



Second Sunday in Lent

March 13, 2022

**Prelude:** "O Christ, Thou Lamb of God" arr. by Paul Manz

### **Welcome to Worship and Announcements**

#### **\*Confession and Forgiveness:**

P In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Holy One,

C **we confess that we have wandered far from you:**

**we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

P Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In + Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

C **Amen.**

**\*Gathering Hymn: "The God of Abraham Praise" ELW 831 (verses 1-4)**

Public Domain



1 The God of A - br'ham praise, who reigns en - throned a - bove;  
2 The God of A - br'ham praise! At your su - preme com - mand  
3 The God of A - br'ham praise! Your all - suf - fi - cient grace  
4 Your prom - ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—  
from earth I rise and seek the joys at your right hand.  
shall guide me all my pil - grim days in all my ways.  
I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"—by earth and heav'n con - fessed;  
I all on earth for - sake—its wis - dom, fame, and pow'r—  
You deign to call me friend; you call your - self my God!  
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.  
and you my on - ly por - tion make, my shield and tow'r.  
And you will save me to the end through Je - sus' blood.  
and sing the won - ders of your grace for - ev - er - more.

Text: Thomas Olivers, 1725–1799, alt., based on the Yigdal, c. 14th cent.  
Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751–1797

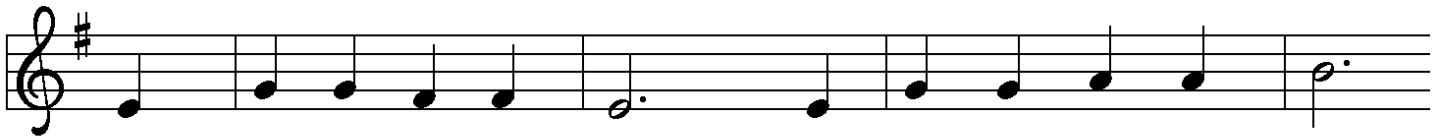
**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

\*Please stand as you are able.

**\*Kyrie**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*Prayer of the Day:**

**All God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from Genesis 15:1-12, 17-18**

*God promises a childless and doubting Abram that he will have a child, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.*

<sup>1</sup>After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup>And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." <sup>4</sup>But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." <sup>5</sup>He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." <sup>6</sup>And he believed the LORD; and the LORD reckoned it to him as righteousness.

<sup>7</sup>Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." <sup>8</sup>But he said, "O Lord GOD, how am I to know that I shall possess it?" <sup>9</sup>He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup>And when birds of prey came down on the carcasses, Abram drove them away.

<sup>12</sup>As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

\*Please stand as you are able.

<sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

L Word of God. Word of life. C **Thanks be to God.**

**Psalm 27:** (Read responsively between Lector and Congregation.)

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>2</sup>**When evildoers close in against me to devour my flesh,  
they, my foes and my enemies, will stumble and fall.**

<sup>3</sup>Though an army encamp against me, my heart will not fear.

Though war rise up against me, my trust will not be shaken.

<sup>4</sup>**One thing I ask of the LORD; one thing I seek;**

**that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup>For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

<sup>6</sup>**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

<sup>7</sup>Hear my voice, O LORD, when I call;

have mercy on me and answer me.

<sup>8</sup>**My heart speaks your message—"Seek my face."**

**Your face, O LORD, I will seek.**

<sup>9</sup>Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

<sup>10</sup>**Though my father and my mother forsake me,  
the LORD will take me in.**

<sup>11</sup>Teach me your way, O LORD;

lead me on a level path, because of my oppressors.

<sup>12</sup>**Subject me not to the will of my foes,**

**for they rise up against me, false witnesses breathing violence.**

<sup>13</sup>This I believe—that I will see the goodness of the LORD  
in the land of the living!

<sup>14</sup>**Wait for the LORD and be strong.**

**Take heart and wait for the LORD!**

### **Our second reading is from Philippians 3:17--4:1**

*Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.*

<sup>17</sup>Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup>For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup>Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

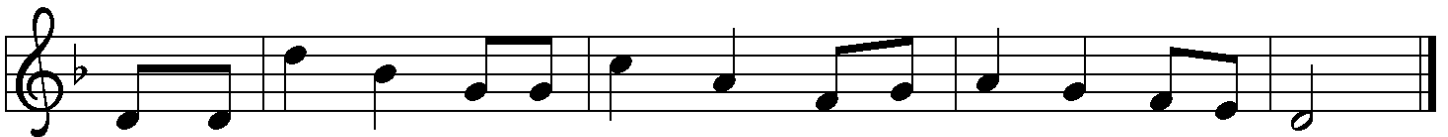
<sup>4:1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

L Word of God. Word of life. C **Thanks be to God.**

**\*Gospel Acclamation:** (setting 10 in ELW)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**\*Gospel Reading: Luke 13:31-35**

*Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.*

P The Holy Gospel according to Luke the 13<sup>th</sup> chapter.

