

May 4, 2025 Third Sunday of Easter Baptism of Emmett, Tiper and Anna Cullum

Holy Trinity's Purpose Statement:

Gathering in faith and joyfully sharing Christ's love for the world.

Prelude: "Morning Has Broken" arr. by Chuck Marohnic

Welcome to Worship and Announcements

Holy Baptism:

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Emmett, Tiper, and Anna Cullum for baptism.

Pastor addresses the parent:

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Response: I do.

P As you bring your children to receive the gift of baptism,

you are entrusted with responsibilities:

to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that they may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Emmett, Tiper, and Anna grow in the Christian faith and life? Response: I do.

Pastor addresses the sponsors:

Sponsors, do you promise to nurture Emmett, Tiper, and Anna in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

Pastor addresses the congregation:

P People of God, do you promise to support Emmett, Tiper, and Anna and pray for them in their new life in Christ?

C We do.

^{*}Please stand as you are able.

*Profession of Faith:

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

All I renounce them.

P Do you renounce the powers of this world that rebel against God?

All I renounce them.

P Do you renounce the ways of sin that draw you from God?

All I renounce them.

P Do you believe in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

All I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P Do you believe in God the Holy Spirit?

All I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

*Thanksgiving At The Font:

- P The Lord be with you.
- C And also with you.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C Amen.

Congregation may be seated.

Baptism:

- P Emmett Allen Cullum, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.
- P Tiper Jane-Marie Cullum, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.
- P Anna Jo-Marie Cullum, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.

Congregation Sings: "Celtic Alleluia" ELW 174



P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Emmett, Tiper, and Anna with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

P Emmett, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

P Tiper, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

P Anna, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

^{*}Please stand as you are able.

Welcome:

- L Let your light so shine before others that they may see your good works and glorify your Father in heaven.
- L Let us welcome the newly baptized.
- C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

*Gathering Hymn "Praise the Lord! O Heavens" ELW 823

Public Domain



- Praise the Lord! O heav'ns, a dore him; praise him, an gels, in the height;
- 2 Praise the Lord, for he is gra-cious; nev-er shall his prom-ise fail.



sun and moon, re-joice be-fore him; praise him, gleam-ing stars and light. God has made his saints vic-to-rious; sin and death shall not pre-vail.



Praise the Lord, for he has spo-ken; worlds his might-y voice o-beyed; Praise the God of our sal-va-tion; hosts on high, his pow'r pro-claim;



laws which nev - er shall be bro-ken for their guid-ance he has made. heav'n and earth, and all cre-a - tion, laud and mag-ni - fy his name!

Text: Foundling Hospital Collection, London, 1796 Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

*Greeting:

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

*The Prayer of the Day

P Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Acts 9:1-20

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹ Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight and neither ate nor drank.

¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹ The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem, ¹⁴ and here he has authority from the chief priests to bind all who invoke your name." ¹⁵ But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before gentiles and kings and before the people of Israel; ¹⁶ I myself will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹ and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

L Word of God. Word of life.

C Thanks be to God.

Psalm 30

(Read responsively between Lector and **Congregation**, which is in bold print.)

- ¹ I will extol you, O Lord, for you have drawn me up and did not let my foes rejoice over me.
- ² O Lord my God, I cried to you for help, and you have healed me.
- ³ O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.
- ⁴ Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.
- ⁵ For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.
- ⁶ As for me, I said in my prosperity, "I shall never be moved."
- ⁷ By your favor, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.
- $^{\rm 8}$ To you, O Lord, I cried, and to the Lord I made supplication:
- ⁹ "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?
- ¹⁰ Hear, O Lord, and be gracious to me! O Lord, be my helper!"
- ¹¹ You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,
- $^{\rm 12}\,\rm so$ that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever.

Our second reading is from Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,

"Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might

and honor and glory and blessing!"

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might

forever and ever!"

- ¹⁴ And the four living creatures said, "Amen!" And the elders fell down and worshiped.
- L Word of God. Word of life. C Thanks be to God.

*Gospel Acclamation (setting 10 in the ELW)



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with in us; speak un - til our hearts are stirred.



*Gospel: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

- P The holy gospel according to John the 21st chapter.
- C Glory to you, O Lord.

