



providing temporary housing for families in need

**Project Stepping Stone Sunday
14th Sunday after Pentecost
Sunday, September 11, 2022**

Prelude: "Children's Song Medley" arr. by Mark Hayes

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P God of mercy and forgiveness,

C **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

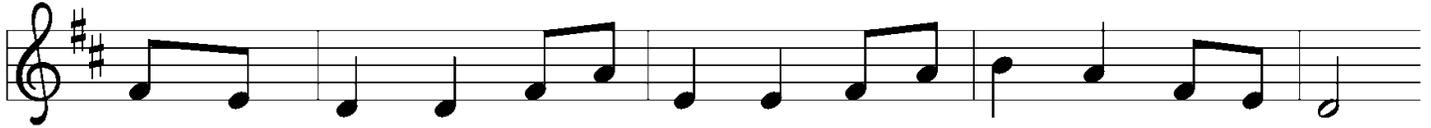
P Beloved of God:

your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C **Amen.**



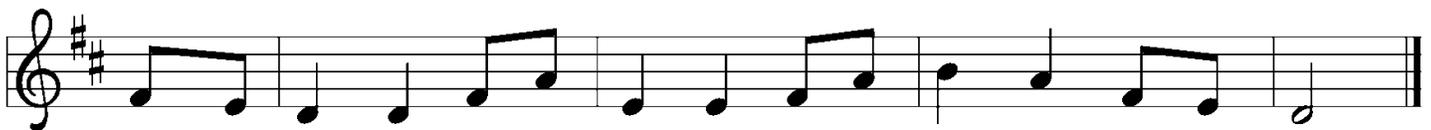
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Prayer of the Day:**

All O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

Amen.

*Please stand as you are able.

Kids Word: Pastor Robert Abner, Lutheran Church of the Cross

Our first reading is from Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 51:1-10 - (Sung responsively between Cantor and Congregation.)

¹Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.

²**Wash me through and through | from my wickedness,
and cleanse me | from my sin.**

³For I know | my offenses,
and my sin is ev- | er before me.

⁴**Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment.**

⁵Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

⁶**Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.**

⁷Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

⁸**Let me hear | joy and gladness;
that the body you have broken | may rejoice.**

⁹Hide your face | from my sins,
and blot out | all my wickedness.

¹⁰**Create in me a clean | heart, O God,
and renew a right spir- | it within me.**

Our second reading is from 1 Timothy 1:12-17

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

L Word of God. Word of life. C Thanks be to God.

***Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Spanish:

Lord, prepare me to be a sanctuary

Señor, prepárame para ser un santuario

Pure and holy, tried and true

Puro y santo, probado y verdadero

With thanksgiving, I'll be a living

Con Acción de Gracias, seré una vida

Sanctuary for You

Santuario para ti

***Gospel Reading: Luke 15:1-10**

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

P The Holy Gospel according to Luke the 15th chapter.

C **Glory to you, O Lord.**

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³So he told them this parable: ⁴"Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pastor Jerry O'Neal

***Hymn of the Day: "Amazing Grace (My Chains Are Gone)"**

1) Amazing grace! how sweet the sound
that saved a wretch like me!
I once was lost, but now am found;
was blind, but now I see.

2) 'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

Refrain:

My chains are gone, I've been set free,
My God my Savior has ransomed me;
And like a flood His mercy rains.
Unending love, amazing grace!

3) Through many dangers, toils, and snares
I have already come;
'tis grace has brought me safe thus far,
and grace will lead me home. *Refrain*

4) The Lord has promised good to me;
his word my hope secures;
he will my shield and portion be
as long as life endures. *Refrain*

5) When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun. *Refrain*

Verses: John Newton, 1725-1807, alt., sts. 1-4; anonymous,
st. 5 Chorus: Chris Thomlin © 2006 Sparrow Records/
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sion under CCLI License # 11519369.

***Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the
Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the third
day he rose again; he ascended into heaven, he is seated at the right
hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God of grace," and your response is, "**receive our prayer.**"

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

Your people receive mercy and your grace overflows in our lives. Fill your church with faith and love, and give understanding hearts to those who work to strengthen our ecumenical and interreligious commitments. God of grace,

receive our prayer.

Your creation groans as it suffers the impacts of pollution and lack of care. As the seasons change, renew in us the will to protect plants, animals, and habitats. Bless us with bountiful harvests that all may share. God of grace,

receive our prayer.

Your world is shattered and the nations rage. Remember us in your mercy. Teach wisdom to our elected leaders so that we know peace in our world, peace in our homes, and peace in our hearts. God of grace,

receive our prayer.

