



Sunday, March 31, 2024

Resurrection of Our Lord: Easter Sunday

Prelude: “Easter Angel Song” arr. by Cindy Berry - Holy Trinity Choir

Welcome to Worship and Announcements

***Thanksgiving for Baptism**

P Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

C **Amen.**

P Look, here is water!

C **Here is our water of life! Alleluia!**

P Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden’s verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom’s land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C **Here is our water of life! Alleluia!**

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus’ death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C **Amen.**

P Alleluia! Christ is risen!

C **Christ is Risen indeed! Alleluia!**

***Gathering Hymn "Jesus Christ is Risen Today" ELW 365**

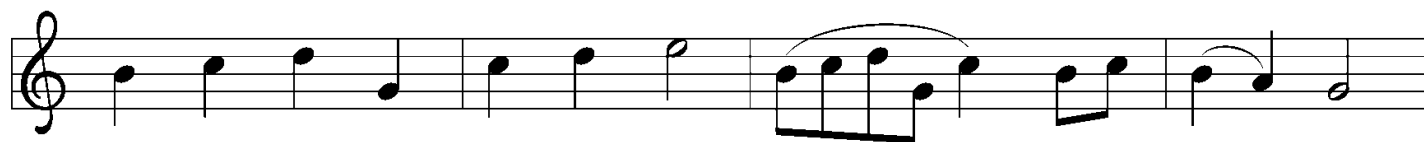
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1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***The Prayer of the Day**

P O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Kids Word: Amy Norris

Our first reading is from Acts 10:34-43

Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 118:1-2, 14-24

(Read responsively between Lector and **Congregation**, which is in bold print.)

¹Give thanks to the LORD, for the LORD is good; God's mercy endures forever.

²**Let Israel now declare, "God's mercy endures forever."**

*Please stand as you are able.

¹⁴The LORD is my strength and my song, and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:**

“The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!”

¹⁷**I shall not die, but live, and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹**Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰“This is the gate of the LORD; here the righteous may enter.”

²¹**I give thanks to you, for you have answered me and you have become my salvation.**

²²The stone that the builders rejected has become the chief cornerstone.

²³**By the LORD has this been done; it is marvelous in our eyes.**

²⁴This is the day that the LORD has made; let us rejoice and be glad in it.

Our second reading is from 1 Corinthians 15:1-11

The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L Word of God. Word of life.

C **Thanks be to God.**

***Gospel Acclamation** (setting 3 in the ELW)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Easter Gospel: Mark 16:1-8**

The resurrection of Jesus is announced, and the response is one of terror and amazement.

P The holy gospel according to Mark beginning with the 16th chapter.

C **Glory to you, O Lord.**

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon - Pastor Jerry O'Neal

***Hymn of the Day** "The Strife Is O'er, the Battle Done" ELW 366

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done; now is the vic - tor's
- 2 The pow'rs of death have done their worst; Je - sus their le - gions
- 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
- 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
- 5 Lord, by the stripes which wound-ed you, from death's sting free your



tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909

Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

***Nicene Creed (Read Together)**

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Please stand as you are able.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," in your mercy," and your response is, "**receive our prayer.**"

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,

receive our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,

receive our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,

receive our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,

receive our prayer.

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,

receive our prayer.

Healing God, give comfort and healing to our homebound members, Sharon, Mary, Pauline, Joanne, Rich and Stephanie, Karen, Nancy, Linda, Toni and Steve and Sue. We pray for all who are sick or hospitalized, especially those we now name either aloud or in the silence of our hearts (pause). God of grace,

receive our prayer.

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,

receive our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

***Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

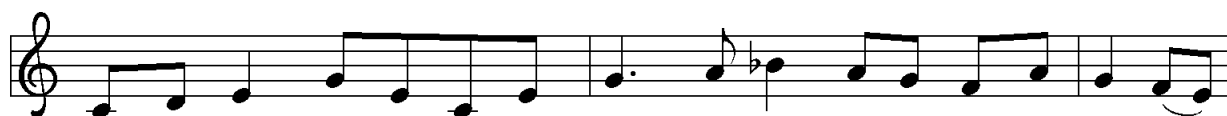
1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Anthem: "Alleluia, Jesus Is King!" arr by Keith Wilkerson - Holy Trinity Choir

Offertory Presentation: "'Let the Vineyards Be Fruitful" ELW 182

One License: A-727907



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

***Offering Prayer:**

L Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C **Amen.**

*Please stand as you are able.

***The Great Thanksgiving: (Setting 3 ELW)**

The Lord be with you. And al - so with you.