¹ After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

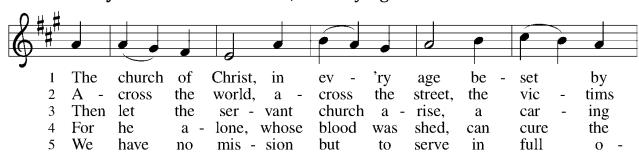
¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

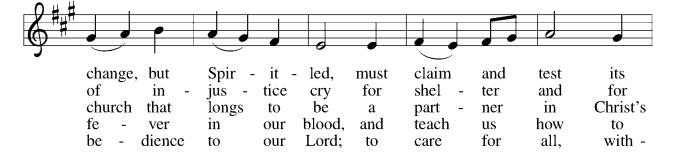
- P The Gospel of the Lord.
- C Praise to you, O Christ.

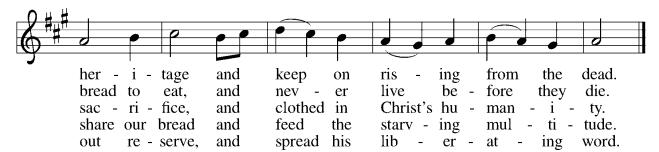
Sermon - Pastor Jerry O'Neal

*Hymn of the Day "The Church of Christ, in Every Age" ELW 729

One License: A-727907







Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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***Prayers:** (Congregation's response in bold type.)

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God.

Your mercy is great.

Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God.

Your mercy is great.

Your wisdom guides all who strive for justice and peace. Strengthen the work of grass-roots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God.

Your mercy is great.

Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care, especially those we now name either aloud or in the silence of our hearts (pause). Hear us, O God.

Your mercy is great.

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place. Hear us, O God.

Your mercy is great.

Loving God, we rejoice and give thanks to you as we remember our baptism and welcome Emmett, Tiper, and Anna as a newly baptized children of God. Hear us, O God.

Your mercy is great.

We praise you for the witness of your saints of all times and places. May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

*Sharing the Peace:

- P The peace of our Risen Savior be with you always.
- C And also with you.

Offering:

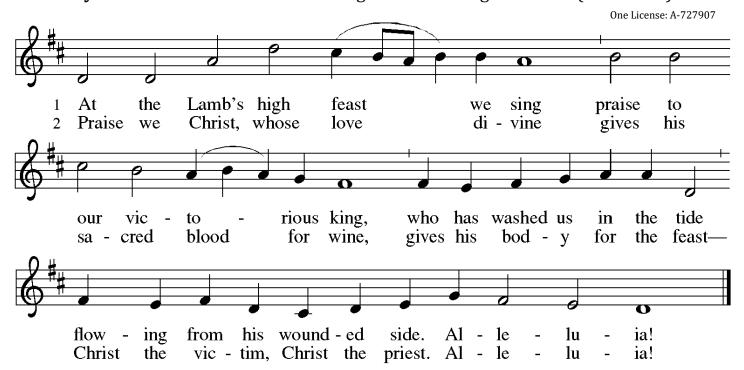
If you would like to give electronically, you may

- 1. Download the ELCA Giving App from Google Store or Apple Play, or
- 2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
- 3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offertory Music: "I Surrender All" arr. by Lloyd Larson

Offertory Presentation: "At the Lamb's High Feast We Sing" ELW 362 (verses 1-2)



Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566

*Offering Prayer:

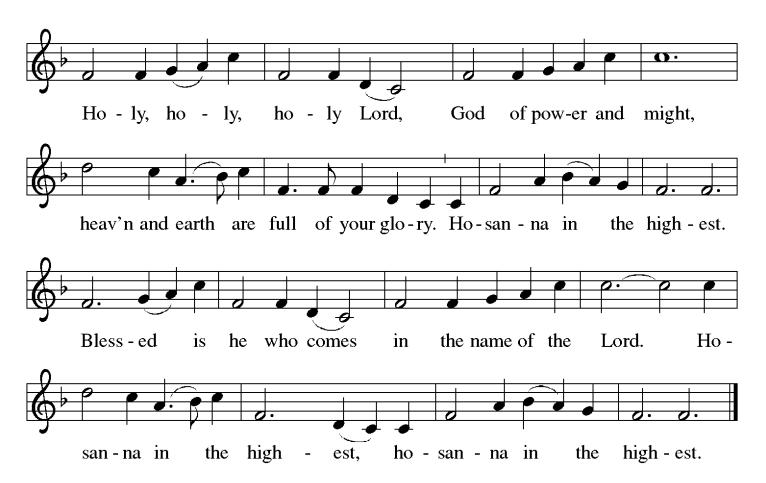
L Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C Amen.

