



**Fourth Sunday of Easter
Sunday, May 8, 2022**

Prelude: "The King of Love My Shepherd Is" arr. by Penny Rodriguez

Welcome to Worship and Announcements

***Thanksgiving for Baptism:**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C **Amen.**

***Gathering Hymn: "The King of Love My Shepherd Is" ELW 502**

Public Domain



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: ST. COLUMBA, Irish tune

***Greeting:**

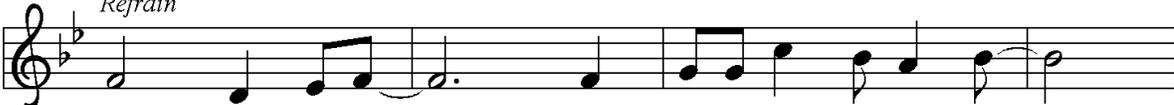
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Please stand as you are able.

***Hymn**

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:

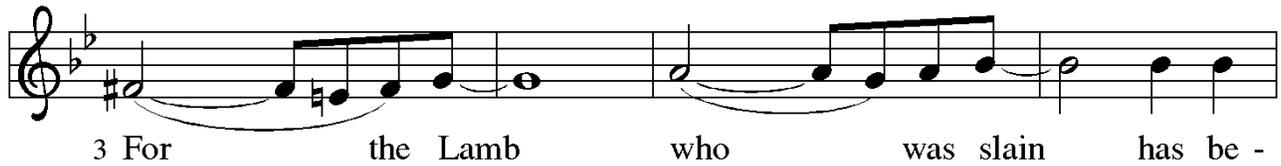


Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

*Please stand as you are able.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

***Prayer of the Day:**

All O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Acts 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was

*Please stand as you are able.

there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L Word of God. Word of life. C **Thanks be to God.**

Psalm 23: (Read responsively between Lector and Congregation.)

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Our second reading is from Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,

*Please stand as you are able.

nor any scorching heat;
17for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

L Word of God. Word of life. C Thanks be to God.

***Gospel Acclamation:** (setting 6 in ELW)

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

***Gospel Reading: John 10:22-30**

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

P The Holy Gospel according to John the 10th chapter.
C **Glory to you, O Lord.**

22At that time the festival of the Dedication took place in Jerusalem. It was winter, 23and Jesus was walking in the temple, in the portico of Solomon. 24So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” 25Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; 26but you do not believe, because you do not belong to my sheep. 27My sheep hear my voice. I know them, and they follow me. 28I give them eternal life, and they will never perish. No one will snatch them out of my hand. 29What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. 30The Father and I are one.”

P This is the Gospel of the Lord. C **Praise to you, O Christ.**

Sermon: Pr. Jerry O’Neal

*Please stand as you are able.

***Hymn of the Day: "Shepherd Me, O God" ELW 780**

One License: A-727907

Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from

to stanzas 1, 2, 3, 5 to stanza 4

death in - to life. life.

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I

rest in the mead-ows of faith - ful - ness and love, I
lead me by path-ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain

walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban-quet of love in the face of

Refrain

ha - tred, crown - ing me with love be - yond my pow'r to hold.

Leader or All

5 Sure - ly your kind - ness and mer - cy fol - low me all the days of my life;

I will dwell in the house of my God for - ev - er - more.

Final refrain
All

Shep-herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
Music: SHEPHERD ME, Marty Haugen
Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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***Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy," and your response is, "**receive our prayer.**"

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unflinching trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,

receive our prayer.

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,

receive our prayer.

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Bless mothers and mothering people in our lives. Comfort those who miss their mothers, mothers who grieve, those who grieve because they cannot be mothers, and those who have never known a loving mother. Help us to heal from broken family relationships and open us to receive your nurturing love. God, in your mercy,

receive our prayer.

Seek out those who weep while they await healing or consolation, especially those we now name either aloud or in the silence of our hearts (pause). Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy,

receive our prayer.

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,

receive our prayer.

Bless our new Stephen Ministry and encourage those to answer your call to be a Stephen Minister. Help grow this ministry to care for those who are grieving and in need. God, in your mercy,

*Please stand as you are able.

receive our prayer.

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,

receive our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Music: "Doxology" arr. by Chuck Marohnic

***Offertory Hymn: "At the Lamb's High Feast We Sing" ELW 362 (verses 1-2)**

One License: A-727907

1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

*Please stand as you are able.

