



**Sixth Sunday of Easter  
Sunday, May 22, 2022**

**Prelude:** "It Is Well with My Soul" arr. by Cindy Berry and Philip Bliss

**Welcome to Worship and Announcements**

**\*Thanksgiving for Baptism:**

**P** Alleluia! Christ is risen.

**C** **Christ is risen indeed. Alleluia!**

**P** In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people.

Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**C** **Amen.**

**\*Gathering Hymn: "Come Down, O Love Divine" ELW 804**

**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Hymn**

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

*Refrain*



2 Sing with all the peo - ple of God, and



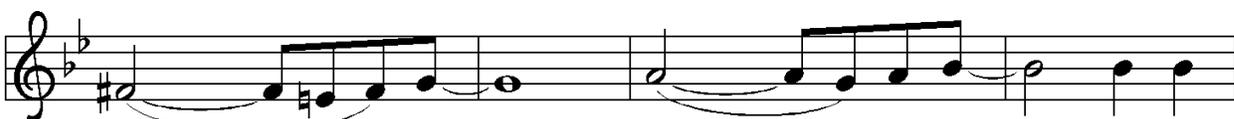
join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



*Final refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.

\*Please stand as you are able.

**\*Prayer of the Day:**

**All Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from Acts 16:9-15**

*A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.*

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L Word of God. Word of life. C **Thanks be to God.**

**Psalm 67:** (Read responsively between Lector and Congregation.)

<sup>1</sup>May God be merciful to us and bless us;  
may the light of God's face shine upon us.

<sup>2</sup>**Let your way be known upon earth,  
your saving health among all nations.**

<sup>3</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

<sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity and guide all the nations on earth.**

<sup>5</sup>Let the peoples praise you, O God;  
let all the peoples praise you.

<sup>6</sup>**The earth has brought forth its increase;  
God, our own God, has blessed us.**

<sup>7</sup>May God give us blessing,  
and may all the ends of the earth stand in awe.

**Our second reading is from Revelation 21:10, 22--22:5**

*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.*

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

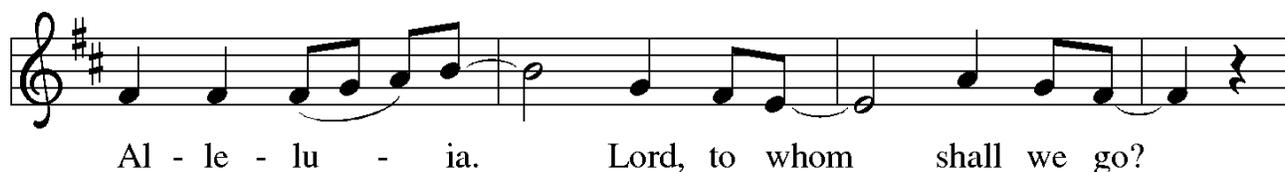
\*Please stand as you are able.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L Word of God. Word of life. C Thanks be to God.

**\*Gospel Acclamation:** (setting 6 in ELW)



**\*Gospel Reading: John 14:23-29**

*As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus’ followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.*

P The Holy Gospel according to John the 14<sup>th</sup> chapter.

C **Glory to you, O Lord.**

<sup>23</sup>Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe.”

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon:** Pr. Jerry O’Neal

**\*Hymn of the Day:** “Love Divine, All Loves Excelling” ELW 631

\*Please stand as you are able.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy," and your response is, "**receive our prayer.**"

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons, and lay leaders in their visioning, partnership, and planning. Surround us with your peace. God, in your mercy,

**receive our prayer.**

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

**receive our prayer.**

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy,

**receive our prayer.**

Give safe haven to those who seek healing, liberation, or peace, especially those we now name either aloud or in the silence of our hearts (pause). Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

**receive our prayer.**

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people, especially Project Stepping Stone and Open Hands Feeding Ministry. Accomplish your will through their efforts. God, in your mercy,

**receive our prayer.**

Guide us to do your will in the ministries of Holy Trinity, help us to share your love and message in the Muncie community and beyond. God, in your mercy,

**receive our prayer.**

\*Please stand as you are able.

Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. God, in your mercy,

**receive our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

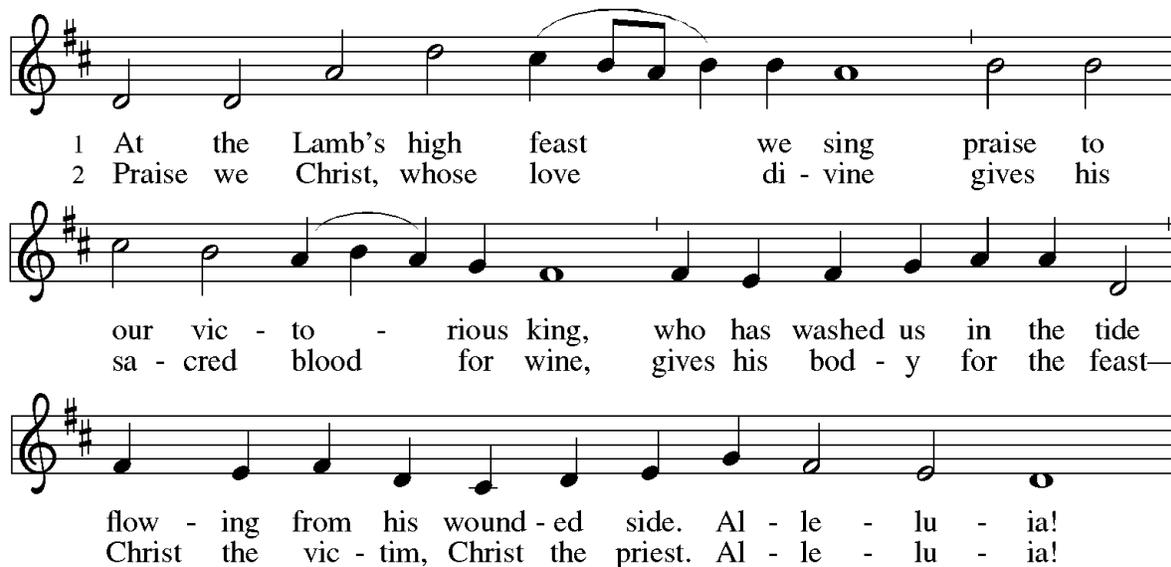
1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "Alleluia! Sing to Jesus" arr. by Larry Shackley

**\*Offertory Hymn:** "At the Lamb's High Feast We Sing" ELW 362 (verses 1-2)

One License: A-727907



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di - vine gives his

our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—

flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.  
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

**\*Offering Prayer:**

L Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C Amen.

**\*Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

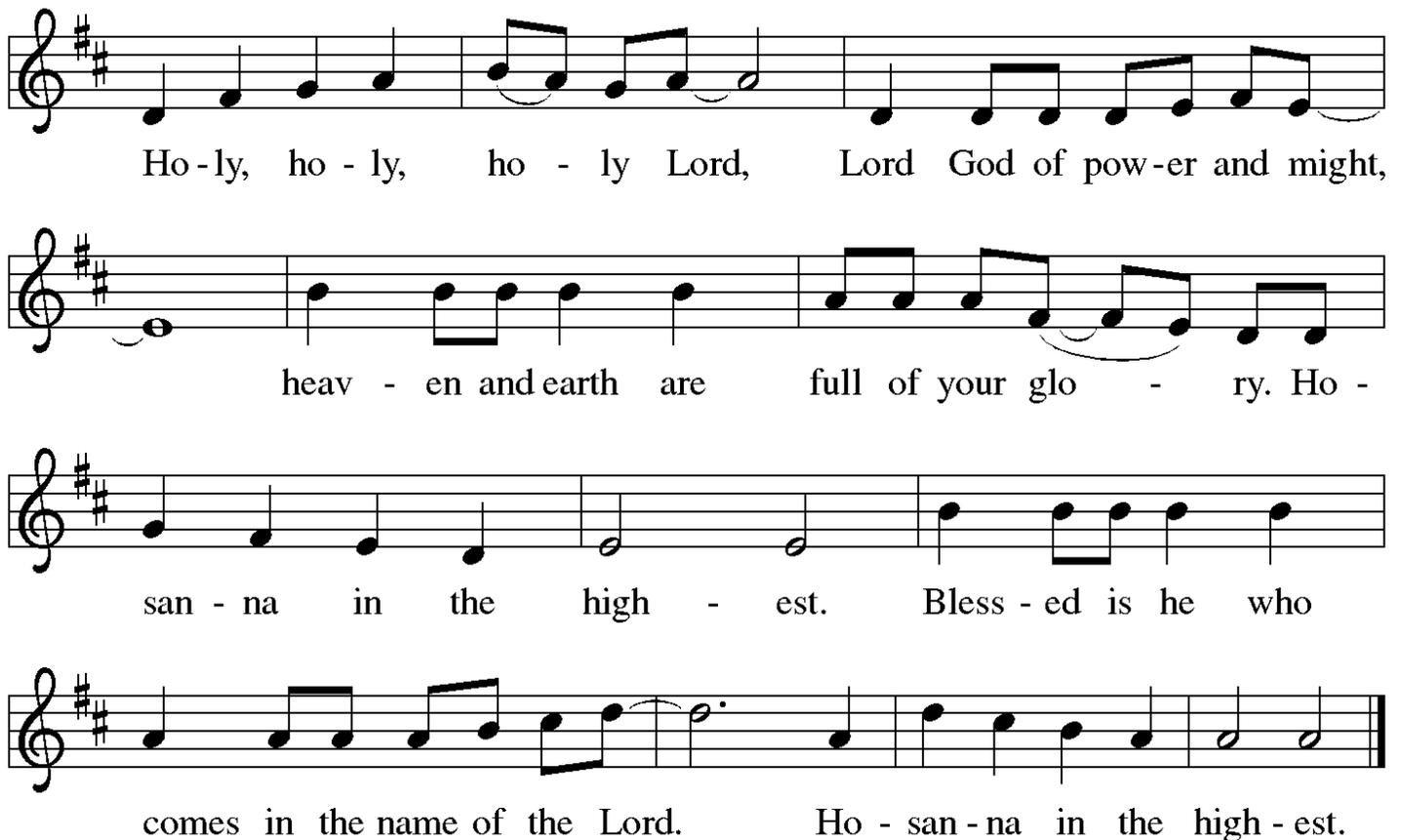
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

