



7th Sunday after Pentecost  
Sunday, July 24, 2022

**Prelude:** "What a Friend We Have in Jesus" arr. by Jack Schrader

### **Welcome to Worship and Announcements**

#### **\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Merciful God,

**C we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

C **Amen.**



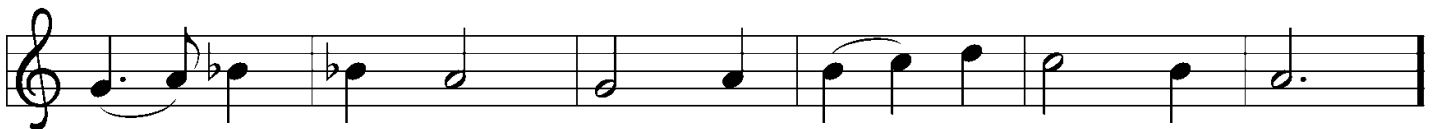
1 Lord of light, your name out - shin - ing all the stars and  
2 By the toil of faith - ful work - ers in some far out -  
3 Grant that knowl - edge, still in - creas - ing, at your feet may  
4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom  
ly - ing field, by the cour - age where the ra - diance  
low - ly kneel; with your grace our tri - umphs hal - low,  
day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -  
of the cross is still re - vealed, by the vic - to -  
with your char - i - ty our zeal; lift the na - tions  
peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.  
ries of meek - ness, through re - proach and suf - f'ring won:  
from the shad - ows to the glad - ness of the sun:  
pass - es knowl - edge, mak - ing all your chil - dren one:

*Refrain*



Fa - ther, as in high - est heav - en, so on earth your will be done.

Text: Howell E. Lewis, 1860–1953, alt.

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

Text © Union of Welsh Independents

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**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Prayer of the Day:**

**All Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.**

**Kids Word:** Pastor Kate Johnston

**Our first reading is from Genesis 18:20-32**

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

<sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 138** - (Read responsively between Lector and Congregation.)

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

**<sup>2</sup>I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me; you increased my strength within me.

**<sup>4</sup>All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD, that great is the glory of the LORD.

**<sup>6</sup>The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

\*Please stand as you are able.

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**<sup>8</sup>You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

**Our second reading is from Colossians 2:6-19**

*The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. <sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Lord, prepare me to be a sanctuary

Pure and holy, tried and true

With thanksgiving, I'll be a living

Sanctuary for You

Spanish:

Señor, prepárame para ser un santuario

Puro y santo, probado y verdadero

Con Acción de Gracias, seré una vida

Santuario para ti

\*Please stand as you are able.

**\*Gospel Reading: Luke 11:1-13**

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

**P** The Holy Gospel according to Luke the 11<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

**Sermon:** Pastor Kate Johnston

**\*Hymn of the Day: "Lord, Listen to Your Children Praying" ELW 752 (Sung 3 Times)**

One License: A-727907



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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\*Please stand as you are able.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Merciful God," and your response is, "**receive our prayer.**"

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

*A brief silence.*

Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. Merciful God,

**receive our prayer.**

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources and strengthen those who defend them. Merciful God,

**receive our prayer.**

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. Merciful God,

**receive our prayer.**

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Merciful God,

**receive our prayer.**

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Merciful God,

**receive our prayer.**

Answering your call, we pray for the Stephen Ministry program. Help those you are calling to be a Stephen Minister to answer your call. Merciful God,

**receive our prayer.**

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Merciful God,

**receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**Amen.**

\*Please stand as you are able.

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

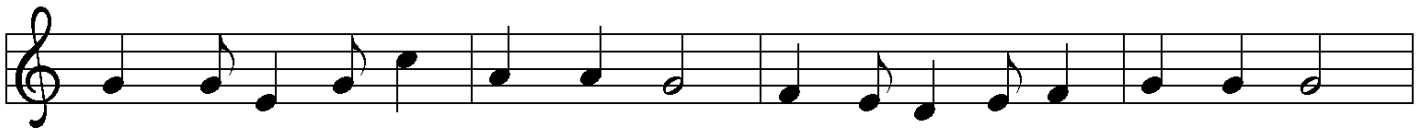
1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "Let Us Break Bread Together" arr. by Lloyd Larson

**\*Offertory Hymn:** "Let Us Talents and Tongues Employ" ELW 674

One License: A-727907



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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**\*Offering Prayer:**

L God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C **Amen.**

**\*Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



“You Are Holy” ELW 525 (Sung in canon. Sing through the first time as is and then the second time sing either 1 or 2 first and then the other.)

One License: A-727907

1\*



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
 You are ho - ly, you are whole. You are al - ways ev - er more

*än vi nån - sin kan för - stå, du är nä - ra än - då.*  
 than we ev - er un - der - stand. You are al - ways at hand.

*Väl - sig - nad va - re du som kom - mer hit just nu,*  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
 to your church in wine and bread, raised from soil, raised from dead.

2



*Du är he - lig, du är hel - het,*  
 You are ho - ly, you are whole - ness,

*du är när - het he - la kos - mos lo - var dig!*  
 you are pres - ent. Let the cos - mos praise you, Lord!

