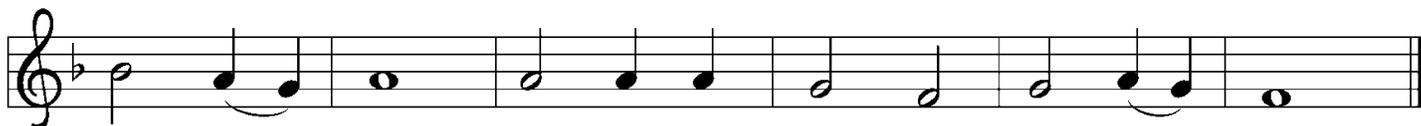
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1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

***Dismissal:**

L Go in peace. Share your bread.

C **Thanks be to God.**

*Please stand as you are able.

Announcements for March 10, 2024

This week's Prayers: Please keep the following people in your prayers:

Karen Huff
Liz Collins' Family and Friends
Solom and Mary Miller
Shelle Richardson
Bonnie and Mitchell Eldridge
Carol O'Neal
Christa DelSorbo
Karen Wenger
Kent Windmiller, Karen Wenger's brother
David and Jency Engle, Susie Peterson's parents
Helen Merz
Angie Kidd and her son, Evan
Janis Foster, Shirley Foster's daughter-in-law
Jenni Sanderfer's aunt, Sandy Morrison
Matthew Santoni
Roberta Debolt
Chuck Cook
Stephanie and Rich Thompson
Maria and her family in Ukraine
Dan Haynes
John Paul Metzcar
Mary Broughton
For all who are sick and suffering

Serving in Worship Today:

Acolyte: Essilee Smith

Usher: Dick Elias and Gary Santoni

Greeter: Sue Elias

Lay Worship Leader, Lector, and Communion Assistants: Diane Calvin and Nancy Carlson

Altar Guild: Kathy McCauliff and Linda Reynolds

Birthdays and Anniversaries for March 10-16, 2024:

Birthdays:

March 10 - Eric Myrick

March 11 - Charlie Holliday

March 12 - Roger Hollands

March 14 - Betty Haffner

March 14 - Erma Unger

Anniversaries:

No Anniversaries on record.

Congregation Meeting Sunday, March 17, 2024:

On Sunday, March 17 we will have a congregation meeting at the end of worship. We will have a brief meeting for two purposes: first, we will ask your approval to renovate the Fellowship Hall and second, we will discuss the E-Connect process and seek your support for it. Check out the March issue of the Trinity Times for more information!

*Please stand as you are able.

Calendar of Events for the Week of March 10:

Sunday, March 10 - Bible Study/Sunday School (9am) and Worship (10am)

Monday, March 11 - Bible Study (10am), and Choir Practice (4pm), and Provide Dinner at Grace Village (5pm)

Tuesday, March 12 - Walking Group meets (9am), Staff Meeting (9:30am), Binding Ties Group (10am), and Council Meeting (6pm)

Wednesday, March 13 - Better Together Wellness (6pm) and Midweek Lenten Meal and Program at Hazelwood Christian Church (6pm/Meal and 7pm/Program) and Magician's Ring Group-Jim Nyce (6:30pm)

Thursday, March 14 - Stephen Ministry Training (9:30am) and Girl Scout Meeting-Kelli Smith (6:30pm)

Friday, March 15 - Better Together Wellness (8:30am & 10am) and Healthy Community Alliance Meeting (12pm)

Saturday, March 16 - Open Hands Food Distribution (9am) and Step Aerobics (9:30am)

Flowers at the Altar:

The flowers at the altar are given by Virginia Finchum to the glory of God and beware the Ides of March. *(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

From Outreach:

Special thanks are due Diane Calvin, Bruce Reynolds, and Linda Reynolds for volunteering at the CMDC food pantry last week. Several who normally sign up were unavailable this time, and these four covered the eight positions over the four days. We appreciate them, and all who represent Holy Trinity in this good community work. Thank you!

Lenten Outreach Opportunity:

The Lenten non-food collection of baby items has begun. Our friends at Christian Ministries advise us that the greatest diaper needs at present are for larger sizes, especially size 5. Any other size is welcome also, of course. This will continue through the season of Lent. Thank you for your support of this traditional activity of outreach at Holy Trinity.

Midweek Ecumenical Lenten Gathering:

When:

6:00pm - Dinner

7:00pm - Program

Where:

Mar. 13 - Hazelwood Christian Church, 1400 West University Ave, Muncie, 47303

Mar. 20 - First Presbyterian Church, 1400 West Riverside Ave, Muncie, 47303

Phase 2/Part 1 of the Building Renovation Is Ongoing!

During the construction time we ask that you watch for signs for directions and safety cautions.

During the week if you come to the church we ask you to avoid the construction area as much as you can for your safety and the safety of the construction crew.

Patience and Prayers:

We ask for your patience and prayers. It is never easy to go through a renovation and there will be a lot going on at the church during the renovation, that will, at times, interrupt our regular schedule. Please keep the construction crews, building team and all who are involved in the renovation in your prayers.

If you have any questions or comments, please talk with Larry Wood or John Scholl.

Our Sympathy and Love:

Please keep Linda Hamilton and family in your prayers. Linda's husband, Fred passed on Sunday, March 3. The funeral will be on Thursday, March 14 at 10am with visitation from 9am to 10am at St. Francis of Assisi Catholic Church. There will be a Celebration of Life at Playacres Park Community Building at 1pm. May God surround Linda, the family and their friends with His comfort, peace and love.

EASTER FLOWERS

Please help us decorate the church for Easter. If you would like to order Easter Flowers for your loved ones and friends, please fill in the form below and bring or mail it to the church office along with your payment of \$12.75 per flower by Sunday, March 24. You may take the flowers home after the Worship Service on Easter Sunday.

In Memory of: _____

In Thanksgiving for: _____

Given By: _____

Flower Choices: Lily _____ Hyacinth _____ Tulip _____

Amount enclosed: \$ _____

For _____ flowers

*Please note that payment needs to be made a the time of placing the order. We will not order the flower(s) if payment is not received. Thank you.



*Please stand as you are able.



Holy Week

Palm Sunday, March 24 - 10am Service

Maundy Thursday, March 28 - 7pm at High Street United Methodist Church, 219 S. High Street

Good Friday, March 29 - 7pm at Holy Trinity



Easter Sunday, March 31

Easter Sunrise Service - 7:30am

Easter Continental Breakfast - 8:45am

Easter Service - 10am