



Third Sunday in Lent

March 20, 2022

Prelude: "What Wondrous Love for Me" arr. by Ruth Elaine Schram

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Holy One,

C **we confess that we have wandered far from you:**

we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

P Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In + Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

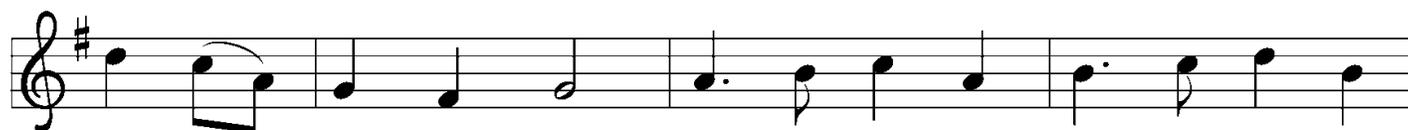
C **Amen.**



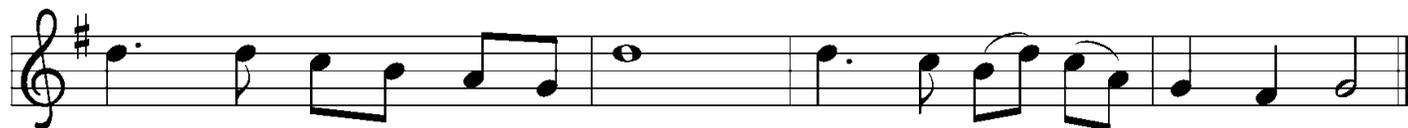
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

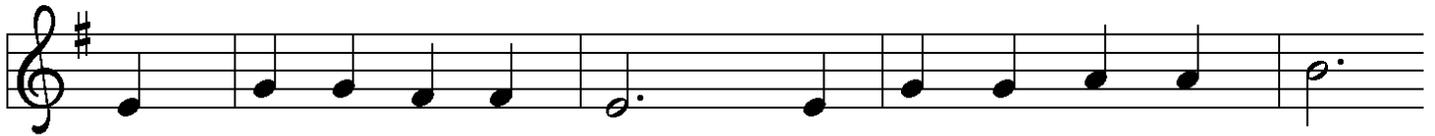
***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Please stand as you are able.

***Kyrie**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***Prayer of the Day:**

All Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

⁶Seek the LORD while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

L Word of God. Word of life.

C Thanks be to God.

*Please stand as you are able.

Psalm 63:1-8: (Read responsively between Lector and Congregation.)

- ¹O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.
- ²**Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.**
- ³For your steadfast love is better than life itself;
my lips shall give you praise.
- ⁴**So will I bless you as long as I live
and lift up my hands in your name.**
- ⁵My spirit is content, as with the richest of foods,
and my mouth praises you with joyful lips,
- ⁶**when I remember you upon my bed,
and meditate on you in the night watches.**
- ⁷For you have been my helper,
and under the shadow of your wings I will rejoice.
- ⁸**My whole being clings to you;
your right hand holds me fast.**

Our second reading is from 1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

L Word of God. Word of life.

C **Thanks be to God.**

***Gospel Acclamation:** (setting 10 in ELW)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

***Gospel Reading: Luke 13:1-9**

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

P The Holy Gospel according to Luke the 13th chapter.

C **Glory to you, O Lord.**

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did."

⁶Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' ⁸He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.'"

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pr. Jerry O'Neal



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

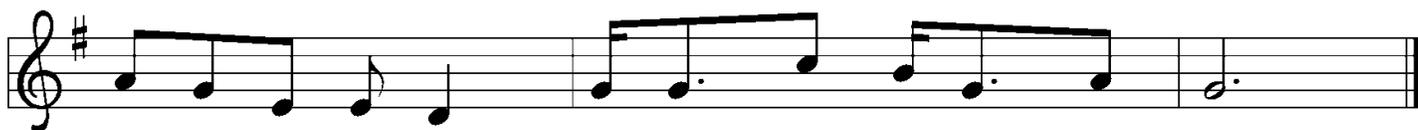
Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909

Music: THOMPSON, Will L. Thompson

***Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, "**receive our prayer.**"

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,

receive our prayer.

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,

receive our prayer.

For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,

receive our prayer.

For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing especially to those we now name either aloud or in the silence of our hearts (pause). Merciful God,

receive our prayer.

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,

receive our prayer.