***Offering Prayer:**

L Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C Amen.

***Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

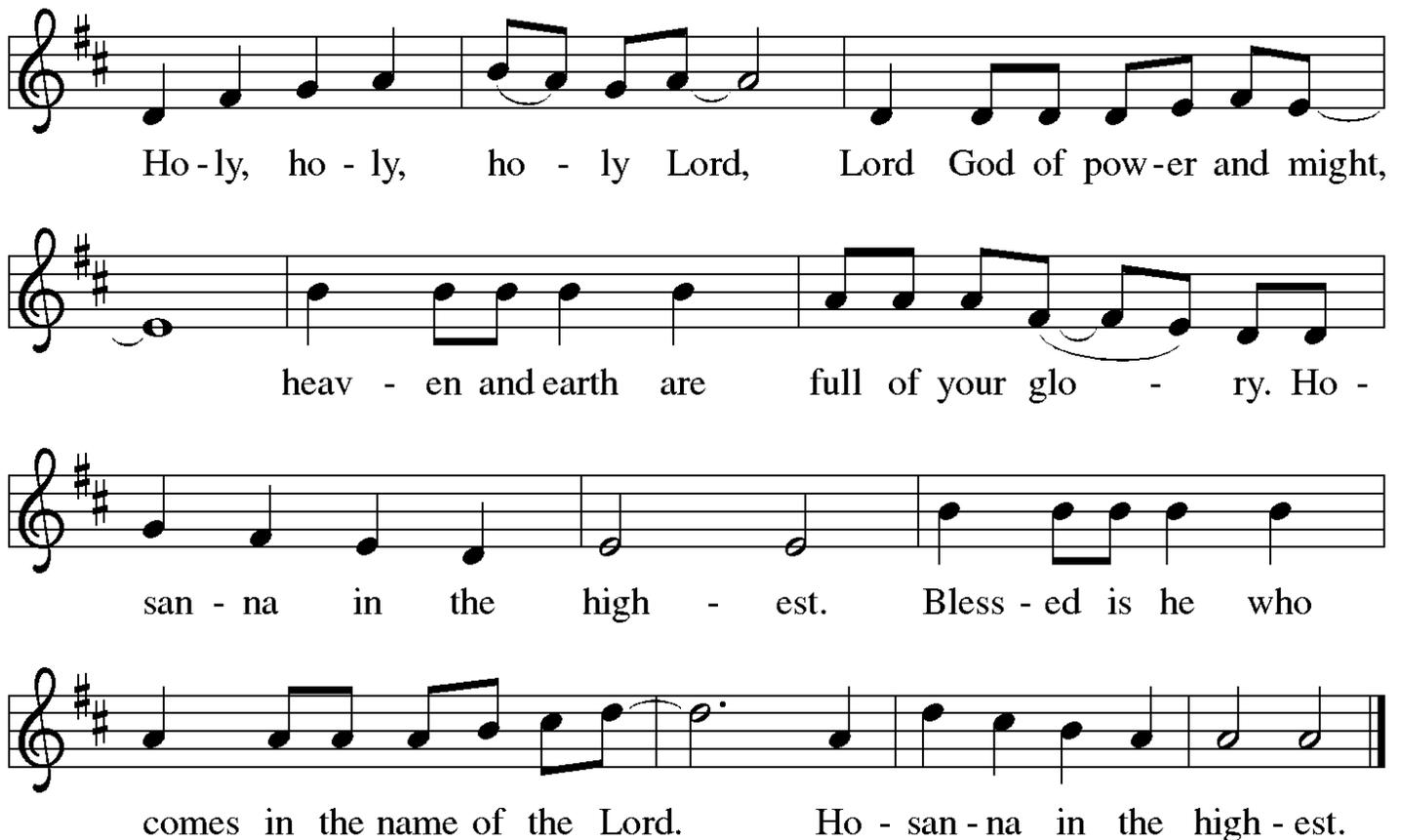
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,
O God, Author of life,
Word made flesh,
Power of the Most High, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

Communion Hymn: "Lamb of God" (setting 6)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The musical score is written on four staves in G minor (one flat) and 3/4 time. It features a melody with several triplet markings (indicated by a bracket with a '3' above the notes) and a final cadence. The lyrics are printed below the notes.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.



