



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
Our vision – Sharing God's love, hope and healing.*

**Sunday, March 23, 2025**  
**Third Sunday in Lent**

**Prelude:** “New Britain” arr. by John Carter

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

**P** Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C** **Amen.**

**P** Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

**P** Compassionate One,

**C** **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

**P** Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In + Christ your sins are forgiven. You have a place in God's house forever.

**C** **Amen.**

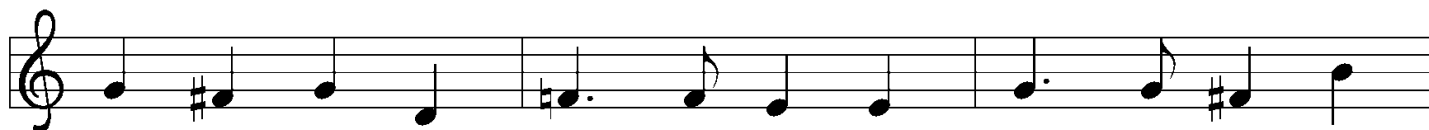
\*Please stand as you are able.

**\*Gathering Hymn "Eternal Father, Strong to Save" ELW 756**

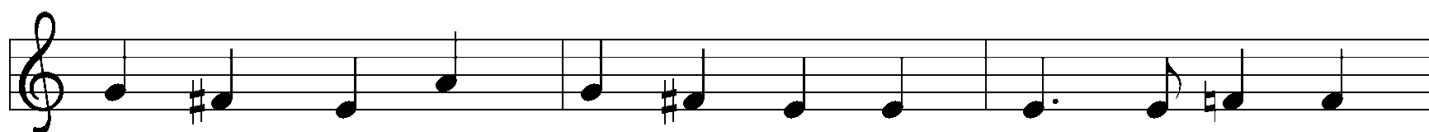
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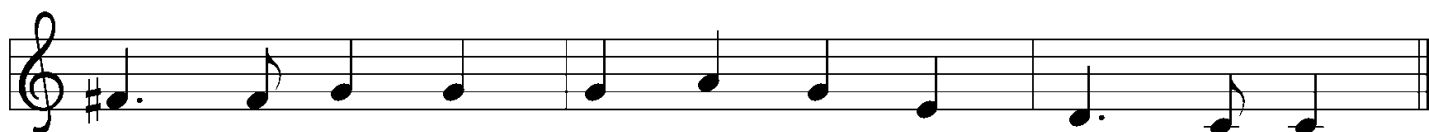
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.  
Music: MELITA, John B. Dykes, 1823–1876

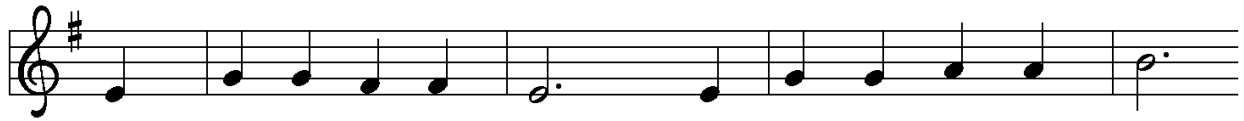
**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

\*Please stand as you are able.

**\*Kyrie: Setting 10 ELW**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*The Prayer of the Day:**

**P** Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

**Kids Word: Pastor Jerry O'Neal**

**Our first reading is from Isaiah 55:1-9**

*To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.*

<sup>1</sup> Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup> Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup> Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples.

<sup>5</sup> Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. <sup>6</sup> Seek the Lord while he may be found; call upon him while he is near; <sup>7</sup> let the wicked forsake their way and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. <sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

**L** Word of God. Word of life.

**C** Thanks be to God.

\*Please stand as you are able.

**Psalm 63:1-8:** (Read responsively between Lector and Congregation.)

<sup>1</sup> God, you are my God; I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

<sup>2</sup> **So I have looked upon you in the sanctuary, beholding your power and glory.**

<sup>3</sup> Because your steadfast love is better than life, my lips will praise you.

<sup>4</sup> **So I will bless you as long as I live; I will lift up my hands and call on your name.**

<sup>5</sup> My soul is satisfied as with a rich feast, and my mouth praises you with joyful lips

<sup>6</sup> **when I think of you on my bed and meditate on you in the watches of the night,**

<sup>7</sup> for you have been my help, and in the shadow of your wings I sing for joy.

