



Sixth Sunday of Easter – Year A
May 10, 2026

Holy Trinity's Purpose Statement:
*Gathering in faith and joyfully sharing
Christ's love for the world.*

Prelude: "Take My Life, and Let it Be Consecrated" arr. by Mark Hayes

Welcome to Worship and Announcements

***Thanksgiving for Baptism** (**Please stand as you are able.*)

P Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

P Salvation belongs to our God who is seated on the throne and to the Lamb!

C Amen.

P Let us give thanks for the gifts of baptism.

P Merciful God,

you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

C You guide us to springs of the water of life.

P Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

C You guide us to springs of the water of life.

P Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.

C You guide us to springs of the water of life.

P Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.

C Amen.



1 Come, thou al - mighty - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - mighty - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

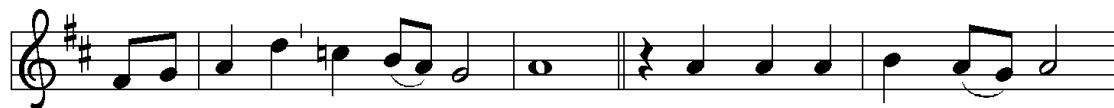
C **And also with you.**

“This is the Feast” (ELW Setting 3)

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

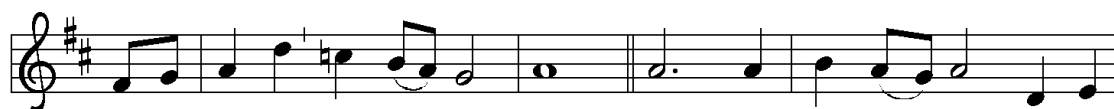


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain




This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***The Prayer of the Day**

P Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Kids Word: Pr. Jerry O’Neal

Our first reading is from Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by

human hands,²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us.²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals.³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 66:8-20

(Read responsively between Lector and **Congregation**, which is in bold print.)

⁸ Bless our God, you peoples; let the sound of praise be heard.

⁹ **Our God has kept us among the living and has not allowed our feet to slip.**

¹⁰ For you, O God, have tested us; you have tried us just as silver is tried.

¹¹ **You brought us into the net; you laid heavy burdens upon our backs.**

¹² You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³ **I will enter your house with burnt offerings and will pay you my vows—**

¹⁴ those that I promised with my lips and spoke with my mouth when I was in trouble.

¹⁵ **I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

¹⁶ Come and listen, all you who believe, and I will tell you what God has done for me.

¹⁷ **I called out to God with my mouth, and praised the Lord with my tongue.**

¹⁸ If I had cherished evil in my heart, the Lord would not have heard me;

¹⁹ **but in truth God has heard me and has attended to the sound of my prayer.**

²⁰ Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

Our second reading is from 1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L Word of God. Word of life.

C **Thanks be to God.**

***Gospel Acclamation (ELW Setting 3)** (**Please stand as you are able.*)



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel: John 14:15-21**

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

P The holy gospel according to John the 14th chapter.

C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon - Pastor Jerry O’Neal

***Hymn of the Day: "Come, Thou Fount of Every Blessing" ELW 807**

Public Domain

(*Please stand as you are able.)



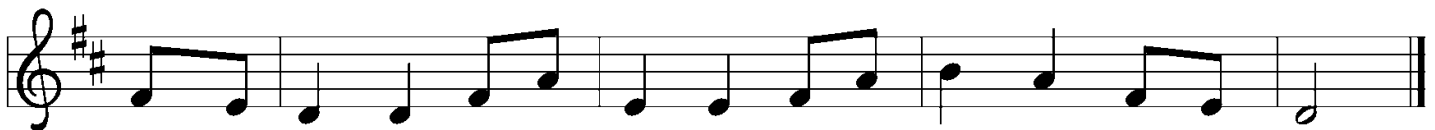
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers:** (Congregation's response in bold type.)

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God,
receive our prayer.

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God,
receive our prayer.

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God,
receive our prayer.

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill, especially those we now name either aloud or in the silence of our hearts (pause). Merciful God,
receive our prayer.

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God,
receive our prayer.

You are a rock in this unsteady world. Guide and keep safe the volunteers who are going to Biloxi, Mississippi to help the Back Bay Mission community. Help them share your Word and love to everyone they meet. Merciful God,
receive our prayer.

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

***A Word the Pain That May Come on Mother's Day**

Mother's Day brings out a variety of emotions—joy for first time mothers. Thanksgiving as those who have good relationships with their mothers celebrate. Sorrow for those who are remembering a mother who died. Pain for those experiencing infertility or who had a miscarriage. Unspeakable grief for those who lost a child. Resentment as those who choose not to have children as mothers are celebrated and their roles are silenced. Today, we thank God for healthy relationships with mothers, and those who were like mothers to us. We acknowledge the pain of broken relationships. No matter what feelings are stirred in you this Mother's Day, know that the Body of Christ is big enough for your joy and your pain. We pray that you feel the peace that passes all understanding in this place.

