



**Second Sunday of Easter
Sunday, April 24, 2022**

Prelude:

Welcome to Worship and Announcements

***Thanksgiving for Baptism:**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C **Amen.**

A musical staff in G clef, common time. The melody consists of eighth and sixteenth notes.

1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,

A musical staff in G clef, common time. The melody consists of eighth and sixteenth notes.

God has brought forth Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en.
 with the roy - al feast of feasts comes its joy to ren - der;
 nor the watch - ers, nor the seal, hold you as a mor - tal:
 who tri - um - phant burst the bars of the tomb's dark por - tal;

A musical staff in G clef, common time. The melody consists of eighth and sixteenth notes.

loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, long and dark, is fly - ing
 comes to glad Jer - u - sa - lem, who with true af - fec - tion
 but to - day, a - mong your own, you ap - pear, be - stow - ing
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;

A musical staff in G clef, common time. The melody consists of eighth and sixteenth notes.

led them with un - moist - ened foot through the Red Sea wa - ters.
 from the Light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
 your deep peace, which ev - er - more pass - es hu - man know - ing.
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

*Hymn

Refrain

This is the feast of victory for our God.
Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and
join in the hymn of all crea - tion:

Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men.

Refrain

3 For the Lamb who was slain has begun his reign. Alleluia.

Final refrain

This is the feast of victory for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of victory for our God.

Al - le - lu - ia, al - le - lu - ia.

***Prayer of the Day:**

All O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.

²⁷When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L Word of God. Word of life.

C Thanks be to God.

*Please stand as you are able.

Psalm 150: (Read responsively between Lector and Congregation.)

¹Hallelujah! Praise God in the holy temple;
 praise God in the mighty firmament.

²Praise God for mighty acts;
praise God for exceeding greatness.

³Praise God with trumpet sound;
 praise God with lyre and harp.

⁴Praise God with tambourine and dance;
praise God with strings and pipe.

⁵Praise God with resounding cymbals;
 praise God with loud clanging cymbals.

⁶Let everything that has breath
praise the LORD. Hallelujah!

Our second reading is from Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
 every eye will see him,
even those who pierced him;
 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L Word of God. Word of life.

C **Thanks be to God.**

***Gospel Acclamation:** (setting 6 in ELW)

Al - le - lu - ia.
Lord, to whom shall we go?

You have the words of e - ter - nal life.
Al - le - lu - ia.

*Gospel Reading: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."

P The Holy Gospel according to John the 20th chapter.

C **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pr. Jerry O'Neal

*Hymn of the Day: "Alleluia! Christ Is Arisen!" ELW 375

One License: A-727907

Refrain/Estribillo

iA - le - lu - ya! Cris - to re - su - ci - tó
Al - le - lu - ia! Christ is a - ris - en.

de ma - dru - ga - da el do - min - go.
Bright is the dawn-ing of the Lord's day.

1 Fue - ron mu - jer - es al se - pul - cro. La pie - dra, un
1 Run, faith - ful wom-en, to the grave-side. Mar - vel, the
2 Rise, Mag - da - len - a, from your weep-ing; Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning: sud - den - ly
4 Thom-as, where were you on that eve - ning? "I'll not be -

án - gel re - mo - vió; les di - jo: "Ha re - su - ci -
stone is rolled a - way! Hear from the an - gel, "He is
fore your ver - y eyes. Quick - ly re - turn to the dis -
Christ your Lord ap - pears. "Look, it is I, your wound-ed
lieve un - less I see." Christ comes a - gain, and ev - 'ry

Refrain/Estribillo

ta - do." Yal ir - se, les sa - lió el Se - ñor.
ris - en." Christ goes be - fore you all the way.
ci - ples; bear the good news: "He is a - live."
Sav - ior. Peace be with you, and do not fear."
Lord's day: "Touch me and see; have faith in me."

2 *La Magdalena fue a llorarlo*
y Cristo se le apareció;
le pidió ir a sus hermanos
con un encargo que le dio. Etribillo

3 *A los discípulos, de tarde,*
Cristo también se presentó.
Les enseño las cinco heridas;
dando la paz los saludó. Etribillo

4 *Tomás no estaba en ese encuentro;*
y ver, pidió, para creer.
Cristo volvió, le dijo: "Mira,
palpa mi herida y ten fe." Etribillo

Text: Luis Bojos, b. 1937; tr. Martin A. Seltz, b. 1951
Music: SANTO DOMINGO, Luis Bojos, b. 1937

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***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy," and your response is, "**hear our prayer.**"

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy One who acts righteously, equip your church as witnesses of your goodness to go and tell others of your abundant love, that they may believe that Jesus is our salvation and life. God, in your mercy,

hear our prayer.