For new ministry opportunities: for the new Stephen Ministry program at Holy Trinity. Equip our future Stephen Ministers for the work of caring for your people. Merciful God,

receive our prayer.

*Please stand as you are able.

For those whose earthly journeys have ended, we give thanks. With all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,

receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or

2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.

3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Anthem: "Fall, Slow Tears" arr. by Ruth Elaine Schram

HTLC Choir

***Offertory Hymn:** "Praise God, from Whom All Blessings Flow" ELW 884

The image shows three staves of musical notation for the offertory hymn. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.
- Staff 2: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.
- Staff 3: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

***Offering Prayer:**

L Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

***Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

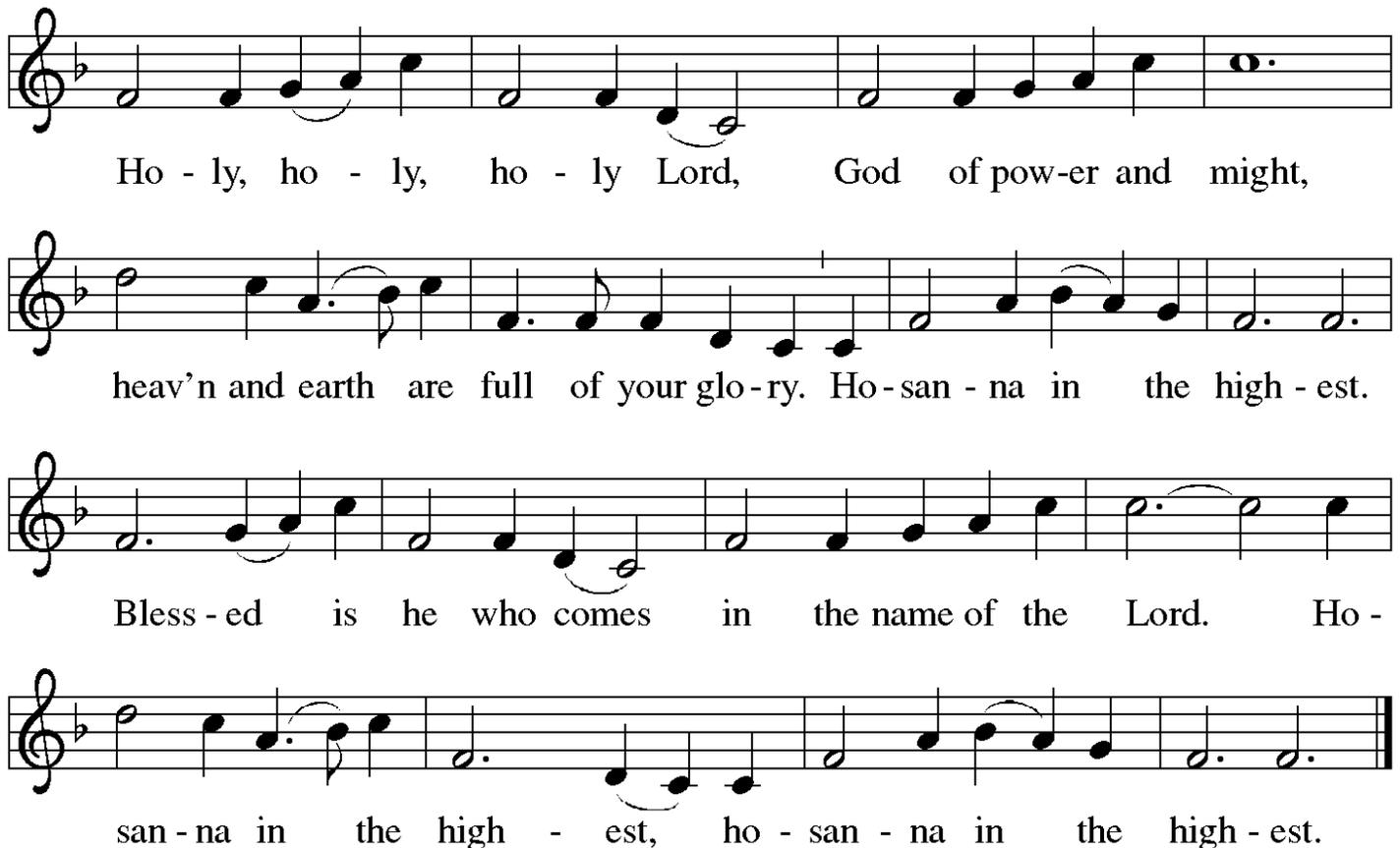
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,
O God, Author of life,
Word made flesh,
Power of the Most High, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