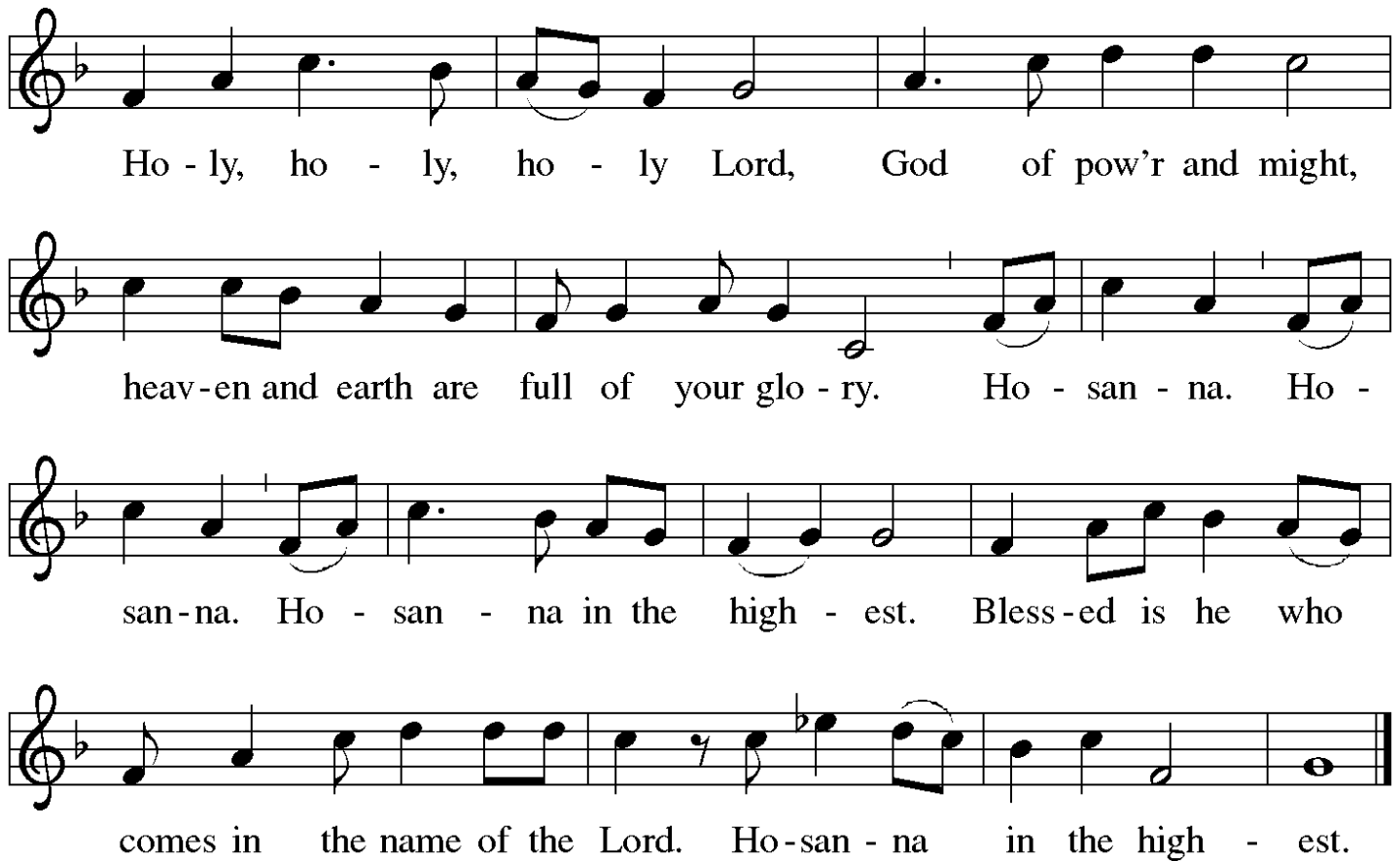
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
 nuestro Señor Jesús tomó pan y dio gracias;
 lo partió y lo dio a sus discípulos, diciendo:
 Tomen y coman; esto es mi cuerpo, dado por ustedes.
 Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa, dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Communion Hymn: "Lamb of God" (setting 3 of the ELW)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. Participants receive the bread (host) in their hand, then are invited to dip the host. Wine is offered in the first, larger chalice, while grape juice is offered in the second smaller chalice. Receive the Host (bread) in your hand and immerse in the chalice to receive by intinction.

Communion Hymn: "Come to the Table" ELW 481 (Repeat)

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Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music.

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*Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

*Post Communion Prayer

L Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C Amen

*Sending Call and Response:

L God's work!

C Our hands!

L God's love!

C Our hearts!

L God's story!

C Our voices!

*Please stand as you are able.

***Benediction:**

P "Barocha" - Michael Card

C Amen.

***Sending Hymn: "Now All the Vault of Heaven Resounds" ELW 367**

One License: A-727907



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

*Please stand as you are able.

***Dismissal:**

L Alleluia! Go in peace. Rejoice and be glad.

C **Thanks be to God. Alleluia!**

Serving in Worship Today:

Presiding: Pastor Jerry O'Neal

Pianist: Parikesit (Perry) Tanudjaja

Acolyte: Micah Smith

Ushers: John Huff and Larry Ahlersmeyer

Greeter: Dawn-Marie Oberly

Lay Worship Leader, Lector and Communion Assistant: Jeff Bird

Altar Guild: Kathy McCauliff and Linda Reynolds

Easter Flowers:

If you purchased Easter Flowers, please feel free to take them with you following the service. Thank You!

Church Office Will Be Closed:

The Church Office will be closed on Monday, April 1 for Easter Monday. We will resume regular office hours on Tuesday, April 2. Regular office hours are Monday - Friday - 9am to 4pm. Thank you.

You Are Invited To A Recital By Our Guest Accompanist, Perry:

Parikesit (Perry) Tanudjaja Piano DA Recital

Friday, April 5th, 2024 at 7:30pm

Sursa Hall, Ball State University

Phase 2/Part 2 of the Building Renovation To Begin, Monday, April 1!

Starting Monday, April 1 the front entrance and access to the lift will be blocked. The temporary main entrance will be moved to the East side of the building facing Pauline Street.

Worship will be moved to Fellowship Hall beginning Sunday, April 7.

Please be aware that Jenni will have signs up directing people to the office and that the office may move to the east side of the building as needed during the week.

During the construction time we ask that you watch for signs for directions and safety cautions.

During the week if you come to the church we ask you to avoid the construction area as much as you can for your safety and the safety of the construction crew.

Patience and Prayers:

We ask for your patience and prayers. It is never easy to go through a renovation and there will be a lot going on at the church during the renovation, that will, at times, interrupt our regular schedule. Please keep the construction crews, building team and all who are involved in the renovation in your prayers. If you have any questions or comments, please talk with Larry Wood or John Scholl.

*Please stand as you are able.