*The Great Thanksgiving:

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado, nuestro Señor Jesús tomó pan y dio gracias; lo partió y lo dio a sus discípulos, diciendo: Tomen y coman; esto es mi cuerpo, dado por ustedes. Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa, dio gracias y la dio a beber a todos, diciendo: Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

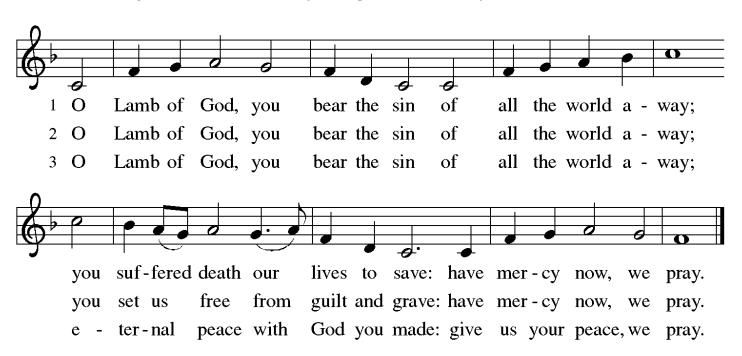
*Lord's Prayer:

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

*Invitation to Communion:

P Come to the table of grace. Receive the gift of new life.

Communion Hymn: "Lamb of God" (setting 10 of the ELW)



Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. Apple juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "I Love to Tell the Story" ELW 661



Text: Katherine Hankey, 1834–1911 Music: HANKEY, William E. Fischer, 1849–1936

*Post Communion Blessing

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

*Post Communion Prayer

L Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C Amen

*Sending Call and Response:

- L God's work!
- C Our hands!
- L God's love!
- C Our hearts!
- L God's story!
- C Our voices!

*Benediction:

- P "Barocha" Michael Card
- C Amen.

*Sending Hymn: "You Servants of God" ELW 825

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- You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
- 2 As cend ed on high, al might y to save, yet still he is
- 3 Sal va tion to God who sits on the throne! Let all cry a -
- 4 Then let us a dore and give him his right, all glo ry and



broad his won - der - ful name; the name, all - vic to - rious, of nigh, his The pres - ence we have. great con-gre ga - tion his loud and hon - or the Son. The prais - es of Je - sus the hon - or wis - dom and might, bless-ing, with pow'r and all and



Je - sus ex - tol; his king-dom is glo-rious and rules o - ver all! tri-umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king! an - gels pro - claim, fall down on their fac - es, and an - gels a - bove, and thanks nev - er ceas-ing, and in - fin - ite love!

Text: Charles Wesley, 1707-1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737-1806

*Dismissal:

- L Go in peace. We are
- C Gathering in faith and joyfully sharing Christ's love for the world.

Announcements for May 4, 2025

Serving in Worship Today: Presiding: Pastor Jerry O'Neal Holy Trinity Organist: Karen Huff

Acolyte: Gail Bader

Ushers: John Huff and Larry Ahlersmeyer

Greeter: Claire Park

Lay Worship Leader, Lector and Communion Assistant: Becke Bly

Altar Guild: Jan Segedy

Flowers at the Altar:

The bouquet of flowers at the altar are given by Bruce and Linda Reynolds in thanksgiving for Kat Cullum and her children.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Prayer Requests:

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: holytrinitymuncie@gmail.com.

