

**Sunday, April 13, 2025**  
**Sunday of the Passion/Palm Sunday**



***Holy Trinity's Purpose Statement:***  
*Gathering in faith and joyfully sharing Christ's love for the world.*

**Prelude:** "The Royal Banners Forward Go" arr. by Ludwig Lenel

## **Welcome to Worship and Announcements**

### **\*Gathering:**

**L** Blessed is the one who comes in the name of the Lord.

**C** **Hosanna in the highest.**

### **\*Processional Gospel - Luke 19:28-40**

*Entrance into the final days*

**P** The holy gospel according to Luke the 19<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>28</sup> After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

<sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

\*Please stand as you are able.

**\*Blessing of Palms:**

P The Lord be with you.

C **And also with you.**

P Let us pray.

*A brief silence is kept.*

P We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**



**\*Procession Hymn:**


**P** Let us go forth in peace,

**C** **In the name of Christ. Amen.**

“All Glory, Laud, and Honor” ELW 344

Public Domain

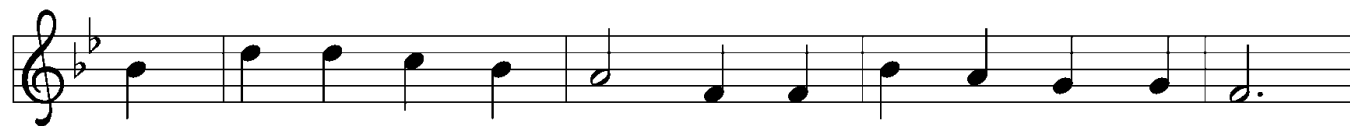
*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

**P** Blessed is the one who comes in the name of the Lord.

**C** **Hosanna in the highest.**

**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

\*Please stand as you are able.

**\*The Prayer of the Day:**

**P** Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** Amen.

**Kids Word:** Pr. Jerry O'Neal

**A reading is from Philippians 2:5-11**

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he existed in the form of God, did not regard equality with God as something to be grasped, <sup>7</sup> but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup> Therefore God exalted him even more highly and gave him the name that is above every other name, <sup>10</sup> so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**L** Word of God. Word of life.

**C** Thanks be to God.

**\*Gospel Acclamation:** Setting 10 ELW



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

**Homily:** Pr. Jerry O'Neal

## **Gospel: Luke 22:14—23:56**

*Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.*

**P** The holy gospel according to Luke the 22nd and 23rd chapters.

**C** **Glory to you, O Lord.**

<sup>22:14</sup> When the hour came, he took his place at the table, and the apostles with him. <sup>15</sup> He said to them, "I have eagerly desired to eat this Passover with you before I suffer, <sup>16</sup> for I tell you, I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup> Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves, <sup>18</sup> for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup> Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup> And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. <sup>21</sup> But see, the one who betrays me is with me, and his hand is on the table. <sup>22</sup> For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" <sup>23</sup> Then they began to ask one another which one of them it could be who would do this.

<sup>24</sup> A dispute also arose among them as to which one of them was to be regarded as the greatest. <sup>25</sup> But he said to them, "The kings of the gentiles lord it over them, and those in authority over them are called benefactors. <sup>26</sup> But not so with you; rather, the greatest among you must become like the youngest and the leader like one who serves. <sup>27</sup> For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

<sup>28</sup> "You are those who have stood by me in my trials, <sup>29</sup> and I confer on you, just as my Father has conferred on me, a kingdom, <sup>30</sup> so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

<sup>31</sup> "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, <sup>32</sup> but I have prayed for you that your own faith may not fail, and you, when once you have turned back, strengthen your brothers." <sup>33</sup> And he said to him, "Lord, I am ready to go with you to prison and to death!" <sup>34</sup> Jesus said, "I tell you, Peter, the cock will not crow this day until you have denied three times that you know me."

<sup>35</sup> He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." <sup>36</sup> He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. <sup>37</sup> For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless,' and indeed what is written about me is being fulfilled." <sup>38</sup> They said, "Lord, look, here are two swords." He replied, "It is enough."

<sup>39</sup> He came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> When he reached the place, he said to them, "Pray that you may not come

into the time of trial.”<sup>41</sup> Then he withdrew from them about a stone’s throw, knelt down, and prayed,<sup>42</sup> “Father, if you are willing, remove this cup from me, yet not my will but yours be done.”<sup>43</sup> [[Then an angel from heaven appeared to him and gave him strength.<sup>44</sup> In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]]<sup>45</sup> When he got up from prayer, he came to the disciples and found them sleeping because of grief,<sup>46</sup> and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

<sup>47</sup> While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him,<sup>48</sup> but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”<sup>49</sup> When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?”<sup>50</sup> Then one of them struck the slave of the high priest and cut off his right ear.<sup>51</sup> But Jesus said, “No more of this!” And he touched his ear and healed him.<sup>52</sup> Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as though I were a rebel?<sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!”

