



**Palm Sunday**  
**April 10, 2022**

**Prelude:** "All Glory, Laud, and Honor" arr. by Hans Friedrich Micheelsen

### **Welcome to Worship and Announcements**

#### **\*Gathering:**

**L** Blessed is the one who comes in the name of the Lord.

**C** **Hosanna in the highest.**

#### **\*Processional Gospel - Luke 19: 28-40:**

*Entrance into the final days.*

**P** The holy gospel according to Luke, the 19<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise

\*Please stand as you are able.

God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**\*Blessing of Palms:**

P The Lord be with you.

C **And also with you.**

P Let us pray.

*A brief silence is kept.*

P We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**



**\*Procession Hymn:**

**P** Let us go forth in peace,

**C** **In the name of Christ. Amen.**

“All Glory, Laud, and Honor” ELW 344

Public Domain

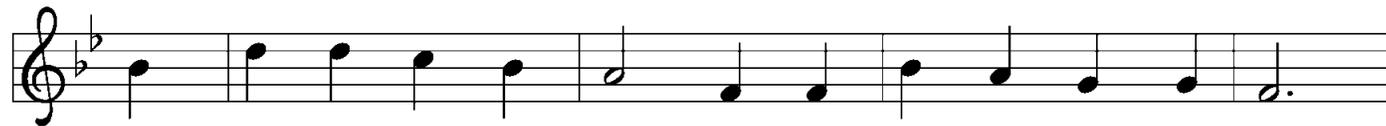
*Refrain*



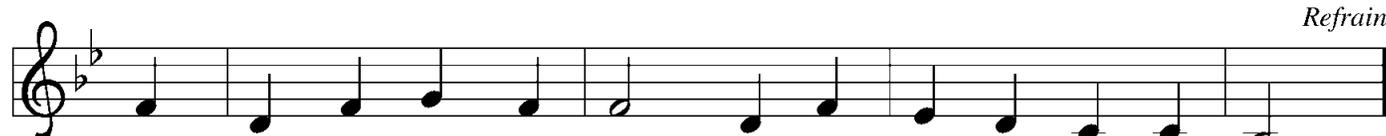
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

**P** Blessed is the one who comes in the name of the Lord.

**C** **Hosanna in the highest.**

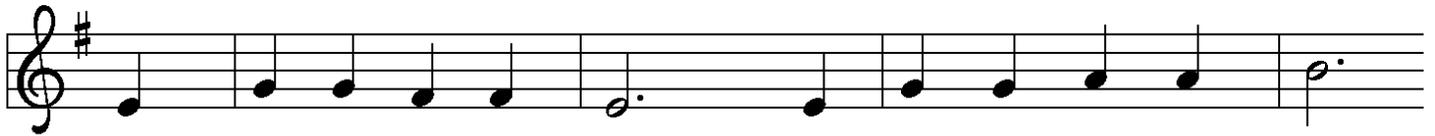
**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

\*Please stand as you are able.

**\*Kyrie**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*Prayer of the Day:**

**All Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from Isaiah 50:4-9a**

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

**L** Word of God. Word of life.

**C** Thanks be to God.

**Psalm 31:9-16:** (Read responsively between Lector and Congregation.)

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.  
<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction, and my bones are consumed.**  
<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.  
<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**  
<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.  
<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**  
<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.  
<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

**Our second reading is from Philippians 2:5-11**

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L      Word of God. Word of life.                      C      **Thanks be to God.**

**\*Gospel Acclamation:** (setting 10 in ELW)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

\*Please stand as you are able.

**\*Gospel Reading: Luke 23:1-49**

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

**P** The Holy Gospel according to Luke the 23<sup>rd</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup>Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup>Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup>But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him."

<sup>18</sup>Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting, "Crucify, crucify him!" <sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The sol-

\*Please stand as you are able.

diers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

P This is the Gospel of the Lord.

C Praise to you, O Christ.