***A Blessing of Women and Girls:**

P To those who welcome a new child

C We celebrate with you

P To those who have lost a child

C We mourn with you

P To those who experienced loss through miscarriage, failed adoptions, or broken relationships

C We grieve with you

P To those who have warm and close relationships with their children and mothers

C We give thanks to God

P To those who have disappointment, heartache, and distance with their children and mothers

C We pray God's healing and presence

P To those who lost their mothers

C We grieve with you

P To those who experienced abuse at the hands of your own mother

C We acknowledge your pain

P We pray for women throughout the world who are oppressed. May we remember those who are enslaved, trafficked, abused and forgotten. May we be Christ-like, seeking justice for all, living our lives in ways that do not further oppress, exploit or cause harm to any sister in Christ.

C Forgive us and bring us strength, Saving Lord

P Lord God, we ask your blessing upon all the women and girls of this congregation, and all women who have touched our lives. Stir up the power of your Spirit in all women, that they may be strong, courageous and faith filled.

C We give you thanks, Lord God

P & C AMEN! Thanks be to God!

***Sharing the Peace:**

P The peace of our Risen Savior be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Music: Karen Huff, Holy Trinity Organist

Offertory Presentation: "I'm So Glad Jesus Lifted Me" ELW 860

One License: A-727907



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual

Music: JESUS LIFTED ME, African American spiritual

***Offering Prayer:** (**Please stand as you are able.*)

L Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C Amen.

***Great Thanksgiving: Setting 3 ELW**

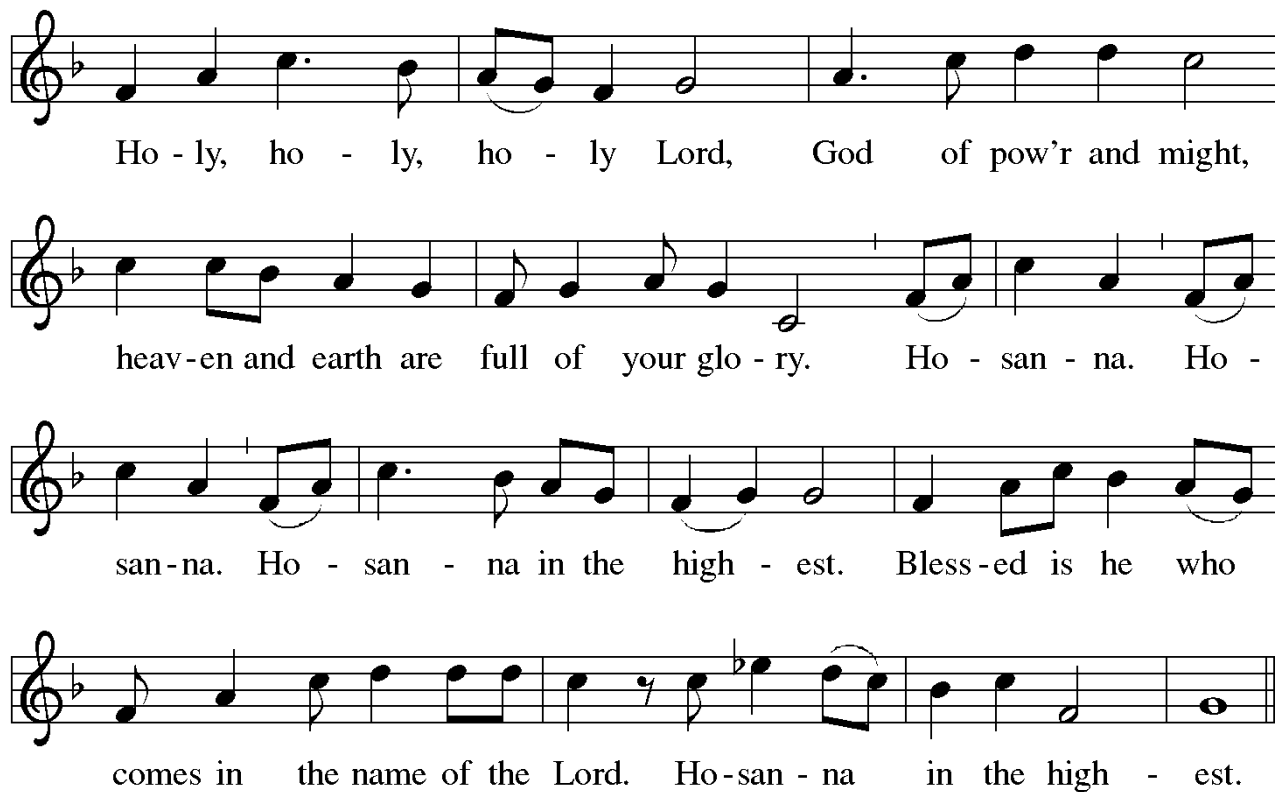
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
 nuestro Señor Jesús tomó pan y dio gracias;
 lo partió y lo dio a sus discípulos, diciendo:
 Tomen y coman; esto es mi cuerpo, dado por ustedes.
 Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P De igual manera, después de haber cenado, tomó la copa, dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P Come to the table of new life. Receive the risen Lord.