\*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,  
O God, Author of life,  
Word made flesh,  
Power of the Most High, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

**Communion Hymn: "Lamb of God" (setting 6)**

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

The musical score is written on a single treble clef staff in a key signature of three flats (B-flat, E-flat, A-flat). It consists of four lines of music. The first line contains the lyrics 'Lamb of God, you take a - way the sin of the world; have'. The second line contains 'mer - cy on us. Lamb of God, you take a - way the sin of the'. The third line contains 'world; have mer - cy on us. Lamb of God, you take a -'. The fourth line contains 'way the sin of the world; grant us peace, grant us peace.' The music features several triplet markings (indicated by a bracket with a '3' above it) over groups of three notes. The final note of the piece is a whole note G-flat.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

**Communion Hymn: "When Peace Like A River" ELW 785**

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

**\*Post Communion Prayer:**

L We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C Amen

\*Please stand as you are able.

**\*Sending Call and Response:**

L God's work!

**C Our hands!**

L God's love!

**C Our hearts!**

L God's story!

**C Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

**C Amen.**

**\*Sending Hymn:** "My Life Flows On In Endless Song" ELW 763

**\*Dismissal:**

L Alleluia! Christ is risen.

**C Christ is risen indeed. Alleluia!**

L Go in peace. Tell what God has done.

**C Thanks be to God.**

## Announcements for May 22, 2022

### **Birthdays and Anniversaries for May 22 - 28, 2022:**

Birthdays:

May 22 – James Thompson

May 23 – Garry Dailey

May 26 – Lucas Clay

May 28 - Kate Leigh

Anniversaries:

May 23 - Richard and Amy Petts

May 24 - Tom and Erica Collins

May 25 - Richard and Mary Lewellen

**This week's Prayers:** Please keep the following people in your prayers:

Ann Sanford, Jenni Sanderfer's mother

Marcia Kelly's mother, Marguerite

Sherri Elwood and family

Maria and her family in Ukraine

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Mary Broughton

For all who are suffering with Covid

For the people of Ukraine

### **Serving in Worship Today:**

**Lay Worship and Lector:** Roger Hollands

**Communion Assistant and Greeter:** Dawn-Marie Oberly

**Acolyte:** Micah Smith

**Usher:** John Huff and Jim Suding

**Altar Guild:** Rosana Scholl

### **Flowers at the Altar:**

The bouquet of flowers are given in thanksgiving to God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

**Holy Trinity Art Gallery:**

Our artists for the month of May are Denise Amschler and Neal Lambert. Check out their gallery in the mid-level office area.

**Christian Ministries Food Pantry Volunteers Needed:**

If anyone is available to volunteer at the Christian Ministries food pantry, please call the Church Office (282-0619). June days of service are June 15, 16 & 17 from 9:00am-12:30pm. Thank you.

**Time To Quilt Again:**

We're doing very well with our mission quilts this year, but it's time to "sandwich" some quilts again. We'll meet in Fellowship Hall at 9:00 on Saturday, June 4th. No talent necessary. Just come have some Christian fellowship while we tie quilts.

**Sunday School Attendance Award:**

Congratulations to Logan Norris for receiving the Sunday School Attendance Award for the 2021-22 School Year!

**Stephen Ministry:**

*"The first service that one owes to others in the fellowship consists in listening to them. Just as love of God begins with listening to His Word, so the beginning of love for the brethren is learning to listen to them. It is God's love for us that He not only give us His Word but also lends us His ear. So it is His work that we do for our brother when we learn to listen to Him. Christians, especially ministers, so often think they must always contribute something when they are in the company of others, that is the one service they have to render. They forget that listening can be a greater service than speaking." - Dietrich Bonhoeffer, Life Together*

Do you like to help those in need? Do you have a gift for listening to others share their stories? Then we need you! If you think God is calling you to use your gifts, consider becoming a Stephen Minister. Speak to Jenni Sanderfer, our Stephen Leader, in the church office or call her at 765-702-8421.