C **Glory to you, O Lord.**

<sup>31</sup>At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon:** Pr. Jerry O'Neal



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down - y breast  
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com - fort and peace with - in thy nest.  
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite

Music: BRED DINA VIDA VINGAR, Swedish folk tune

Text © 1983 Gracia Grindal, admin. Selah Publishing Co., Inc., agent.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, **"receive our prayer."**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

You gather the church into a community of mercy and grace. Unify Christians around the globe in efforts to proclaim good news even in the face of opposition and to protect those whose lives are imperiled by the gospel. Merciful God,

**receive our prayer.**

You create the entire universe and call it good. Hinder those who would cause further destruction to our planet's fragile ecosystems, and augment the calls of those who advocate for thoughtful stewardship of the earth's resources. Merciful God,

**receive our prayer.**

You raise up leaders committed to love and justice. Nurture in those who govern patience to receive criticism, openness to new ideas, and courage to change course when needed for the sake of the common good. Merciful God,

**receive our prayer.**

You hear us when we cry to you. Attend to those expecting a child, and console those who have experienced miscarriage. Comfort veterans enduring post-traumatic stress. Shield those endangered by domestic violence. Uphold those who are ill or grieving especially to those we now name either aloud or in the silence of our hearts (pause). Merciful God,

**receive our prayer.**

You kindle faith that moves us into action. Guide children and adults preparing for baptism or confirmation. Empower Sunday school teachers, confirmation leaders, and parents who share their faith with younger generations. Give us all a renewed sense of vocation. Merciful God,

**receive our prayer.**

You guide us in our new ministry opportunity. Bless the new Stephen Ministry program at Holy Trinity. Equip our future Stephen Ministers for the work of caring for your people. Merciful God,

**receive our prayer.**

\*Please stand as you are able.

You welcome us into your heavenly realm. We give thanks for those whose labors on earth are ended and who now rest with you. On the final day, gather all of us, with them, in your loving arms. Merciful God,

**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or

2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.

3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "Soft Voluntary" arr. by Nigel Ogden

**\*Offertory Hymn:** "Praise God, from Whom All Blessings Flow" ELW 884

The image shows three staves of musical notation for the offertory hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half), G4 (half), A4 (quarter), B4 (quarter).
- Staff 2: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half), G4 (half), A4 (quarter), B4 (quarter).
- Staff 3: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (half), G4 (half), A4 (quarter), B4 (quarter).

The lyrics are: Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

\*Please stand as you are able.



**\*Offering Prayer:**

L Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

**\*Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

\*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,  
O God, Author of life,  
Word made flesh,  
Power of the Most High, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P Here is food and drink for the journey. Take and be filled.

**Communion Hymn: "Lamb of God" (setting 10)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. We invite you to come forward, receive the bread in your hand, and take a cup from the tray and take them back to your seat. After all have been served, we will consume Communion together. White grape juice is offered as an alternative to wine and are in the cups in the center of the tray.*



1 A - round you, O Lord Je - sus, your own you gath - er still  
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
 your word of con - so - la - tion is spo - ken here to all.  
 we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
 It draws us to your lov - ing heart; it brings to us your  
 de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
 bless - ing, which nev - er will de - part.  
 dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite  
 Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
All **Amen.**

**\*Post Communion Prayer:**

L Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C **Amen**

**\*Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

C **Amen.**



1 Lord Christ, when first you came to earth, up -  
 2 O awe - some Love, which finds no room in  
 3 New ad - vent of the love of Christ, will  
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing  
 life where sin de - nies you, and, doomed to death, shall  
 we a - gain re - fuse you, till in the night of  
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And  
 bring to doom the pow'r that cru - ci - fies you, till  
 hate and war we per - ish as we lose you? From  
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
 not a stone is left on stone, and then the na - tions'  
 an - cient doubts our minds re - lease to seek the king - dom  
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
 pride, o'er - thrown, will nev - er - more de - fy you!  
 of your peace, by which a - lone we choose you.  
 fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882–1969, alt.  
 Music: MIT FREUDEN ZART, medieval European tune

**\*Dismissal:**

L Go in peace. Jesus meets you on the way.  
 C **Thanks be to God.**

\*Please stand as you are able.