Renew your people's commitment to use resources responsibly and to live well with your creation. Invite us to recognize and nurture signs of resurrection life in the natural world. God, in your mercy,

hear our prayer.

Direct those who are given human authority to lead with humility and compassion. By your Holy Spirit channel their attention toward serving those who are most in need. God, in your mercy,

hear our prayer.

Uphold your children who cry out to you, especially those we now name either aloud or in the silence of our hearts (pause). Wherever people are overcome by the fear of death, breathe into them your life and peace. God, in your mercy,

hear our prayer.

Inspire those who lead your people in worship and praise. With joyful motion and sound, send us forth with praise that we cannot keep to ourselves. God, in your mercy,

hear our prayer.

Surround our Back Bay Mission volunteers, who are in Biloxi, Mississippi this week. Help them to show your love to this community and keep them safe in their travels. God, in your mercy,

hear our prayer.

Give us the words of your saints who, like Thomas, boldly confessed your Son as Lord and God. With Jesus our leader, empower us to live according to his ways. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Anthem:

***Offertory Hymn: "At the Lamb's High Feast We Sing" ELW 362 (verses 1-2)**

One License: A-727907

1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his

our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—

flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566

***Offering Prayer:**

L Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C Amen.

***Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

The musical notation consists of four staves of music in G major, common time, with a key signature of one sharp. The lyrics are integrated with the music, appearing below each staff. The first staff begins with a treble clef and a sharp sign. The second staff begins with a bass clef. The third staff begins with a treble clef. The fourth staff begins with a bass clef.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,
O God, Author of life,
Word made flesh,
Power of the Most High, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Communion Hymn: "Lamb of God" (setting 6)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "We Walk by Faith" ELW 635

One License: A-727907

Musical notation for the first stanza, featuring a treble clef, a key signature of two sharps, and a common time signature. The melody consists of eighth and sixteenth notes.

1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in

Musical notation for the second stanza, continuing the melody from the first stanza.

gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you

Musical notation for the third stanza, continuing the melody from the previous stanzas.

none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
All Amen.

***Post Communion Prayer:**

L We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C **Amen**

***Sending Call and Response:**

L God's work!
C **Our hands!**
L God's love!
C **Our hearts!**
L God's story!
C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card
C **Amen.**

***Sending Hymn:** "Christ the Lord Is Risen Today; Alleluia!" ELW 369

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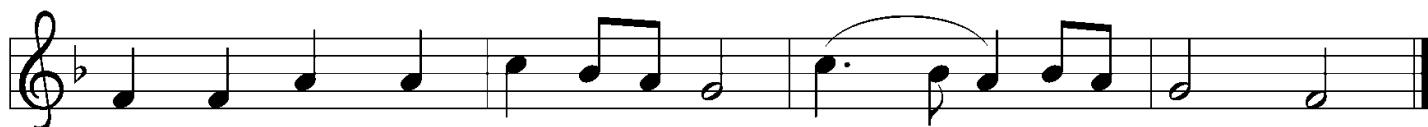
1 Christ the Lord is ris'n to - day; Al - le lu - ia!
2 For the sheep the Lamb has bled, Al - le lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le lu - ia!
4 Chris-tians, on this ho - ly day, Al - le lu - ia!



Chris-tians, has - ten on your way; Al - le lu - ia!
sin - less in the sin - ner's stead. Al - le lu - ia!
God and sin - ners rec - on - ciled, Al - le lu - ia!
all your grate - ful hom - age pay; Al - le lu - ia!



of - fer praise with love re - plete, Al - le lu - ia!
Christ the Lord is ris'n on high; Al - le lu - ia!
when con - tend - ing death and life, Al - le lu - ia!
Christ the Lord is ris'n on high; Al - le lu - ia!



at the pas - chal vic - tim's feet. Al - le lu - ia!
now he lives, no more to die. Al - le lu - ia!
met in strange and awe - some strife. Al - le lu - ia!
now he lives, no more to die. Al - le lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

***Dismissal:**

- L Alleluia! Christ is risen.
- C **Christ is risen indeed. Alleluia!**
- L Go in peace. Tell what God has done.
- C **Thanks be to God.**

*Please stand as you are able.