Communion Hymn: "Lamb of God" (setting 3 ELW)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The melody is simple and hymn-like, with a final cadence on the last staff.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "Children of the Heavenly Father" ELW 781

One License: A-727907



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

***Post Communion Blessing** (**Please stand as you are able.*)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

***Post Communion Prayer**

L Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C Amen

***Sending Call and Response:**

L God's work!

C Our hands!

L God's love!

C Our hearts!

L God's story!

C Our voices!

***Benediction:**

P "Barocha" - Michael Card

C Amen.

*Sending Hymn: "Alleluia! Sing to Jesus" ELW 392

Public Domain



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
2 Al - le - lu - ia! Not as or - phans are we left in
3 Al - le - lu - ia! Bread of heav - en, here on earth our
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us; faith be -
food, our stay; Al - le - lu - ia! here the sin - ful flee to
tent we own; Al - le - lu - ia! born of Mar - y, earth your
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
you from day to day. In - ter - ces - sor, friend of
foot - stool, heav'n your throne. As with - in the veil you
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
sin - ners, earth's re - deem - er, hear our plea where the
en - tered, robed in flesh, our great high priest, here on
Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
hearts for - get his prom - ise: "I am with you ev - er - more?"
songs of all the sin - less sweep a - cross the crys - tal sea.
earth both priest and vic - tim in the eu - cha - ris - tic feast.
out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

***Dismissal:**

L Go in peace. We are

C **Gathering in faith and joyfully sharing Christ's love for the world.**

Announcements for May 10, 2026

Serving in Worship Today:

Presiding: Pastor Jerry O'Neal

Holy Trinity Organist: Karen Huff

Acolyte: Essilee Smith

Ushers: Dick Elias and Roger Hollands

Greeter: Sue Elias

Lay Worship Leader, Communion Assistant and Lector: Ann Santoni

Altar Guild: Jan Segedy

Flowers at the Altar:

The bouquet of flowers at the altar are given to the glory of God.

Sign-Up for Altar Flowers:

If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/gathering space and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.

Prayer Requests:

We invite you to send us any prayer requests that you want included in our weekly emails or the Holy Trinity Prayer Chain. Send requests to: holytrinitymuncie@gmail.com.

Please keep the following people in your prayers:

Kerry Klemm, Rosemary Young's Son

Mildred Peterson and Karen Peterson, Dawn-Marie
Oberly's mom and sister.

Mayor Dan Ridenour

Estell, Mayor Dan Ridenour's newborn granddaughter

Billy Broughton

Janel Peterson

Grace Village BSU Campus Ministry

Don Park

Gwen Carey

Karen Wenger

Audrey Snyder, friend of Amy O'Neal's

Betty Haffner

Lou Ellen Botkin

Robyn Klaus, friend of the O'Neal's

Dan Haynes

Al Smith, Karen Wenger's husband

Guy Wood, Larry Wood's older brother

Jarod and Sydney DelSorbo, Pr. Jerry and Amy O'Neal's
nephew and his wife

Bradley Wuthrich, Gwen Carey's grandson

Chrissy Miller, friend of Kent Barlow

Douglas Watters, Kristen Dashler's Uncle

Debbie Singer, Sherri Elwood's sister-in-law

Kent Windmiller, Karen Wenger's brother

Janis Foster, Shirley Foster's daughter-in-law

Brenda and John Kearns

Tony Brinkman

Shelle Richardson

Matthew Santoni

Roberta Debolt

Chuck Cook

Maria and her family in Ukraine

John Paul Metzcar

Mary Broughton

For those not named

For all who are sick and suffering

Two Reminders:

- 1] Please remember to silence your cell phones before entering the sanctuary. Let's keep this space peaceful and prayerful for everyone. Thank you.
- 2] Remember that we live stream our service on Facebook and YouTube each week and the congregation mic is live throughout the service. (Food for Thought: This means your conversations may be heard online if you are close to the sound system.)