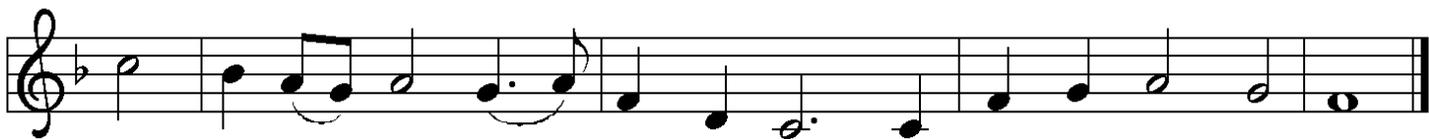
***Invitation to Communion:**

P Here is food and drink for the journey. Take and be filled.

Communion Hymn: "Lamb of God" (setting 10)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution:

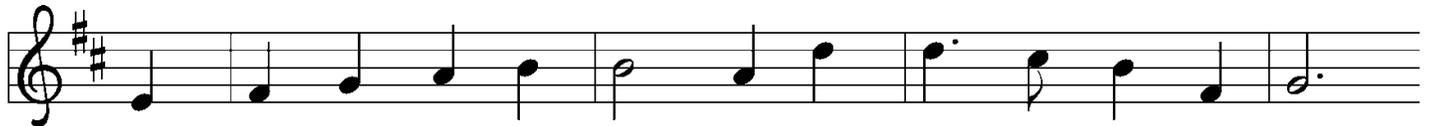
This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.



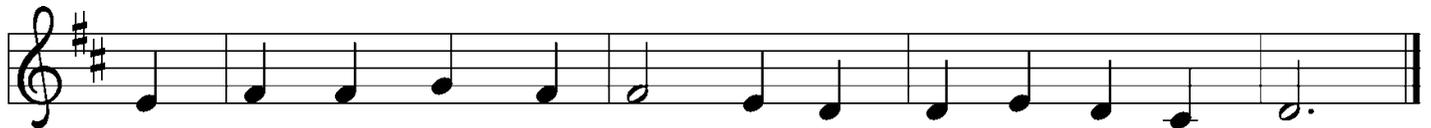
1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
 Music: AURELIA, Samuel S. Wesley, 1810–1876

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
All Amen.

***Post Communion Prayer:**

L Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C Amen

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card

C Amen.



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company.

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***Dismissal:**

L Go in peace. Jesus meets you on the way.

C **Thanks be to God.**

Announcements for March 20, 2022

Birthdays and Anniversaries for March 20 - 26, 2022:

Birthdays:

March 21 - Ken Miller

March 23 - Rosemary Martin

Anniversaries:

March 24 - Jaren and Kendra Summers

Flowers at the Altar:

The bouquet of flowers are given by Lou Ellen Botkin in honor of her daughter, Jennifer's birthday and to the glory of God.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

*Please stand as you are able.

This week's Prayers: Please keep the following people in your prayers:

Dorothy Ashby

John Carlson

Marla Suding

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Tim Stanley, friend of Toni Rowray

Dennis Dail, Jan Segedy's brother

Mary Broughton

For all who are suffering with Covid and especially the doctors, nurses and medical technicians who are working hard to help those patients heal. The frontline workers need to be remembered. Their work is far from over and they have been at it since the beginning of the pandemic.

Bible Study, Monday Mornings at 10:00am:

You are invited to join us on Monday mornings at 10:00am in-person or on Zoom (the link is below). Each week we study the lectionary for the upcoming Sunday service. We look forward to seeing you there!

Zoom link:

<https://zoom.us/j/6616571423?pwd=b3NqMldPTXkxS0RuOXZ3RVNabC9rUT09>

Time to Socialize After Church:

On **April 3** and **April 10**, immediately after the service, we'll have the coffee pot on and some cookies to munch while you are socializing with fellow members. It's time to get back together! See you in the Lounge.....finally!