*Ho - si - an - na, ho - si - an - na,*  
 Sing ho - san - na in the high - est!

*ho - si - an - na, ho - si - an - na vår Gud.*  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945  
 Music: DU ÄR HELIG, Per Harling  
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,  
 South America, and Central America, including the Caribbean.

\*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life.

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you,  
O God, Author of life,  
Word made flesh,  
Power of the Most High, now and forever.

**C Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P In Christ's presence there is fullness of joy. Come to the banquet.

**Communion Hymn: "Lamb of God" (setting 6)**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

The musical score is written on four staves in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat). The melody features several triplet markings (indicated by a bracket with a '3' above the notes) and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - rows share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886

Music: CONVERSE, Charles C. Converse, 1832–1918

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 All Amen.

**\*Post Communion Prayer:**

L Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.  
 Now send us forth to live for others, both friend and stranger, that all may come to know your love. This  
 we pray in the name of Jesus.

C Amen

\*Please stand as you are able.

**\*Sending Call and Response:**

L God's work!  
C **Our hands!**  
L God's love!  
C **Our hearts!**  
L God's story!  
C **Our voices!**

**\*Benediction:**

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C **Amen.**

**\*Sending Hymn: "Praise the Lord! O Heavens" ELW 823**

Public Domain



1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;  
2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.  
God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;  
Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.  
heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796  
Music: AUSTRIA, Franz Joseph Haydn, 1732-1809

**\*Dismissal:**

L Go in peace. Love your neighbor.  
C **Thanks be to God.**

\*Please stand as you are able.

## Announcements for July 24, 2022

**This week's Prayers:** Please keep the following people in your prayers:

Kent Windmiller, Karen Wenger's brother

Gwen Carey

Linda Cougill

Marcia Kelly's mother, Marguerite

Maria and her family in Ukraine

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Stephanie and Rich Thompson

Mary Broughton

For all who are suffering with Covid

For the people of Ukraine

### **Flowers at the Altar:**

The bouquet of flowers are given in memory of Tim Botkin and to the glory of God given by Lou Ellen Botkin.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Serving in Worship Today:**

**Lay Worship, Communion Assistant and Lector:** Diane Calvin

**Acolyte:** Micah Smith

**Usher:** John Huff and Gary Santoni

**Greeter:** Larry Wood

**Altar Guild:** Ann Santoni and Diane Calvin

### **Birthdays and Anniversaries for July 24 - July 30, 2022:**

Birthdays:

July 24 - Ann Sullivan

July 28 - Nathan Brelage

Anniversaries:

July 27 - Joel and Sarah Van Pelt

July 28 - Don and Claire Park

July 30 - Chuck and Jennifer Gallatin

### **Regarding masks at Holy Trinity:**

You may have heard that a new variant of COVID is once again causing an increase in infections across the country. If you feel nervous about this, please feel free to wear a mask at Holy Trinity; we have them available at the main entrance if you would like one. We are continuing our policy of "masks optional" at this time.

\*Please stand as you are able.

**Holy Trinity Group Trip:**

Paula Gregory and Nancy Carlson on a mini vacation. Is anyone interested in an HTLC trip together? Contact either Paula or Nancy if you are interested

**Holy Trinity's Art Gallery:**

Holy Trinity's July Artist of the month is Matt Hiron, son-in-law to John and Karen Huff. Come and see his wonderful works of art during the month of July!

**May We Borrow Your Quilt Rack For A Month:**

The Art Gallery is showing quilts in August, and we need to borrow your quilt rack...please? Bring it to the church office with your name on it. Thanks. You can have it back on August 31<sup>st</sup>.

**Muncie School Supply Collection:**

Holy Trinity will be collecting school supplies for local school children, July 10 – August 14. There will be a box in the Narthex for items like pencils, crayons, pocket folders, notebook paper, etc. Thank you for your help!

**Opportunity to Volunteer at Christian Ministries Food Pantry:**

The next opportunity to volunteer at the Christian Ministry Food Pantry is on Tuesday, August 9, 10am-12:30pm; Wednesday, August 10; Thursday, August 11; and Friday, August 12, from 9:00am to 12:30pm. If you are willing and able to volunteer for any of these times, please sign up on the sign up sheet in the narthex/lobby. Thanks!

**Sharing Garden Abundance:**

Starting next week, bring in your extra garden produce to share at our ABUNDANCE table at the main entrance.

**Quilting Mission Needs Your Old Sheets!**

The quilters need 12-14 old sheets to back up our beautiful quilt tops. Bring full (double), queen, or king size sheets to the church office. Any color, any print. No twin sizes, please.

**Calendar of Events for the Week of July 24:**

**Sunday, July 24** - Bible Study (9am) and Worship (10am)

**Monday, July 25** - Choir Practice (4pm)

**Tuesday, July 26** - Walking Group meets in parking lot (8am), Binding Ties Group Meets (9:30am)

**Saturday, July 30** - Step Aerobics (9:30am)