Calendar of Events for the Week of May 10, 2026:

Back Bay Mission Trip May 10 - 16

Sunday, May 10 – Bible Study (9am) and Worship (10am)

Monday, May 11 – Bible Study (10am) and Choir Practice (4pm)

Tuesday, May 12 – Walking Group (9am), Staff Meeting (9:30am) and Binding Ties Meet (1pm)

Wednesday, May 13 – WOW Meeting (6pm)

Friday, May 15 - Better Together Wellness (9:30am)

Saturday, May 16 – Outreach Meeting (8:15am), Open Hands Food Distribution (8:45am), WOW Meeting (9am), Step Aerobics (9:30am) and Magician's Ring Group Meeting-Jim Nyce (4pm)

Birthdays and Anniversaries for May 2026:

Birthdays:

May 2 – Kris Bishop

May 4 – Justin Dennis

May 4 – Paula Gregory

May 5 – Gwen Carey

May 5 – Jennie Dennis

May 8 – Tim Williams

May 9 – Karen Berrier

May 12 – Gracen O'Neal

May 15 – Sue Elias

May 15 – Charlee Mattucci

May 19 – Doug Scholer

May 22 – Jim Thompson

May 23 – Garry Dailey

May 30 – Ryan Van Pelt

Anniversaries:

May 25 – Richard and Mary Lewellen

May 31 – Jim and Nancy Thompson

Outreach Meeting, Saturday, May 16, 2026 at 8:15am:

All are welcome to attend a Ministry of Outreach meeting on Saturday, May 16 at 8:15am before the Open Hands Food Distribution.

Thank You:

I want to say thank you for all the cards and prayers you have sent following my recent fall. I am progressing slowly but definitely in the right direction. The cards and prayers have meant so much. With love, Rosanna

Prayers for Back Bay Mission Trip Travelers:

Please keep Holy Trinity's volunteers who are traveling to and from Biloxi, Mississippi this week to work at Back Bay Mission. This year's team will be the largest team to go and we cannot wait to hear about the ways that God will be working through them to help those in need. May God bless the team with safe travels, bless the work they will be doing and bless those they will be working with.



Via De Cristo:

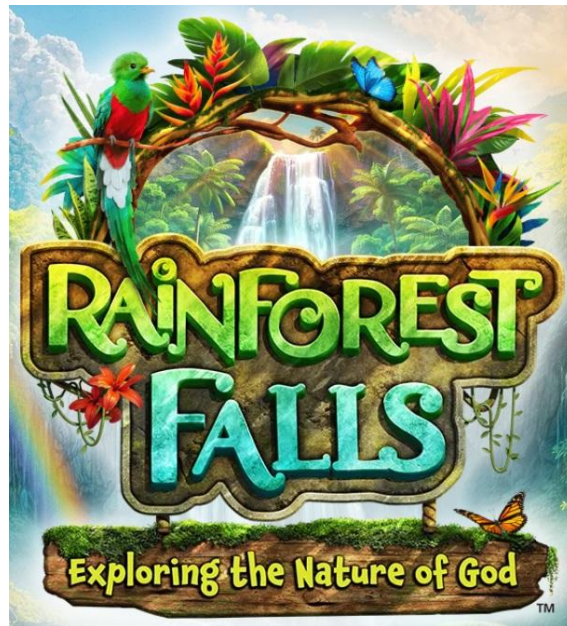
If you are feeling moved to experience the love and joy of Christ by participating in a Via De Cristo weekend there are two upcoming opportunities:

September 17-20, 2026 at Camp Lakeview in Seymour, Indiana

November 12-15, 2026 at Camp Epworth Forest in North Webster, Indiana

You can find out more information and register by using their website at www.inkyvdc.org.

Pr. Jerry and Jenni are available to walk with you through the sign-up process and to talk to you about the weekend experience. Just ask!



VOLUNTEERS Needed for VBS at St. Andrew Presbyterian Church:

Holy Trinity is partnering with St. Andrew Presbyterian Church, 2700 W. Moore Rd., Muncie, for VBS this year in June! And we need volunteers! Please contact the church office or there is a sign-up in the gathering space. VBS dates are Sunday, June 7, 14, 21 and 28 from 4pm to 6pm. Volunteers do not need to be there every Sunday. We need volunteers to sign up by May 10th. (Teens can help!) There is a VBS Crew Training at St. Andrew on Wednesday, May 20 at 6pm.

Attention Parents and Grandparents - Vacation Bible School at St. Andrew Presbyterian Church:

Holy Trinity is partnering with St. Andrew Presbyterian Church, 2700 W. Moore Rd., Muncie, for VBS this year in June for children Preschool (ages 3-4 years old) to those exiting 5th grade. VBS will be from 4-6 every Sunday in June (7, 14, 21, 28). We will post registration options when they are available.