



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.
Our vision – Sharing God's love, hope and healing.*

Sunday, March 30, 2025
Fourth Sunday in Lent

Prelude: "Ah, Holy Jesus" arr. by Gilbert M. Martin

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P Compassionate One,

C **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In + Christ your sins are forgiven. You have a place in God's house forever.

C **Amen.**

*Please stand as you are able.

***Gathering Hymn: "Come, Thou Fount of Every Blessing" ELW 807**

Public Domain



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

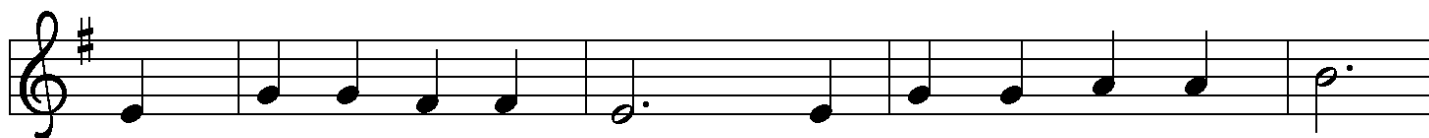
***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Please stand as you are able.

***Kyrie: Setting 10 ELW**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

***The Prayer of the Day:**

P God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹ The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and roasted grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L Word of God. Word of life.

C Thanks be to God.

Psalm 32: (Read responsively between Lector and Congregation.)

¹ Happy are those whose transgression is forgiven, whose sin is covered.

² **Happy are those to whom the Lord imputes no iniquity and in whose spirit there is no deceit.**

³ While I kept silent, my body wasted away through my groaning all day long.

⁴ **For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.**

⁵ Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin.

⁶ **Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.**

⁷ You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

⁸ **I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.**

⁹ Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

¹⁰ **Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.**

¹¹ Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

Our second reading is from 2 Corinthians 5:16-21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being! ¹⁸ All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God. ²¹ For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

L Word of God. Word of life.

C Thanks be to God.

***Gospel Acclamation: Setting 10 ELW**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

***Gospel: Luke 15:1-3, 11b-32**

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

P The holy gospel according to Luke the 15th chapter.

C **Glory to you, O Lord.**

¹ Now all the tax collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³ So he told them this parable:

¹¹ Then Jesus said, "There was a man who had two sons. ¹² The younger of them said to his father, 'Father, give me the share of the wealth that will belong to me.' So he divided his assets between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that region, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. ¹⁷ But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate, ²⁴ for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵ "Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, 'Your brother has come, and your father has killed the fatted calf because he

*Please stand as you are able.

has got him back safe and sound.’²⁸ Then he became angry and refused to go in. His father came out and began to plead with him.²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends.’³⁰ But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!’³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours.’³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

P The Gospel of the Lord. C Praise to you, O Christ.

Sermon - Pastor Jerry O’Neal

*Hymn of the Day: “Now the Silence” ELW 460

One License: A-727907

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919
 Music: NOW, Carl F. Schalk, b. 1929
 Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Please stand as you are able.

***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy," and your response is, "**receive our prayer.**"

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, guide us also in your way of reconciliation, that through confession and forgiveness, repentance and reparations, your church may bear witness to your love. God, in your mercy,

receive our prayer.

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,

receive our prayer.

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy,

receive our prayer.

God of boundless love, receive with open arms any in need of compassion especially for those we now name either aloud or in the silence of our hearts (*pause*). Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy,

receive our prayer.

God of radical inclusion, widen human circles to welcome all who are excluded. Bless the work of disability ministries, ministries by and with neurodivergent people, and multicultural and ethnic-specific ministries; that the welcome of Jesus be extended to all. God, in your mercy,

receive our prayer.

God of new creation, create in us a clean heart and renew a right spirit in us as we go through the revisioning process with the E-Connect program. Give the leaders of our congregation insight as to how we move Holy Trinity into the future. God, in your mercy, **receive our prayer.**

God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

***Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Music: "Come, Thou Fount of Every Blessing" arr. by Robert Train Adams

Offertory Presentation: "Create in Me a Clean Heart" ELW 186

One License: A-727907

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***Offering Prayer:**

L Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

***The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

*Please stand as you are able.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All **Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

***Invitation to Communion:**

P All who are hungry, come! The feast of grace is spread.

Communion Hymn: "O Lamb of God" (Setting 10 ELW)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



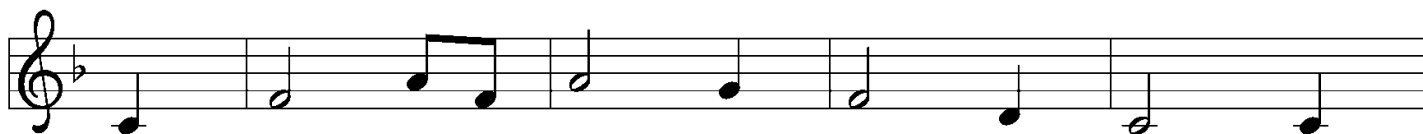
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution:

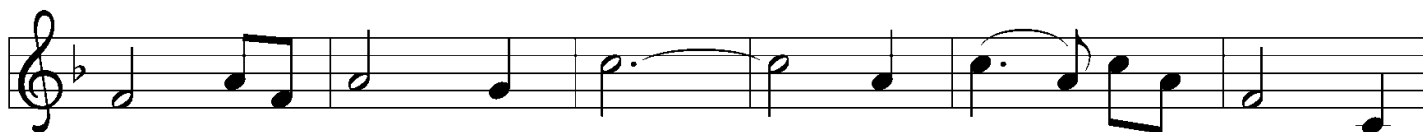
This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. Apple juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "Amazing Grace, How Sweet the Sound" ELW 779

Public Domain



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

***Post Communion Blessing**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

***Post Communion Prayer**

L Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C Amen

***Sending Call and Response:**

L God's work!