Your children wander homeless and the hungry cry for bread. Seek out those who are lost or lonely, anxious or depressed, or struggling with addiction or illness. Provide for those in any need, especially those we now name either aloud or in the silence of our hearts (pause). God of grace,

receive our prayer.

Your work is done in this congregation with our hands, feet, voices, minds, and hearts. Build up the ministries of this community, that we serve our neighbors and welcome the stranger in your name. God of grace,

receive our prayer.

You have blessed the ministry of Project Stepping Stone to be able to help families in need. We give thanks to you Lord God, and we ask for your continued blessings upon this ministry and this community. God of grace,

receive our prayer.

Your blessed saints who have died now rest in your presence. Give us thankful hearts for those who have been examples of faith in our lives, and receive us with joy when we come to share eternal life with you. God of grace,

receive our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

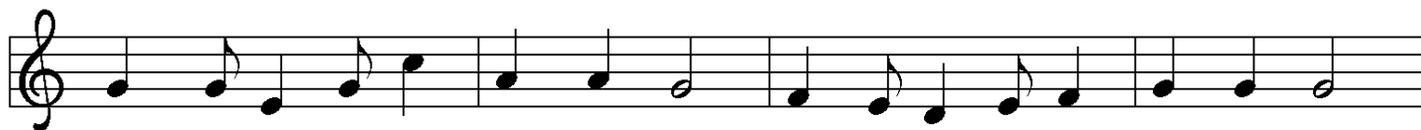
Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

*Please stand as you are able.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***Offering Prayer:**

L Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

***Great Thanksgiving**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

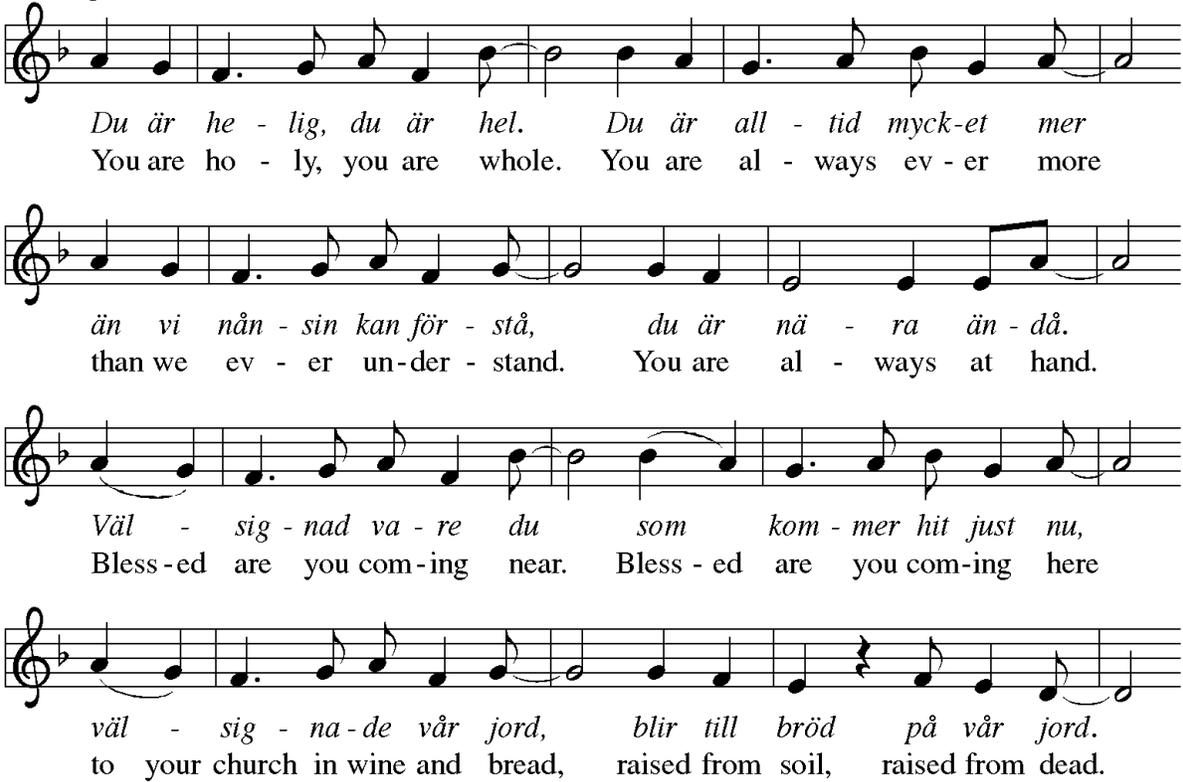
P Honour and glory be to you Lord God, king of the ages...