Serving in Worship Today:

Lay Worship, Lector, and Communion Assistant: Becke Bly

Acolyte: Logan Norris

Usher: Andy Brelage and Gary Santoni

Greeter: Shirley Foster

Altar Guild: Diane Scholer and Kathy McCauliff

It's Back! Free Chair Yoga Class Starts Tuesday, March 29 at 5:30pm:

Once again, Karen Wenger is offering a free chair yoga class on Tuesdays at 5:30, **starting March 29th**. There will be six 45 minute sessions this Spring, held in Fellowship Hall. Tennis shoes are required. Chair yoga is a safe way for seniors to exercise but is good for all ages. No exercises on the floor. Sign up by calling the church office.

WANTED: A Pancake Chef for Easter Breakfast:

Looking for one volunteer to flip the pancakes at the griddle for Easter Sunday Breakfast. You get to wear a Chef's hat. Call the church office to volunteer.

Offering Cards and Envelopes:

There is a supply of offering cards and envelopes on the devotions shelf outside the sanctuary and on the table outside the church office that you can pick up at your convenience. Please put your giving number on your check or offering card to help with the counting process. If you need to know your giving number, please contact Jenni in the church office. If you would like us to mail you a supply of cards and envelopes, please contact the church office.

Sleeping Mats For The Homeless:

Are you working on a sleeping mat? Are you saving single use grocery bags? I hope so. The group going to Back Bay Mission will deliver the mats on April 24 in Biloxi, Mississippi.

Please complete your mat and bring it to Holy Trinity by Easter Sunday, April 17th. You can drop off your flattened grocery bags until March 22. Text or email me if you need help finishing a mat. Many thanks to all of you who have contributed to this "behind the scenes" outreach ministry. Blessings, Becki Bergs beckiberger@gmail.com 765-808-4642

Lenten Mid-Week Study:

Beginning March 9 at 7pm, we will be gathering with our brothers and sisters from nearby congregations for our annual midweek Lenten study. This year we will be reading the book "Being Christian: Baptism, Bible, Eucharist, Prayer" by Rowan Williams. Williams is a former Archbishop of Canterbury and has written several excellent books on the Christian life. You can get a copy of Williams' book through Amazon or other online retailers. The Zoom link is below. I hope you will join us! Shalom, Pastor Jerry

Lenten Mid-Week Study Zoom Meeting Link:

<https://us02web.zoom.us/j/84697088317?pwd=bi8xOVQ0Z01DOHYzVTYxMEhPbE9wQT09>

GOT THREAD?

Donate your old sewing thread to the Afghan Sewing Circle, now meeting at HTLC. Bring it into the church office. Thanks for helping out.

It's Tea Time:

Mark your calendar for a LADIES' TEA at HTLC on Saturday, May 21st at 4:00 (tea time, of course). We'll invite our daughters, grand-daughters, nieces, aunts, mothers, and sisters to have tea and crumpets with us while we listen to our guest of honor, Elizabeth Rowray, speak. Elizabeth is not only an elected representative to the Indiana legislature, she is CEO of Muncie/Delaware County Chamber of Commerce. She's also Toni Rowray's daughter-in-law. Tickets are \$5 each and will be available at the church office or after services on Sunday. Invite your guests now, so that they'll save-the-date. Fancy dress and hats are fun, but optional. Space is limited.

Upcoming Events: Mark Your Calendars!

April 14 – Maundy Thursday Service – 7:00pm

April 15 – Good Friday Service – 7:00pm at High Street UMC, 219 S. High St.

April 17 – Easter Sunrise Service – 7:00am (Outdoors on the East lawn. Bring your lawn chairs.)

April 17 - Easter Breakfast - 8:30am, free will offering

April 17 – Easter Service – 10:00am (Indoors in the sanctuary. Baptism of Ezra Summers.)

April 24-April 30 - Back Bay Mission Trip

May 21 - Ladies Tea, 4 pm (Tickets on sale beginning March 20 for \$5 each)

Sept 18 - Neighborhood BBQ, 5 pm

Sept 25 - Quilt Blessing during service

EASTER FLOWERS

Please help us decorate the church for Easter. If you would like to order Easter Flowers for your loved ones and friends, please fill in the form below and bring or mail it to the church office along with your payment of \$13.25 per flower by Sunday, April 10. Special envelopes are located in the lobby. You may take the flowers home after the Worship Service on Easter Sunday.

In Memory of: _____

In Thanksgiving for: _____

Given By: _____

Flower Choices: Lily _____ Hyacinth _____ Tulip _____

Amount enclosed: \$ _____

For _____ flowers

*Please note that payment needs to be made a the time of placing the order.
We will not order the flower(s) if payment is not received. Thank you.