<sup>8</sup> **My soul clings to you; your right hand upholds me.**

**Our second reading is from 1 Corinthians 10:1-13**

*Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.*

<sup>1</sup> I do not want you to be ignorant, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup> and all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup> Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup> Do not become idolaters as some of them did, as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup> We must not engage in sexual immorality, as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup> And do not complain, as some of them did, and were destroyed by the destroyer. <sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup> So if you think you are standing, watch out that you do not fall. <sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

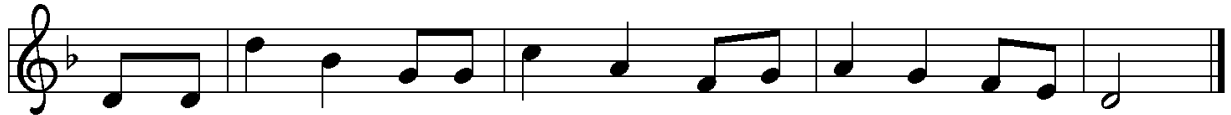
L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation: Setting 10 ELW**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**\*Gospel: Luke 13:1-9**

*Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.*

**P** The holy gospel according to Luke the 13<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup> At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup> No, I tell you, but unless you repent you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the other people living in Jerusalem? <sup>5</sup> No, I tell you, but unless you repent you will all perish just as they did.”

<sup>6</sup> Then he told this parable: “A man had a fig tree planted in his vineyard, and he came looking for fruit on it and found none. <sup>7</sup> So he said to the man working the vineyard, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup> He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup> If it bears fruit next year, well and good, but if not, you can cut it down.’” <sup>1</sup> At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup> No, I tell you, but unless you repent you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the other people living in Jerusalem? <sup>5</sup> No, I tell you, but unless you repent you will all perish just as they did.”

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**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

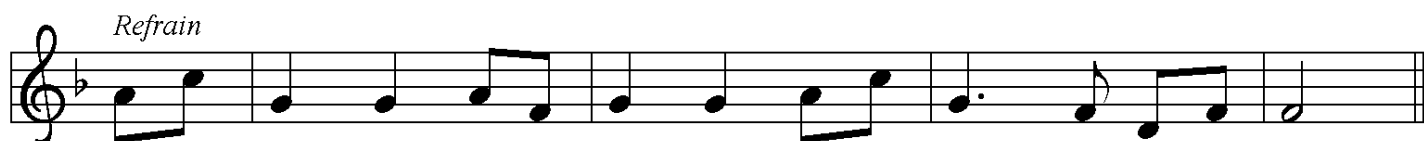
\*Please stand as you are able.



1 As the deer runs to the riv - er, parched and wea - ry from the chase,  
2 When your Is - rael crossed the des - ert where no stream or spring was seen,  
3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!  
4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

Text: Herman G. Stuempfle Jr., b. 1923

Music: JULION, David Hurd, b. 1950

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**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy," and your response is, "**receive our prayer.**"

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions. God, in your mercy,

**receive our prayer.**

We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home. God, in your mercy,

**receive our prayer.**

We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live. God, in your mercy,

**receive our prayer.**

We pray for those in need, called to receive your compassion. Comfort those whose lives have been disrupted through illness, natural disasters, and human conflict, especially for those we now name either aloud or in the silence of our hearts (*pause*). Aid communities in coming together to mourn, heal, and rebuild. God, in your mercy,

**receive our prayer.**

We pray for this assembly, called to welcome its neighbors to the table of your grace. Bless food pantries, community gardens and kitchens, clean water projects, and all ministries that address human hunger and thirst. God, in your mercy,

**receive our prayer.**

God of new creation, create in us a clean heart and renew a right spirit in us as we go through the revisioning process with the E-Connect program. Give the leaders of our congregation insight as to how we move Holy Trinity into the future. God, in your mercy,

**receive our prayer.**

We give thanks for the faithful lives of those who proclaimed your gospel in times of challenge and strife, and for all those whose lives of love and service have ended. May their witness inspire our own. God, in your mercy,

**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

**\*Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Mission Moment:** Kathy McCauliff, E-Connect "The Giving Game"

**Offering Anthem:** "This Little Light of Mine" arr. by Patti Drennan - HTLC Choir

**Offertory Presentation:** "Create in Me a Clean Heart" ELW 186

One License: A-727907

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**\*Offering Prayer:**

L Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C **Amen.**

\*Please stand as you are able.



**\*The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

\*Please stand as you are able.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

**C Amen.**

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**C Amen.**

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P All who are hungry, come! The feast of grace is spread.

