



2nd Sunday after Pentecost
Sunday, June 19, 2022

Prelude: "Come Thou Fount of Every Blessing" arr. by John Wyeth

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful God,

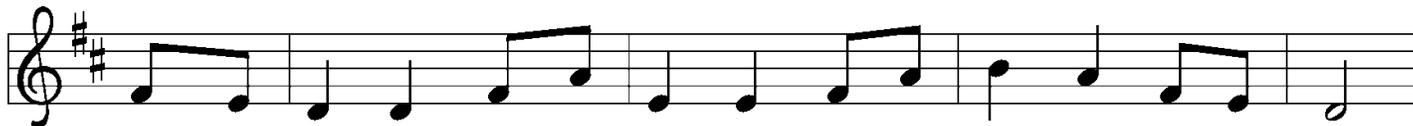
C we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

C **Amen.**



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Hymn**

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and

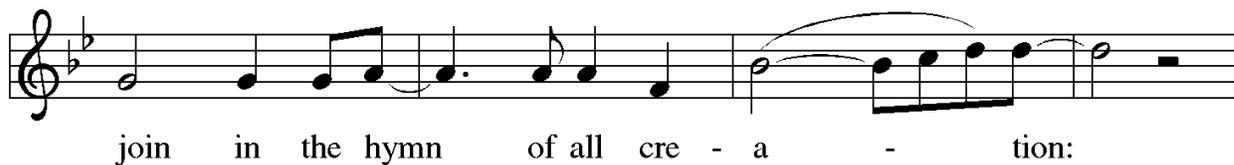


hon - or, bless - ing, and glo - ry are his.

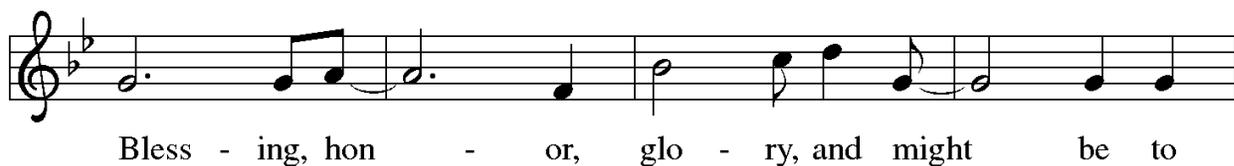
Refrain



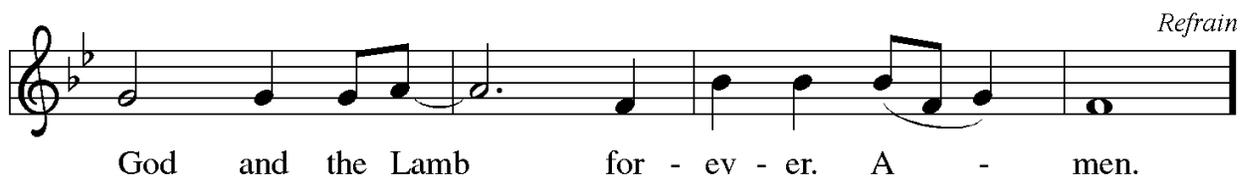
2 Sing with all the people of God, and



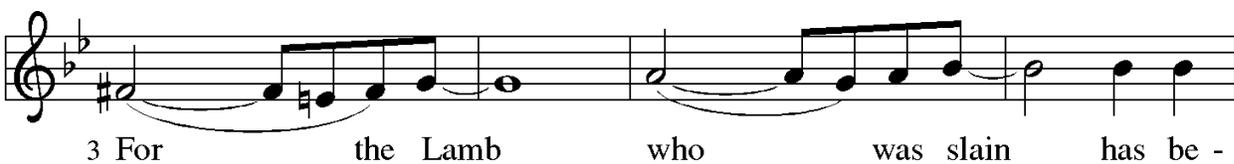
join in the hymn of all creation:



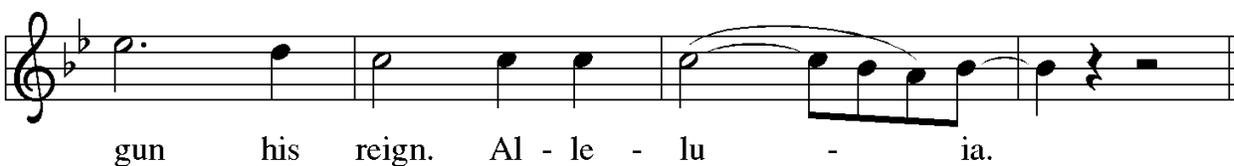
Blessing, honor, glory, and might be to



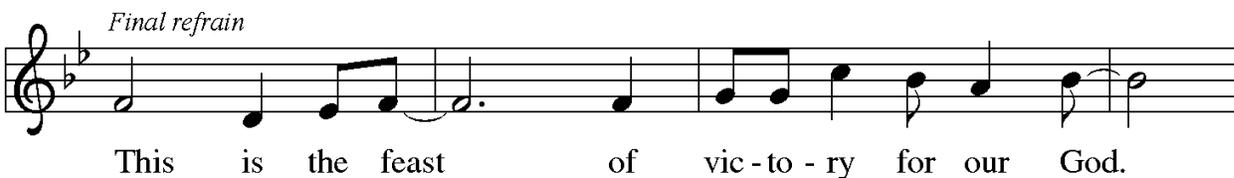
God and the Lamb for ever. Amen. *Refrain*



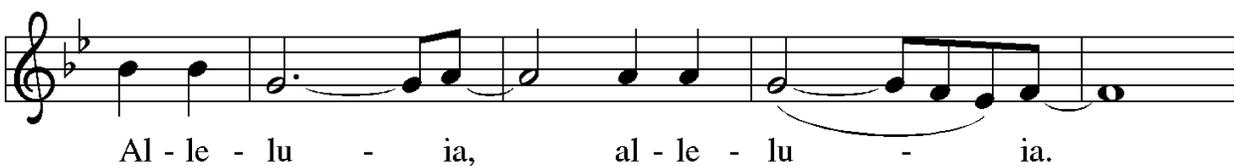
3 For the Lamb who was slain has be -



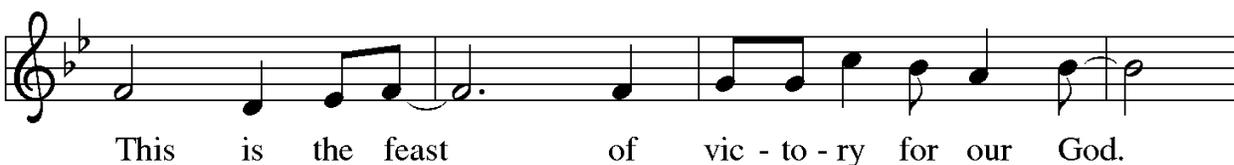
gun his reign. Alleluia.



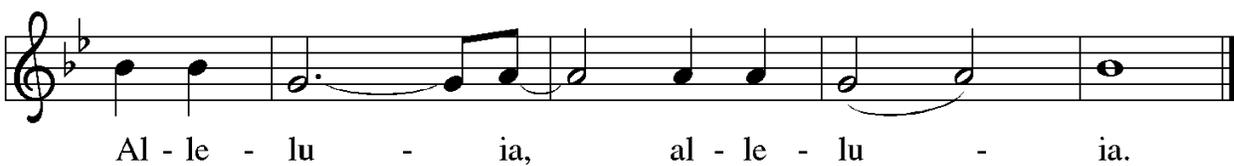
Final refrain
This is the feast of victory for our God.



Alleluia, alleluia.



This is the feast of victory for our God.



Alleluia, alleluia.

*Please stand as you are able.

***Prayer of the Day:**

All O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 22: 19-28: (Read responsively between Lector and Congregation.)

¹⁹But you, O LORD, be not far away; O my help, hasten ¹to my aid.

²⁰**Deliver me from the sword, my life from the power of the dog.**

²¹Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people; in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

Our second reading is from Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L Word of God. Word of life. C **Thanks be to God.**

***Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Lord, prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving, I'll be a living
Sanctuary for You

Spanish:

Señor, prepárame para ser un santuario
Puro y santo, probado y verdadero
Con Acción de Gracias, seré una vida
Santuario para ti

***Gospel Reading: Luke 8:26-39**

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

P The Holy Gospel according to Luke the 8th chapter.
C **Glory to you, O Lord.**

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man

*Please stand as you are able.

from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P This is the Gospel of the Lord.

C Praise to you, O Christ.

Sermon: Pr. Jerry O’Neal

*Hymn of the Day: “Healer of Our Every Ill” ELW 612

One License: A-727907

Refrain

Heal - er of our ev - 'ry ill, light of each to - mor - row,

give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
 4 You who know each thought and feel - ing, teach us all your

Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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***Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**receive our prayer.**"

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

receive our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

receive our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms. Bring true freedom and human flourishing to all your beloved children. God of grace,

receive our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, especially those we now name either aloud or in the silence of our hearts (pause). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

receive our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

receive our prayer.