**Sermon:** Pr. Jerry O'Neal





1 My song is love un - known, my Sav - ior's love to  
 2 He came from his blest throne sal - va - tion to be -  
 3 Some - times we strew his way and his sweet prais - es  
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might  
 stow; the world that was his own would not its  
 sing; re - sound - ing all the day ho - san - nas  
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that  
 Sav - ior know. But, oh, my friend, my  
 to our king. Then "Cru - ci - fy!" is  
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?  
 friend in - deed, who at my need his life did spend!  
 all our breath, and for his death we thirst and cry.  
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say? Heav'n was his home  
 but mine the tomb wherein he lay.

6 Here might I stay and sing—  
 no story so divine!  
 Never was love, dear King,  
 never was grief like thine.  
 This is my friend, in whose sweet praise  
 I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.  
 Music: John Ireland, 1879–1962  
 Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN  
 6 5 6 6 4 4 8

Alternate tune: RHOSYMEDRE

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, "**receive our prayer.**"

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

**receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

**receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

**receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (*especially*). Merciful God,

**receive our prayer.**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,

**receive our prayer.**

For all who come to your Table, especially Essilee, who is sharing in the new covenant between God and God's people for the first time. Continue to bless Essilee and all of us who come to the altar and share in the foretaste of the feast to come. Merciful God,

**receive our prayer.**

\*Please stand as you are able.

We remember those who have died especially Elaine and John, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,

**receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or

2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.

3. Using your bank's online BillPay features.

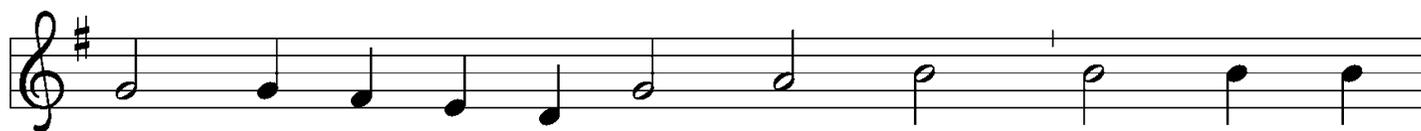
Thank you for your support of Holy Trinity and our ministries!

**First Communion Recognition**

**Offering Anthem:** "Prepare the Royal Highway" (based on ELW 264)

HTLC Choir

**\*Offertory Hymn:** "Praise God, from Whom All Blessings Flow" ELW 884



Praise God, from whom all bless - ings flow; praise him, all



crea - tures here be - low; praise him a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

\*Please stand as you are able.