**Communion Hymn: "O Lamb of God" (Setting 10 ELW)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



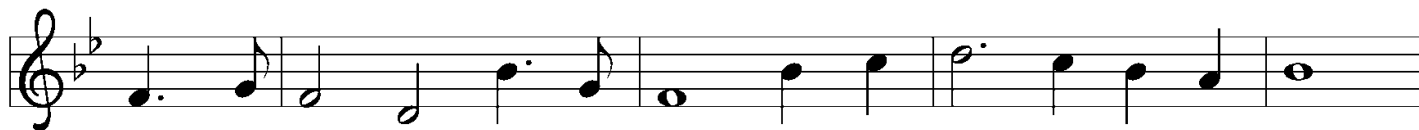
you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**Distribution:**

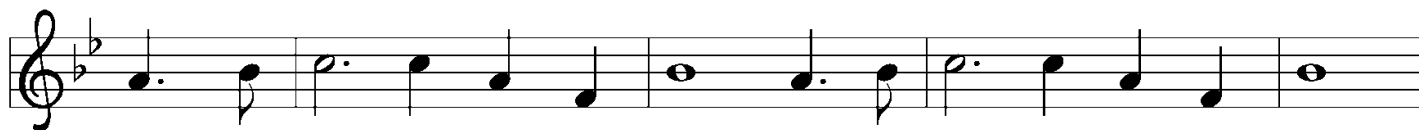
*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. Apple juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

Communion Hymn: "Rock of Ages, Cleft for Me" ELW 623

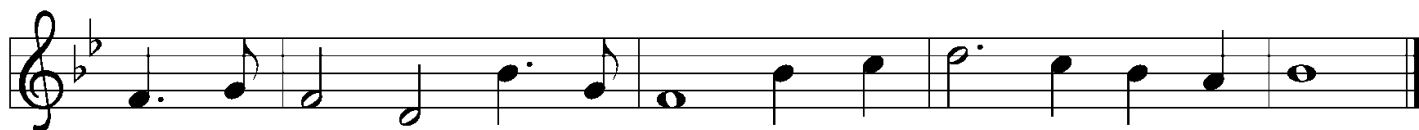
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1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778  
Music: TOPLADY, Thomas Hastings, 1784–1872

**\*Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer**

L Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

**C Amen.**

**\*Sending Hymn: "Guide Me Ever, Great Redeemer" ELW 618**

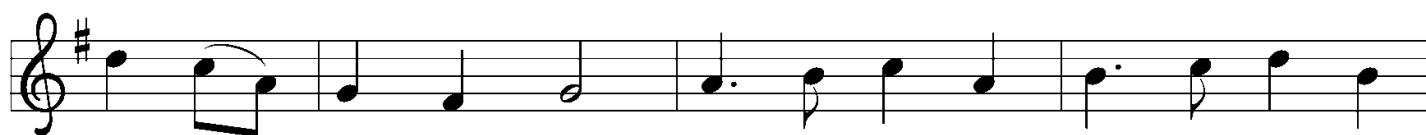
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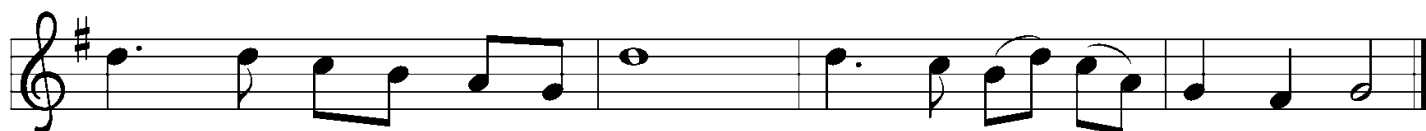
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

**\*Dismissal:**

L Go in peace. Care for others as God cares for you.

C **Thanks be to God.**

\*Please stand as you are able.

## Announcements for March 23, 2025

### **Serving in Worship Today:**

**Acolyte:** Micah Smith

**Usher:** John Huff and Jim Suding

**Greeter:** Marla Suding

**Lay Worship Leader, Lector, and Communion Assistant:** Dawn-Marie Oberly

**Altar Guild:** Kathy McCauliff and Linda Reynolds

### **Flowers at the Altar:**

The bouquet of flowers at the altar are given by Linda Hamilton in memory of her son, Larry Hamilton. *(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Prayer Requests:**

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Bradley Wuthrich, Gwen Carey's grandson

Bruce Reynolds

Al Smith, Karen Wenger's husband

Brenda Kearns

Linda Stockton, Bruce Reynolds' Sister

Amy Pike, Bill and Bonnie Hoodlebrink's great niece

Chrissy Miller, friend of Kent Barlow

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Sandra Duke

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

**Birthdays and Anniversaries  
for March 23-29, 2025:**

**Birthdays:**

March 23 - Rosemary Martin

**Anniversaries:**

No anniversaries on record.