Announcements for April 24, 2022

Birthdays and Anniversaries for April 24 - 30, 2022:

Birthdays:

April 27 - Kim Futrell
April 28 - Peter Mattucci
April 30 - Katelyn Petts

Anniversaries:

April 27 - Neal Lambert and Denise Amschler
April 27 - Jim and Marla Suding
April 30 - James and Carolyn Hutson

This week's Prayers: Please keep the following people in your prayers:

Kathy Richardson, Kristen Dashler's dad's wife
Maria and her family in Ukraine
Dorothy Ashby
Arlene Murphy, Mike Metzcar's sister
Jessica Cummings
Dan Haynes
For all who are sick and suffering
Roberta Debolt
Sue Metzcar
John Paul Metzcar
Liam, 2 year-old great grandson of Nancy Brown
Stephanie and Rich Thompson
Dennis Dail, Jan Segedy's brother
Mary Broughton
For all who are suffering with Covid
For the people of Ukraine

Offering Cards and Envelopes:

There is a supply of offering cards and envelopes on the devotions shelf outside the sanctuary and on the table outside the church office that you can pick up at your convenience. Please put your giving number on your check or offering card to help with the counting process. If you need to know your giving number, please contact Jenni in the church office. If you would like us to mail you a supply of cards and envelopes, please contact the church office.

Serving in Worship Today:

Lay Worship, Lector, and Communion Assistant: Becke Bly

Acolyte: Micah Smith

Usher: John Huff and Jim Suding

Greeter: Claire Park

Altar Guild: Diane Scholer and Kathy McCauliff

Red Rose At The Altar:

Congratulations to proud grandparents, John and Karen Huff on the newest member of their family. Sophie Elizabeth Huff was born on April 18, 2022. Her parents are Gary and Ashlee Huff and big sister, Phoebe. May God continue to bless this family.

Free Chair Yoga Class:

Once again, Karen Wenger is offering a free chair yoga class on Tuesdays at 5:30. These are 45 minute sessions, held in Fellowship Hall. Tennis shoes are required. Chair yoga is a safe way for seniors to exercise but is good for all ages. No exercises on the floor. Sign up by calling the church office.

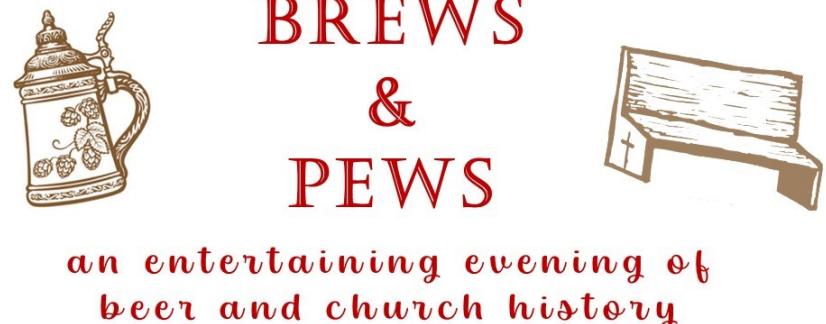
It's Tea Time:

Mark your calendar for a LADIES' TEA at HTLC on Saturday, May 21st at 4:00 (tea time, of course). We'll invite our daughters, grand-daughters, nieces, aunts, mothers, and sisters to have tea and crumpets with us while we listen to our guest of honor, Elizabeth Rowray, speak. Elizabeth is not only an elected representative to the Indiana legislature, she is CEO of Muncie/Delaware County Chamber of Commerce. She's also Toni Rowray's daughter-in-law. Tickets are \$5 each and will be available at the church office or after services on Sunday. Invite your guests now, so that they'll save-the-date. Fancy dress and hats are fun, but optional. Space is limited.

Grace Village Spring Fundraiser – “Brews & Pews”:

April 29, 2022 at Lutheran Church of the Cross at 7:00pm. Tickets available in the church office for \$20 each.

Grace Village Campus Ministry
2022 Spring Fundraiser
presents



Join us for dinner and beer sampling as we learn about the shared history of beer brewing and the church

Friday, April 29, 7pm

Lutheran Church of the Cross
4401 N. Wheeling Ave, Muncie

Tickets \$20

available at your church office or at the door



*Please stand as you are able.