Please keep the following people in your prayers:

Steve Donnellan and family

Amy O'Neal

Al Smith, Karen Wenger's husband
Guy Wood, Larry Wood's older brother
Tom Douthitt, brother of Linda Reynolds
Jarod DelSorbo, Pr. Jerry and Amy O'Neal's nephew
Tim Scholl, John and Rosanna Scholl's nephew
Bradley Wuthrich, Gwen Carey's grandson

Brenda and John Kearns

Chrissy Miller, friend of Kent Barlow Douglas Watters, Kristen Dashler's Uncle Debbie Singer, Sherri Elwood's sister-in-law Susie Peterson's cousin Joan

Tony Brinkman Shelle Richardson

Kent Windmiller, Karen Wenger's brother David and Jensy Engle, Susie Peterson's parents Janis Foster, Shirley Foster's daughter-in-law

The Roach Family

Pam Carr Sandra Duke Matthew Santoni
Roberta Debolt
Chuck Cook
Maria and her family in Ukraine
Dan Haynes
John Paul Metzcar
Mary Broughton
For those not named
For all who are sick and suffering

Holy Baptism:

With Joy and Thanksgiving we share the New Birth in Holy Baptism this morning with Emmett, Tiper, and Anna Cullum, children of Kat Cullum and grandchildren of Bruce and Linda Reynolds. Emmett, Tiper, and Anna's sponsors are Breck Reynolds and Alexandria Smart.

May God walk with them all as these newly baptized children of God grow in their faith.

Birthdays and Anniversaries for May 4-10, 2025:

Birthdays:

May 4 - Justin Dennis

May 4 - Paula Gregory

May 5 - Gwen Carey

May 5 - Jennie Dennis

May 8 - Tim Williams

May 9 - Karen Berrier

May 9 - Diane Johnson

Anniversaries:

No anniversaries on record.

Calendar of Events for the Week of May 4:

Sunday, May 4 – Bible Study/Sunday School (9am) and Worship (10am)

Monday, May 5 – Bible Study (10am) and Choir Practice (4pm)

Tuesday, May 6 - Walking Group meets (9am), Staff

Meeting (9:30am) and Binding Ties Group (10am)

Friday, May 9 - Better Together Wellness (8:30am & 10am)

Saturday, May 10 - Step Aerobics (9:30am)

Pray for our Volunteers going on the Back Bay Mission Trip:

Please keep our volunteers from Holy Trinity traveling to Biloxi, Mississippi's Back Bay Mission, May 4 through May 10 in your prayers. We give our thanksgiving for our volunteers to our Risen Lord!

Next Quilting Day - Save The Date:

The next quilting day is Saturday morning May 31st. That's after Memorial Day. We'll start at 9:00 in Fellowship Hall. No talent necessary.

QUILTERS NEED YOUR OLD SHEETS:

Once again, the mission quilting group needs your sheets to serve as backing for our beautiful quilts. Bring to the church office before the end of May.

Color: Any color, but plain, not printed. Cotton preferred. No flannel.

Size: Full, Queen, or King (no Twin or Crib)

Shape: Flat (not Fitted) - no stains, holes, or rips

Clean those linen closets! Thanks for helping our quilt mission.

Ministry of Outreach Meeting:

On Saturday, May 17, the Ministry of Outreach will have a meeting at 8:15am before the Open Hands food giveaway. All are welcome to attend!

Volunteer Appreciation Day at Christian Ministries of Delaware County:

If you have ever volunteered at Christian Ministries, you are invited to their Volunteers Appreciation Day on Thursday, May 15 from 9 am to 12 pm. Stop in anytime between those hours. Thank you!!

Cookie Reception and Godspeed/Send Off for Jari Knowlton-Simard:

We share the sad news that our wonderful sound system technician for the last two and a half years, Jari Knowlton-Simard will be moving back home to be with her family. Good news for Jari and her family, but sad news for those who have come to know and love her. For our worship service on Sunday, May 18th Jari will be preaching and following worship we will host a cookie reception for her. Jari's last Sunday with us will be on Sunday, May 25th. Please join us to wish Jari safe travels and blessings on her future endeavors.

BOWLING GREEN
STATE UNIVERSITY'S

COLLEGIATE



CONDUCTED BY RICHARD SCHNIPKE

ACCOMPANIED BY HEATHER GOLDMAN

FIRST PRESBYTERIAN CHURCH

MAY 5TH, 2025 | 7:30 PM | 1400 W RIVERSIDE AVE MUNCIE, IN

PUBLIC INVITED - FREEWILL OFFERING TAKEN