<sup>54</sup> Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance.<sup>55</sup> When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.<sup>56</sup> Then a female servant, seeing him in the firelight, stared at him and said, “This man also was with him.”<sup>57</sup> But he denied it, saying, “Woman, I do not know him.”<sup>58</sup> A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!”<sup>59</sup> Then about an hour later still another kept insisting, “Surely this man also was with him, for he is a Galilean.”<sup>60</sup> But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed.<sup>61</sup> The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.”<sup>62</sup> And he went out and wept bitterly.

<sup>63</sup> Now the men who were holding Jesus began to mock him and beat him;<sup>64</sup> they also blindfolded him and kept asking him, “Prophecy! Who is it who struck you?”<sup>65</sup> They kept heaping many other insults on him.

<sup>66</sup> When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.<sup>67</sup> They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe,<sup>68</sup> and if I question you, you will not answer.<sup>69</sup> But from now on the Son of Man will be seated at the right hand of the power of God.”<sup>70</sup> All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.”<sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”

<sup>23:1</sup> Then the assembly rose as a body and brought Jesus before Pilate.<sup>2</sup> They began to accuse him, saying, “We found this man inciting our nation, forbidding us to pay taxes to

Caesar and saying that he himself is the Messiah, a king.”<sup>3</sup> Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.”<sup>4</sup> Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.”<sup>5</sup> But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean.<sup>7</sup> And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.<sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign.<sup>9</sup> He questioned him at some length, but Jesus gave him no answer.<sup>10</sup> The chief priests and the scribes stood by vehemently accusing him.<sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him and sent him back to Pilate.<sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people<sup>14</sup> and said to them, “You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him.<sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.<sup>16</sup> I will therefore have him flogged and release him.”

<sup>18</sup> Then they all shouted out together, “Away with this fellow! Release Barabbas for us!”<sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.)<sup>20</sup> Pilate, wanting to release Jesus, addressed them again,<sup>21</sup> but they kept shouting, “Crucify, crucify him!”<sup>22</sup> A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”<sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed.<sup>24</sup> So Pilate gave his verdict that their demand should be granted.<sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

*(\*Please Stand as You Are Able)*

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus.<sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.<sup>28</sup> But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.<sup>29</sup> For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’<sup>30</sup> Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’<sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?”

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him.<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the

criminals, one on his right and one on his left. <sup>34</sup> Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come in your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in paradise."

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun's light failed, and the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, crying out with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance watching these things.

<sup>50</sup> Now there was a good and righteous man named Joseph who, though a member of the council, <sup>51</sup> had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup> It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup> The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup> Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.



**\*Hymn of the Day: "My Song Is Love Unknown" LBW 94 (Verses 1-4 & 7)**

One License: A-727907



1 My song is love un - known, my Sav - ior's love to me,  
2 He came from his blest throne, sal - va - tion to be - stow;  
3 Some - times they strew his way and his sweet prais - es sing;  
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.  
but men made strange, and none the longed-for Christ would know.  
re - sound - ing all the day ho - san - nas to their King.  
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail  
But, oh, my friend, my friend in - deed, who at my need his  
Then "Cru - ci - fy!" is all their breath, and for his death they  
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?  
life did spend; who at my need his life did spend!  
thirst and cry, and for his death they thirst and cry.  
'gainst him rise; them - selves dis - please, and 'gainst him rise.

7 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,

**receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,

**receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,

**receive our prayer.**

Loving God, we give you thanks for the gifts of life on earth, for our human bodies and all you have created. God, in your mercy,

**receive our prayer.**

Restoring God, your Son Jesus brought the gift of healing and wholeness. Bring your healing presence now to all who are in any distress, especially for those we now name either aloud or in the silence of our hearts (*pause*). God, in your mercy,

**receive our prayer.**

Almighty God, source of human knowledge, give skill, wisdom, and compassion to all who provide medical care. And give gentleness and courage to family members, friends, and caregivers of all who are suffering. God, in your mercy,

**receive our prayer.**

\*Please stand as you are able.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence.  
God, in your mercy,  
**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

**\*Sharing the Peace:**

**P** The peace of Christ be with you always.

**C** **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offertory Anthem: "Jesus Died Alone" arr. by John Parker/Joel Raney**

**Offertory Presentation: "Create in Me a Clean Heart" ELW 186**

One License: A-727907

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

\*Please stand as you are able.

**\*Offering Prayer:**

L Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C Amen.

**\*The Words of Institution:**

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P All who are hungry, come! The feast of grace is spread.

## Communion Hymn: "O Lamb of God" (Setting 10 ELW)



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### Distribution:

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. We invite you to come forward, receive the bread in your hand, and dip it into one of the chalices. Red wine is offered in the larger chalice, and white grape juice is offered in the smaller chalice. If you would prefer to receive a blessing, please come forward and cross your arms. You are welcome here at the Table!*

***Additionally, we are offering healing prayers today. If you would like us to pray for healing for you or for a loved one, please come forward to the altar rail after receiving Communion; also, let us know if you would like us to anoint you or lay hands on you for healing.***

**Communion Hymn: "For the Bread Which You Have Broken" ELW 494**

One License: A-727907



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All Amen.**

**\*Post Communion Prayer:**

L Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

**C Amen**

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

**C Amen.**

\*Please stand as you are able.