...singing the hymn of your unending praise:

“You Are Holy” ELW 525 (Sung in canon. Sing through the first time as is and then the second time sing either 1 or 2 first and then the other.)

One License: A-727907

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945
 Music: DU ÄR HELIG, Per Harling
 Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,
 South America, and Central America, including the Caribbean.

*Please stand as you are able.

P God of grace...

Great is the mystery of faith.

C Christ has died; Christ is risen; Christ will come again.

P Searching and yearning God...

...draw all things through the free gift of your Son into the glory of your presence.

C Amen.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P In Christ's presence there is fullness of joy. Come to the banquet.

Communion Hymn: "Lamb of God" (setting 6)

The musical score is written on four staves in a single system. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is primarily quarter and eighth notes, with some triplet markings. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace."

*Please stand as you are able.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we come forward to the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle and return by the side aisles.

Communion Hymn: "Softly and Tenderly Jesus Is Calling" ELW 608

Public Domain



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

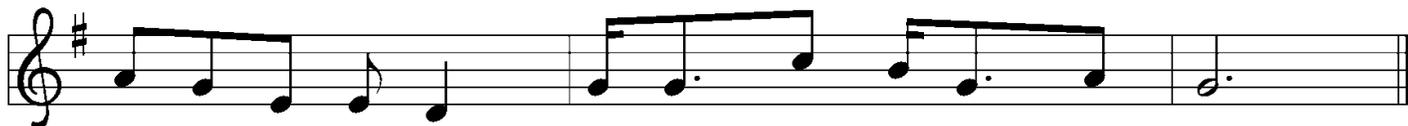
Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Music: THOMPSON, Will L. Thompson

*Please stand as you are able.

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

***Post Communion Prayer:**

L God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

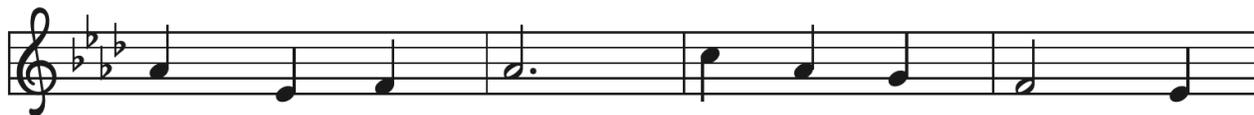
L God's story!

C **Our voices!**

***Benediction:**

P "Barocha" - Michael Card

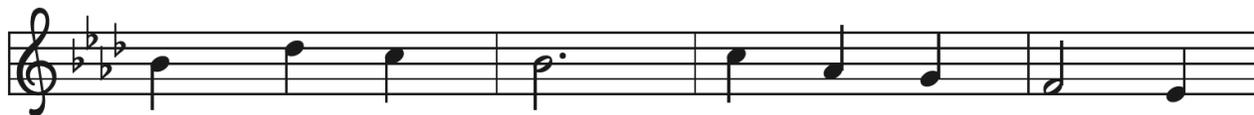
C Amen.



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954
 Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987
 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress
 Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

***Dismissal:**

L Go in peace, with Christ beside you.
C **Thanks be to God.**

Announcements for September 11, 2022

Welcome Friends!

Project Stepping Stone Worship, Picnic and Dessert Auction Is Back!

Please join us after worship inside Fellowship Hall for lunch and a chance to bid on what always is a stunning selection of desserts. All funds raised will go directly to Project Stepping Stone. Below is a QR Code that goes directly to the Project Stepping Stone website donation page. You can donate to Project Stepping Stone any time you would like via this code.



Flowers at the Altar:

The bouquet of flowers are given by Laura Adamson in honor of their son, Christopher Adamson's birthday.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Neighborhood BBQ News:

September 18 – For God's Work Our Hands service day this year, we will host a Neighborhood BBQ! Working with the Normal City Neighbor Association, we will have an afternoon BBQ at 5:00pm in the parking lot with live music by Mountain Laurel and food provided by Grand Grilling . All are welcome; please join us! - *Hospitality Team*

Holy Trinity's Art Gallery:

Holy Trinity's September Artist of the month is John Scholl displaying his woodworking art. Thank you to all who shared their sewing skills in our August Art Gallery display!

Serving Today:

Acolyte:

Ushers: Dick Elias and Roger Hollands

Greeter: Sue Elias

Lector: Kate Elliot

Cantor: Scott Lindley

Lay Worship Leader: Diane Scholer

Communion Assistants: John and Rosanna Scholl and Pam Kirklin and June Kramer

Altar Guild: Jo Robertson and Marla Suding