**Calendar of Events for the Week of March 23:**

**Sunday, March 23** – Bible Study/Sunday School (9am) and Worship (10am)

**Monday, March 24** – Choir Practice (4pm)

**Tuesday, March 25** - Walking Group meets (9am), and Binding Ties Group (10am)

**Wednesday, March 26** - Mid-Week Lent Lunch & Learn at Community of Hope (12:30pm), Better Together Wellness (6pm) and Riverside/Normal City Neighborhood Assoc. Meeting (7pm)

**Friday, March 28** - Better Together Wellness (8:30am & 10am)

**Saturday, March 29** – E-Connect Purpose and Guiding Principles Workshop (9am) and Step Aerobics (9:30am)

**Midweek Ecumenical Lenten Lunch and Learn**

We will be partnering with area churches for our Midweek Lenten meal and study. This year we will be gathering at churches for lunch beginning at 12:30pm to 1:30pm and we will be studying the book, "Word by Word" by Marilyn McEntyre. This book can be purchased on Amazon.

Here is the link for the book on Amazon: <https://a.co/d/22E77Sq>

Below are the dates and churches along with the theme for each week:

**March 26:** Community of Hope (1968 W. Main Street) - *Resist*

**April 2:** Holy Trinity Lutheran Church (900 W. White River Blvd) - *Be Still*

**April 9:** First Presbyterian Church (1400 W. Riverside Ave) - *Welcome*

**Lenten Non-Food Collection:**

This traditional outreach activity will begin on Ash Wednesday, March 5. We welcome again this year baby items, especially diapers. Collection bins will be available, and your gifts will be taken to Christian Ministries. Thank you.

**Journeys: A Hymn Festival:**

You are invited to Journeys: A Hymn Festival on TODAY at 4:00pm at Pilgrim Lutheran Church, 3650 West 106th Street, Carmel. This is a free event with David Cherwien, organist; Choir of Pilgrim Lutheran Church; Reflections by Susan Palo Cherwien. A reception will follow.

**Dream Builders Society Breakfast for Habitat for Humanity:**

If you would like to be apart of Holy Trinity's table at the Habitat for Humanity Dream Builders Society Breakfast on Tuesday, April 29 from 7:30am to 8:30am, please contact Pr. Jerry or the church office. We need 8 people to make up the table. We also need to raise \$500 minimum for the table. If you would like to donate to Habitat for Humanity, please mark you donation for Habitat for Humanity. Thank you.



FOR MORE INFORMATION VISIT [MUNCIEHABITAT.ORG/DBB](http://MUNCIEHABITAT.ORG/DBB)

\*Please stand as you are able.





## Holy Week

**Palm Sunday, April 13** - 10am Service  
at Holy Trinity

**Maundy Thursday, April 17** - 7pm  
at Holy Trinity

**Good Friday, April 18** - 7pm  
at High Street United Methodist Church,  
219 S. High Street



## **Easter Sunday, April 20**

Easter Breakfast - **\*\*9:00am\*\*** in fellowship hall  
(Sign Up in the gathering space for food and volunteers to help with the breakfast)

**\*\*One Easter Service at 10am\*\***  
in the sanctuary

**\*\*Please note the breakfast and service time changes. We will only have 1 service on Easter Sunday at 10am.\*\***

## EASTER FLOWERS

Please help us decorate the church for Easter. If you would like to order Easter Flowers for your loved ones and friends, please fill in the form below and bring or mail it to the church office along with your payment of \$13.00 per flower by Sunday, April 6. You may take the flowers home after the Worship Service on Easter Sunday.

In Memory of: \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

Given By: \_\_\_\_\_

Flower Choices: Lily \_\_\_\_\_ Hyacinth \_\_\_\_\_ Tulip \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

For \_\_\_\_\_ flowers

\*Please note that payment needs to be made a the time of placing the order. We will not order the flower(s) if payment is not received. Thank you.



\*Please stand as you are able.