## Announcements for March 6, 2022

### **Birthdays and Anniversaries for March 13 - 19, 2022:**

Birthdays:

March 14 - Betty Haffner

March 14 - Erma Unger

March 16 - Robert Baker

Anniversaries:

No anniversaries on record.

**This week's Prayers:** Please keep the following people in your prayers:  
Virginia Finchum and family after the passing of her son, Carl Finchum Jr.

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Tim Stanley, friend of Toni Rowray

Dennis Dail, Jan Segedy's brother

Mary Broughton

For all who are suffering with Covid and especially the doctors, nurses and medical technicians who are working hard to help those patients heal. The frontline workers need to be remembered. Their work is far from over and they have been at it since the beginning of the pandemic.

### **Flowers at the Altar:**

The bouquet of flowers are given to the glory of God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Bible Study, Monday Mornings at 10:00am:**

You are invited to join us on Monday mornings at 10:00am in-person or on Zoom (the link is below). Each week we study the lectionary for the upcoming Sunday service. We look forward to seeing you there!

Zoom link:

<https://zoom.us/j/6616571423?pwd=b3NqMldPTXkxS0RuOXZ3RVNabC9rUT09>

### **Time to Socialize After Church:**

On **April 3** and **April 10**, immediately after the service, we'll have the coffee pot on and some cookies to munch while you are socializing with fellow members. It's time to get back together! See you in the Lounge.....finally!

**Serving in Worship Today:****Lay Worship, Lector, and Communion Assistant:** Erica Collins**Acolyte:** Declan Collins**Usher:** Roger Hollands and Dick Elias**Greeter:** Sue Elias**Altar Guild:** Diane Scholer and Kathy McCauliff**Sign Up to Help with Sunday School:**

Please consider helping with Sunday School. There is a sign up poster in the lobby. We need 5 teachers and 15 aides. Thank you!

**Step Aerobics is back!**

Saturdays, beginning on March 5, at 9:30 in Room 105 at Church, get some free exercise with Amy Cridder doing step aerobics for 50 minutes. Boosted participants only.

**Offering Cards and Envelopes:**

There is a supply of offering cards and envelopes on the devotions shelf outside the sanctuary and on the table outside the church office that you can pick up at your convenience. Please put your giving number on your check or offering card to help with the counting process. If you need to know your giving number, please contact Jenni in the church office. If you would like us to mail you a supply of cards and envelopes, please contact the church office.

**Sleeping Mats For The Homeless:**

Are you working on a sleeping mat? Are you saving single use grocery bags? I hope so. The group going to Back Bay Mission will deliver the mats on April 24 in Biloxi, Mississippi. Please complete your mat and bring it to Holy Trinity by Sunday, April 24th. You can drop off your flattened grocery bags until March 22. Text or email me if you need help finishing a mat. There is still time to make one too. Many thanks to all of you who have contributed to this "behind the scenes" outreach ministry. Blessings, Becki Bergs beckibergs@gmail.com 765-808-4642

**Lenten Mid-Week Study:**

Beginning March 9 at 7pm, we will be gathering with our brothers and sisters from nearby congregations for our annual midweek Lenten study. This year we will be reading the book "Being Christian: Baptism, Bible, Eucharist, Prayer" by Rowan Williams. Williams is a former Archbishop of Canterbury and has written several excellent books on the Christian life. You can get a copy of Williams' book through Amazon or other online retailers. The Zoom link is below. I hope you will join us! Shalom, Pastor Jerry

Lenten Mid-Week Study Zoom Meeting Link:

<https://us02web.zoom.us/j/84697088317?pwd=bi8xOVQ0Z01DOHYzVTYxMEhPbE9wQT09>

**WANTED: A Pancake Chef for Easter Breakfast:**

Looking for one volunteer to flip the pancakes at the griddle for Easter Sunday Breakfast. You get to wear a Chef's hat. Call the church office to volunteer.

**GOT THREAD?**

Donate your old sewing thread to the Afghan Sewing Circle, now meeting at HTLC. Bring it into the church office. Thanks for helping out.