C Our hands!

L God's love!

C Our hearts!

L God's story!

C Our voices!

***Benediction:**

P "Barocha" - Michael Card

C Amen.

***Sending Hymn: "My Life Flows On in Endless Song" ELW 763**

Public Domain



1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
It finds an ech-o in my soul. How can I keep from sing-ing?
What though the dark-ness gath-er round? Songs in the night he giv-eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

***Dismissal:**

L Go in peace. Care for others as God cares for you.

C **Thanks be to God.**

*Please stand as you are able.

Announcements for March 30, 2025

Serving in Worship Today:

Acolyte: Gail Bader

Usher: John Huff and Larry Ahlersmeyer

Greeter: Larry Wood

Lay Worship Leader, Lector, and Communion Assistant: Nancy Carlson

Altar Guild: Kathy McCauliff and Linda Reynolds

Flowers at the Altar:

The bouquet of flowers at the altar are given to the glory of God.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Prayer Requests:

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: holytrinitymuncie@gmail.com.

Please keep the following people in your prayers:

Sue Donnellan

Jarod DelSorbo, Pr. Jerry and Amy O'Neal's nephew

Tim Scholl, John and Rosanna Scholl's nephew

Bradley Wuthrich, Gwen Carey's grandson

Bruce Reynolds

Al Smith, Karen Wenger's husband

Brenda Kearns

Linda Stockton, Bruce Reynolds' Sister

Chrissy Miller, friend of Kent Barlow

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Sandra Duke

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

*Please stand as you are able.

**Birthdays and Anniversaries
for March 30 - April 5, 2025:**

Birthdays:

March 30 - Bonnie Haynes

Anniversaries:

April 1 - Ben and Jenni Sanderfer

Calendar of Events for the Week of March 30:

Sunday, March 30 - Bible Study/Sunday School (9am) and Worship (10am)

Monday, March 31 - Bible Study (10am) and Choir Practice (4pm)

Tuesday, April 1 - Walking Group meets (9am), and Binding Ties Group (10am)

Wednesday, April 2 - Mid-Week Lent Lunch & Learn at Holy Trinity (12:30pm)

Thursday, April 3 - Girl Scouts Meeting-Kelli Smith (6:30pm)

Friday, April 4 - Better Together Wellness (8:30am & 10am) and E-Connect Link 3 in Madison, IN

Saturday, April 5 - E-Connect Link 3 in Madison, IN and Step Aerobics (9:30am)

Midweek Ecumenical Lenten Lunch and Learn

We will be partnering with area churches for our Midweek Lenten meal and study. This year we will be gathering at churches for lunch beginning at 12:30pm to 1:30pm and we will be studying the book, "Word by Word" by Marilyn McEntyre. This book can be purchased on Amazon.

Here is the link for the book on Amazon: <https://a.co/d/22E77Sq>

Below are the dates and churches along with the theme for each week:

April 2: Holy Trinity Lutheran Church (900 W. White River Blvd) - *Be Still*

April 9: First Presbyterian Church (1400 W. Riverside Ave) - *Welcome*

Lenten Non-Food Collection:

This traditional outreach activity has begun! We welcome again this year baby items, especially diapers. Collection bins will be available, and your gifts will be taken to Christian Ministries. Thank you.

Dream Builders Society Breakfast for Habitat for Humanity:

If you would like to be apart of Holy Trinity's table at the Habitat for Humanity Dream Builders Society Breakfast on Tuesday, April 29 from 7:30am to 8:30am, please contact Pr. Jerry or the church office. We need 8 people to make up the table. We also need to raise \$500 minimum for the table. If you would like to donate to Habitat for Humanity, please mark you donation for Habitat for Humanity. Thank you.



SAVE the DATE
TUESDAY, APRIL 29 FROM 7A.M.-8:30A.M.
HORIZON CONVENTION CENTER
401 S. HIGH ST., MUNCIE, IN 47305



**DREAM BUILDERS
SOCIETY BREAKFAST**
More than Houses

FOR MORE INFORMATION VISIT MUNCIEHABITAT.ORG/DBB



Palm Sunday, April 13 - 10am Service
at Holy Trinity

Maundy Thursday, April 17 - 7pm
at Holy Trinity

Good Friday, April 18 - 7pm
at High Street United Methodist Church,
219 S. High Street



Easter Sunday, April 20

Easter Breakfast - ****9:00am**** in fellowship hall
(Sign Up in the gathering space for food and volunteers to help with the breakfast)

****One Easter Service at 10am****
in the sanctuary

*****Please note the breakfast and service time changes. We will only have 1 service on Easter Sunday at 10am.*****

*Please stand as you are able.

EASTER FLOWERS

Please help us decorate the church for Easter. If you would like to order Easter Flowers for your loved ones and friends, please fill in the form below and bring or mail it to the church office along with your payment of \$13.00 per flower by Sunday, April 6. You may take the flowers home after the Worship Service on Easter Sunday.

In Memory of: _____

In Thanksgiving for: _____

Given By: _____

Flower Choices: Lily _____ Hyacinth _____ Tulip _____

Amount enclosed: \$ _____

For _____ flowers

*Please note that payment needs to be made at the time of placing the order. We will not order the flower(s) if payment is not received. Thank you.



*Please stand as you are able.