**\*Sending Hymn: "Jesus, Keep Me Near the Cross" ELW 335**

Public Domain



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

**\*Dismissal:**

L Go in peace. We are

C **Gathering in faith and joyfully sharing Christ's love for the world.**

## Announcements for April 13, 2025

### **Serving in Worship Today:**

**Acolyte:** Essilee Smith

**Usher:** Roger Hollands and Dick Elias

**Greeter:** Sue Elias

**Lay Worship Leader, Lector, and Communion Assistant:** Becki Bergs

**Altar Guild:** Diane Scholer

### **Flowers at the Altar:**

The bouquet of flowers at the altar are given to the glory of God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Prayer Requests:**

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: [holytrinitymuncie@gmail.com](mailto:holytrinitymuncie@gmail.com).

Please keep the following people in your prayers:

Guy Wood, Larry Wood's older brother

Tom Douthitt, brother of Linda Reynolds

Sue Donnellan

Jarod DelSorbo, Pr. Jerry and Amy O'Neal's nephew

Tim Scholl, John and Rosanna Scholl's nephew

Bradley Wuthrich, Gwen Carey's grandson

Al Smith, Karen Wenger's husband

Brenda Kearns

Chrissy Miller, friend of Kent Barlow

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Susie Peterson's cousin Joan

Tony Brinkman

Betty Haffner

The Roach Family

Pam Carr

Solom and Mary Miller

Shelle Richardson

Kent Windmiller, Karen Wenger's brother

David and Jency Engle, Susie Peterson's parents

Janis Foster, Shirley Foster's daughter-in-law

Sandra Duke

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

Dan Haynes

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

\*Please stand as you are able.



**Birthdays and Anniversaries  
for April 13 - 19, 2025:**

**Birthdays:**

No birthdays on record.

**Anniversaries:**

April 18 - Steve and Sue Donellan

**Calendar of Events for the Week of April 13:**

**Sunday, April 13** – Palm Sunday/Holy Week Begins, Bible Study/  
Sunday School (9am) and Worship (10am)

**Monday, April 14** – Bible Study (10am) and Choir Practice (4pm)

**Tuesday, April 15** - Walking Group meets (9am), Binding Ties Group  
(10am), and Project Stepping Stone Meeting (7pm)

**Thursday, April 17 - Maundy Thursday Service** at Holy Trinity  
(7pm)

**Friday, April 18** - Better Together Wellness (8:30am & 10am) and  
**Good Friday Service** at High Street UMC (219 S. High Street) (7pm)

**Saturday, April 19** – Open Hands Food Distribution (8:45am) and  
Step Aerobics (9:30am)

**Lenten Non-Food Collection:**

From Outreach - Thanks, everyone, for the baby items donated thus far. We have had a wonderful response which will help a lot of young families.

**Open Hands Feeding Ministry:**

Open Hands will be on Saturday, April 19 at 8:45am for bagging and 9:00am for distribution.

**Volunteers Needed to Work Christian Ministries of Delaware County (CMDC) Food Pantry:**

Our next days of service at CMDC Food Pantry are Thursday, April 24, and Friday, April 25. Look for a sign-up sheet in the gathering area. Thank you for your faithful support of this work.

**Please Join Us on Sunday, April 27, 2025 to Welcome Bishop Tim Graham:**

Join us for worship at Holy Trinity on Sunday, April 27, at 10:00 AM, as we welcome Bishop Tim Graham to preside over the service. This special gathering will be a time of prayer, reflection, and community as we come together in faith. Following the service, all are invited to a cookie reception in the gathering space—a wonderful opportunity for fellowship and conversation with Bishop Tim.

**Next Quilting Day - Save The Date:**

The next quilting day is Saturday morning May 31st. That's after Memorial Day. We'll start at 9:00 in Fellowship Hall. No talent necessary.

**Volunteers Needed to Help Paint at 1218 Powers St (PSS House):**

This house, the last owned by PSS, is being prepared to be put on the market this Spring. There will be a painting event to freshen up the interior on Saturday, April 26, 9am to Noon. Supplies and donuts provided. Please let Dick or Sue Elias or John Scholl know if you are interested.

**Back Bay Mission Update**

Holy Trinity's Back Bay Mission trip, scheduled for May 4 is fast approaching. We have eight volunteers, the fewest number that have ever participated. We would really like to take a few more volunteers, so if you are considering this mission, perhaps this is the year!

A week on the coast of sunny Mississippi helping with housing rehabilitation, social ministry, and feeding the hungry is a great way to serve.

\*Please stand as you are able.



# Holy Week

**Palm Sunday, April 13** - 10am Service  
at Holy Trinity

**Maundy Thursday, April 17** - 7pm  
at Holy Trinity

**Good Friday, April 18** - 7pm  
at High Street United Methodist Church,  
219 S. High Street



**Easter Sunday, April 20**

Easter Breakfast - 9:00am in fellowship hall

Easter Service at 10am  
in the sanctuary