You hear the cries of those who need a listening ear and a shoulder to lean on. Raise up those whom you have blessed with the gifts for caring ministry, that they might develop their gifts and use them to bring your love to people in need as a Stephen Minister. God of grace,

receive our prayer.

*Please stand as you are able.

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

receive our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Anthem: "How Can I Keep from Singing?" arr. by Lowry/Shaw

HTLC Choir

***Offertory Hymn:** "Let Us Talents and Tongues Employ" ELW 674

One License: A-727907



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Please stand as you are able.

***Offering Prayer:**

L God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C **Amen.**

***Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“You Are Holy” ELW 525 (Sung in canon. Sing through the first time as is and then the second time sing either 1 or 2 first and then the other.)

One License: A-727907

1*

Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
 Music: DU ÄR HELIG, Per Harling
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
 South America, and Central America, including the Caribbean.

*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,
O God, Author of life,
Word made flesh,
Power of the Most High, now and forever.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P In Christ's presence there is fullness of joy. Come to the banquet.

Communion Hymn: "Lamb of God" (setting 6)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The musical score is written in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It consists of four staves of music. The first three staves contain the vocal line with lyrics underneath. The fourth staff contains the piano accompaniment. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." There are two triplet markings (indicated by a bracket with a '3' above it) in the first three staves of the vocal line.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "We All Are One in Mission" ELW 576

One License: A-727907



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
All **Amen.**

***Post Communion Prayer:**

L Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C **Amen**

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card

C **Amen.**



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
 Music: THINE, Carl F. Schalk, b. 1929
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

***Dismissal:**

L Go in peace. Love your neighbor.
 C **Thanks be to God.**

*Please stand as you are able.

Announcements for June 19, 2022

This week's Prayers: Please keep the following people in your prayers:

Jennifer Knaub, Lou Ellen Botkin's daughter

Gwen Carey

Linda Cougill

Marcia Kelly's mother, Marguerite

Maria and her family in Ukraine

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Mary Broughton

For all who are suffering with Covid

For the people of Ukraine

Flowers at the Altar:

The bouquet of flowers are given in thanksgiving to God.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Serving in Worship Today:

Lay Worship, Communion Assistant and Lector: Amy Norris

Acolyte: Logan Norris

Usher: Andy Brelage and Gary Santoni

Greeter: Dawn-Marie Oberly

Altar Guild: Jan Segedy

Birthdays and Anniversaries for June 19 - 25, 2022:

Birthdays:

June 19 – Joanne Cameron

June 19 – Sharon Dominick

June 21 – Marla Suding

June 22 - John Huff

June 23 - Rachel Thompson

June 24 - Victoria Mattucci

June 25 - Bruce Reynolds

Anniversaries:

June 25 - Jim and Cathy Hayes

Quilting Mission Needs Your Old Sheets!

The quilters need 12-14 old sheets to back up our beautiful quilt tops. Bring full (double), queen, or king size sheets to the church office. Any color, any print. No twin sizes, please.

Stephen Ministry:

"The first service that one owes to others in the fellowship consists in listening to them. Just as love of God begins with listening to His Word, so the beginning of love for the brethren is learning to listen to them. It is God's love for us that He not only give us His Word but also lends us His ear. So it is His work that we do for our brother when we learn to listen to Him. Christians, especially ministers, so often think they must always contribute something when they are in the company of others, that is the one service they have to render. They forget that listening can be a greater service than speaking." - Dietrich Bonhoeffer, *Life Together*

Do you like to help those in need? Do you have a gift for listening to others share their stories? Then we need you! If you think God is calling you to use your gifts, consider becoming a Stephen Minister. Speak to Jenni Sanderfer, our Stephen Leader, in the church office or call her at 765-702-8421.

Reds vs Cubs Game:

Are you interested in going to a Cincinnati Reds vs The Cubs baseball game? We have two dates in mind; Saturday, August 13 at 6:40pm or Sunday, August 14 at 1:10pm. Which date works for you? Please let John Pinckney or the church office know asap. We will keep you posted on what date the group will be going to and ticket prices.

Art Gallery News:

1] Be sure to stop by the HTLC Art Gallery in June to Karen Wenger's collection of artifacts from the country Panama. Karen will be in the gallery after worship on Sunday mornings to share her story of building a church in Panama.

2] We are looking for an artist or collector for the month of July. Contact Nancy Carlson with your suggestions at ncarlson@bsu.edu or 765-760-2603.

July VBS at Community of Hope UMC:

Community of Hope UMC (formerly College Avenue Methodist) is having VBS the week of July 11-15.