**\*Offering Prayer:**

L Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

**\*Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

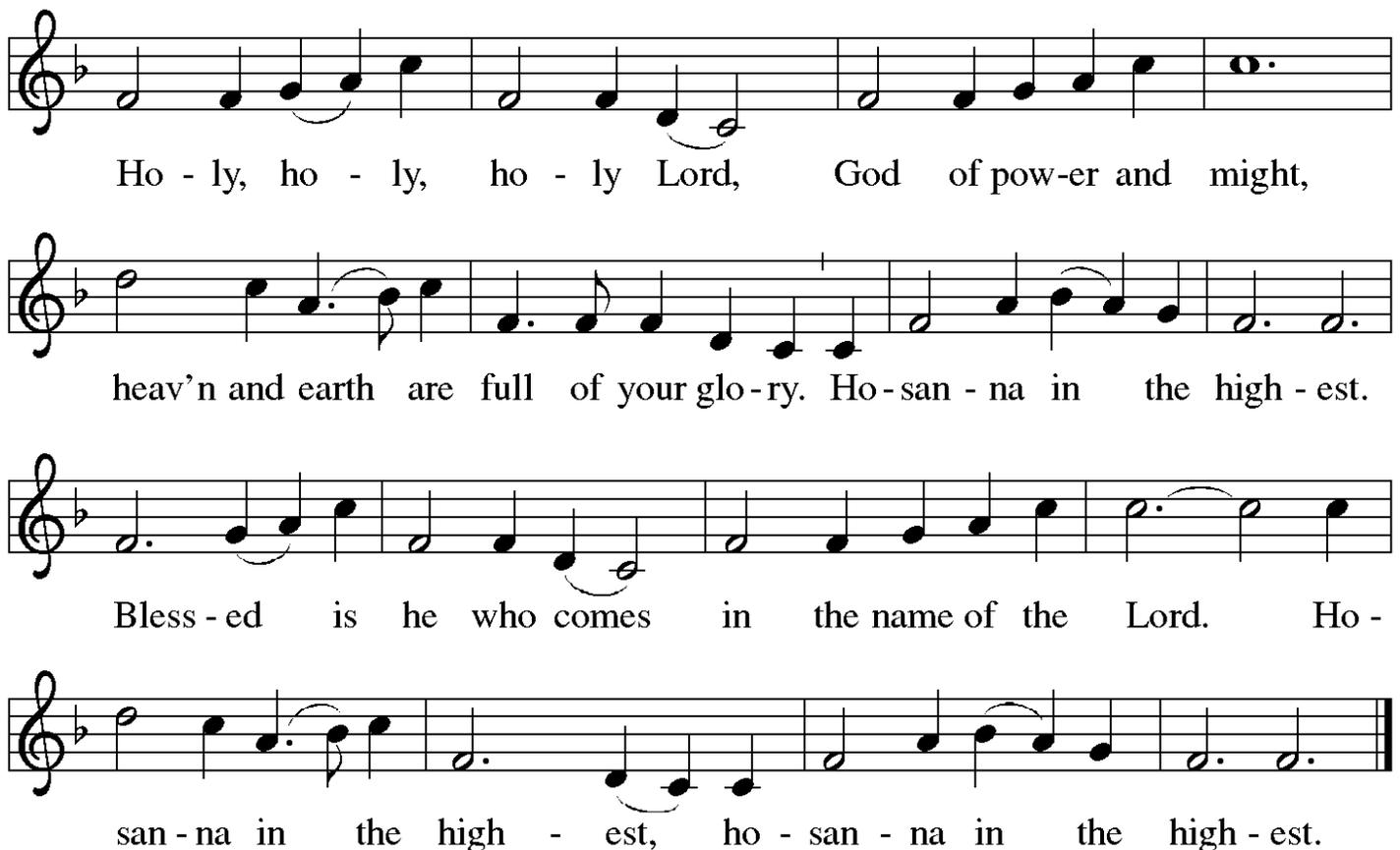
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

\*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,  
O God, Author of life,  
Word made flesh,  
Power of the Most High, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P Here is food and drink for the journey. Take and be filled.

**Communion Hymn: "Lamb of God" (setting 10)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*





1 Ride on, ride on in maj - es - ty! Hear all the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The hosts of  
4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -  
pomp ride on to die. O Christ, your tri - umphs now be -  
an - gels in the sky look down with sad and won - d'ring  
pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.  
gin o'er cap - tive death and con - quered sin.  
eyes to see the ap - proach - ing sac - ri - fice.  
pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.  
Music: THE KING'S MAJESTY, Graham George, 1912–1993  
Music © 1941 by The H.W. Gray Co. Inc. Copyright renewed. All rights reserved.

**\*Dismissal:**

L Go in peace. Jesus meets you on the way.  
C **Thanks be to God.**

## Announcements for April 10, 2022

### **Birthdays and Anniversaries for April 10 - 16, 2022:**

Birthdays:

April 13 - Weston Clay

Anniversaries:

No anniversaries on record.

### **Flowers at the Altar:**

The bouquet of flowers are given by Becki Bergs in celebration of Essilee Smith's first communion.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

**This week's Prayers:** Please keep the following people in your prayers:

Nancy Carlson and family

Maria and her family in Ukraine

Naomi and Logan Owens, Betty Haffner's sister-in-law and brother

Dorothy Ashby

Marla Suding

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Dennis Dail, Jan Segedy's brother

Mary Broughton

For all who are suffering with Covid.