1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
 Music: Heinz Werner Zimmermann, b. 1930
 Text and music © 1973 Concordia Publishing House

LITTLE FLOCK
 66766

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
All **Amen.**

***Post Communion Prayer:**

L We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C **Amen**

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card

C **Amen.**



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA. George J. Elvev. 1816–1893

***Dismissal:**

- L Alleluia! Christ is risen.
- C **Christ is risen indeed. Alleluia!**
- L Go in peace. Tell what God has done.
- C **Thanks be to God.**

*Please stand as you are able.

Announcements for May 8, 2022

Birthdays and Anniversaries for May 8 - 14, 2022:

Birthdays:

May 8 - Tim Williams

May 9 - Karen Barrier

May 9 - Carolyn Hutson

May 10 - Philip Clay

May 12 - Gracen O'Neal

May 13 - Wendy Koslicki

Anniversaries:

No anniversaries on record.

This week's Prayers: Please keep the following people in your prayers:

Kristen Dashler's dad, Larry and the family on the death of his wife, Kathy Richardson

Marcia Kelly's mother, Marguerite

Sherri Elwood and family

Maria and her family in Ukraine

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Mary Broughton

For all who are suffering with Covid

For the people of Ukraine

Serving in Worship Today:

Lay Worship, Lector, and Communion Assistant: Ann Santoni

Acolyte: Declan Collins

Usher: Roger Hollands and Dick Elias

Greeter: Sue Elias

Altar Guild: Rosana Scholl

RENOVATION VOTE!

On Sunday, May 22 after worship, we are having a congregation meeting to approve Holy Trinity's final renovation plans and to secure financing to begin the renovation. Please join us for worship and for the meeting on the 22nd.

Flowers at the Altar:

The bouquet of flowers are given in honor of Kathleen Stout's birthday by Karen and John Huff.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Spring Chair Yoga Final Classes:

May 10 at 5:30pm will be the last session for Spring Chair Yoga. A special thank you to Karen Wenger for leading these wonderful classes!

Take An Angel:

On Mother's Day, May 8th, we will display Clela Saxman's large angel collection. After the service, you can take one home as a keepsake in her memory.

It's Tea Time:

Mark your calendar for a LADIES' TEA at HTLC on Saturday, May 21st at 4:00 (tea time, of course). We'll invite our daughters, grand-daughters, nieces, aunts, mothers, and sisters to have tea and crumpets with us while we listen to our guest of honor, Elizabeth Rowray, speak. Elizabeth is not only an elected representative to the Indiana legislature, she is CEO of Muncie/Delaware County Chamber of Commerce. She's also Toni Rowray's daughter-in-law. Tickets are \$5 each and will be available at the church office or after services on Sunday. Invite your guests now, so that they'll save-the-date. Fancy dress and hats are fun, but optional. Space is limited.

Note: Ladies - We need to borrow your 3-tiered dessert dishes for our Ladies Tea on the 22nd. Please bring them into the office. Also, we are looking for 10 ladies to "set a table" with their good china for the Ladies Tea. All we need are the cups, saucers, and dessert plates, 8 place settings per table. If you are willing to loan your beautiful china for our event, Nancy Carlson will pick it up and return it. Here's a chance to use that old china! Call Nancy at 765-760-2603 or email at ncarlson@bsu.edu.

Holy Trinity Art Gallery:

Our artists for the month of May are Denise Amschler and Neal Lambert. Check out their gallery in the mid-level office area.

Sleeping Mats:

Many thanks to all of you who have contributed to the making of the eleven sleeping mats that were delivered last week to the Micah Center at Back Bay Mission in Biloxi, MS. Your work is much appreciated. The mats take 600 to 800 bags each. Your contributions were essential to this ministry.

The sleeping mat project is going on hiatus. Do not bring any more bags to church. Please reduce, reuse and recycle your single use bags grocery bags another way. There are many ideas for this on YouTube and Pinterest.

Stephen Ministry Sunday, May 15:

On Sunday, May 15, you are invited to worship at 10am. We will be commissioning Jennifer Sanderfer, Holy Trinity's Office Manager and Stephen Leader, and following worship please come to fellowship hall and learn about how the Stephen Ministry works and how you can become a Stephen Minister or a Care Receiver.



*Please stand as you are able.