For the people of Ukraine

### **Bible Study, Monday Mornings at 10:00am:**

You are invited to join us on Monday mornings at 10:00am in-person or on Zoom (the link is below). Each week we study the lectionary for the upcoming Sunday service. We look forward to seeing you there!

Zoom link:

<https://zoom.us/j/6616571423?pwd=b3NqMldPTXkxS0RuOXZ3RVNabC9rUT09>

### **Offering Cards and Envelopes:**

There is a supply of offering cards and envelopes on the devotions shelf outside the sanctuary and on the table outside the church office that you can pick up at your convenience. Please put your giving number on your check or offering card to help with the counting process. If you need to know your giving number, please contact Jenni in the church office. If you would like us to mail you a supply of cards and envelopes, please contact the church office.

\*Please stand as you are able.

### **Serving in Worship Today:**

**Lay Worship and Communion Assistant:** Kelli Smith

**Lector:** Autumn Smith

**Acolyte:** Micah Smith

**Usher:** Roger Hollands and Dick Elias

**Greeter:** Sue Elias

**Altar Guild:** Diane Scholer and Kathy McCauliff

**Free Chair Yoga Class:** (Chair Yoga class will not meet on April 12 and will resume on April 19)

Once again, Karen Wenger is offering a free chair yoga class on Tuesdays at 5:30. These are 45 minute sessions, held in Fellowship Hall. Tennis shoes are required. Chair yoga is a safe way for seniors to exercise but is good for all ages. No exercises on the floor. Sign up by calling the church office.

### **It's Tea Time:**

Mark your calendar for a LADIES' TEA at HTLC on Saturday, May 21<sup>st</sup> at 4:00 (tea time, of course). We'll invite our daughters, grand-daughters, nieces, aunts, mothers, and sisters to have tea and crumpets with us while we listen to our guest of honor, Elizabeth Rowray, speak. Elizabeth is not only an elected representative to the Indiana legislature, she is CEO of Muncie/Delaware County Chamber of Commerce. She's also Toni Rowray's daughter-in-law. Tickets are \$5 each and will be available at the church office or after services on Sunday. Invite your guests now, so that they'll save-the-date. Fancy dress and hats are fun, but optional. Space is limited.



## **Holy Week Schedule**

On Maundy Thursday, April 14 at 7pm, we will gather here at Holy Trinity with our friends from High Street United Methodist Church. We will have a full worship service that evening including Holy Communion and the Stripping of the Altar.

On Good Friday, April 15 at 7pm, we will gather at High Street UMC, 219 S. High St. Pr. Jerry will be preaching as part of the service.

And on Easter Sunday, April 17, we have LOTS happening:

- We will have an outdoor Sunrise Service at 7:00 AM (If there is inclement weather we will move it indoors.)
- We will have an Easter Breakfast between the services at 8:30 AM in Fellowship Hall
- We will have our regular service at 10:00 AM (which will also be livestreamed). Jaren and Kendra Summer's son Ezra will be baptized at the service, and we'll have a reception for them afterwards.

On Easter Monday, April 18 the Church Office will be Closed.

\*Please stand as you are able.

**Reminder: Today is the last day to order your Easter flowers.**

## **EASTER FLOWERS**

Please help us decorate the church for Easter. If you would like to order Easter Flowers for your loved ones and friends, please fill in the form below and bring or mail it to the church office along with your payment of \$13.25 per flower by Sunday, April 10. Special envelopes are located in the lobby. You may take the flowers home after the Worship Service on Easter Sunday.

In Memory of: \_\_\_\_\_

In Thanksgiving for: \_\_\_\_\_

Given By: \_\_\_\_\_

Flower Choices: Lily \_\_\_\_\_ Hyacinth \_\_\_\_\_ Tulip \_\_\_\_\_

Amount enclosed: \$ \_\_\_\_\_

For \_\_\_\_\_ flowers

\*Please note that payment needs to be made a the time of placing the order.  
We will not order the flower(s) if payment is not received. Thank you.

