

**18th Sunday after Pentecost
Sunday, October 9, 2022
New Member Sunday**

Prelude:

Welcome to Worship and Announcements

***Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P God of mercy and forgiveness,

C **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P Beloved of God:

your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C **Amen.**

***Gathering Hymn: "Praise, My Soul, the King of Heaven" ELW 865 (verses 1 & 2)**

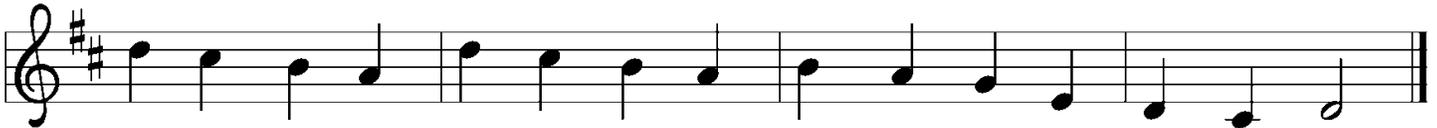
Public Domain



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
Praise him, still the same for - ev - er, slow to chide and swift to bless.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Prayer of the Day:**

All Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

Kids Word: Pastor Jerry O'Neal

Our first reading is from 2 Kings 5:1-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent

*Please stand as you are able.

to you my servant Naaman, that you may cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L Word of God. Word of life.

C **Thanks be to God.**

***Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Spanish:

Lord, prepare me to be a sanctuary

Señor, prepárame para ser un santuario

Pure and holy, tried and true

Puro y santo, probado y verdadero

With thanksgiving, I'll be a living

Con Acción de Gracias, seré una vida

Sanctuary for You

Santuario para ti

***Gospel Reading: Luke 17:11-19**

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

P The Holy Gospel according to Luke the 17th chapter.

C **Glory to you, O Lord.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pastor Jerry O'Neal

*Please stand as you are able.



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

***Welcome New Members!**

P Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

P With the whole church, let us confess our faith.

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

New Member Response: I do, and I ask God to help and guide me.

*Please stand as you are able.

P People of God, do you promise to support and pray for these new members in their life in Christ?
Congregation Response: We do, and we ask God to help and guide us.

P Let us welcome these sisters and brothers in Christ to this community of faith.
Congregation Response: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Hear us, O God." and your response is,
"Your mercy is great."

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

Your mercy is great.

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

Your mercy is great.

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Hear us, O God.

Your mercy is great.

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

For those who are becoming new members of Holy Trinity today, we give thanks. We are blessed by all who worship with us and give thanks for all God's children in our midst. Hear us, O God.

Your mercy is great.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

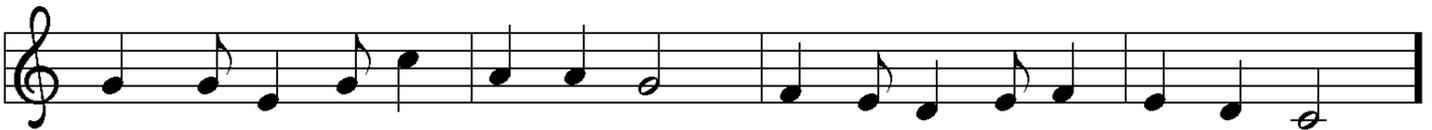
Offering Music:

***Offertory Hymn: "Let Us Talents and Tongues Employ" ELW 674**

One License: A-727907



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***Offering Prayer:**

L Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

*Please stand as you are able.

***Words of Institution**

(The Words of Institution will be said in Spanish, then English.)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

***Invitation to Communion:**

P In Christ's presence there is fullness of joy. Come to the banquet.

Communion Hymn: "Lamb of God" (setting 6)

The musical score is written on four staves in G minor (one flat) and 3/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace."

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.

Communion Hymn: "Let Us Break Bread Together" ELW 471

Public Domain



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

***Post Communion Prayer:**

L God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

*Please stand as you are able.

***Benediction:**

P "Barocha" - Michael Card

C Amen.

***Sending Hymn: "Baptized and Set Free" ELW 453**

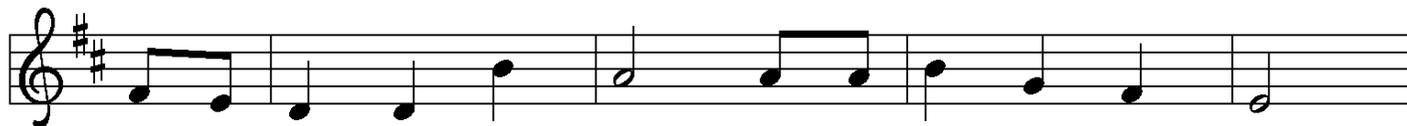
One License: A-727907



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

***Dismissal:**

L Go in peace, with Christ beside you.

C **Thanks be to God.**

*Please stand as you are able.

Announcements for October 9, 2022

This week's Prayers: Please keep the following people in your prayers:

Lou Ellen Botkin
Stephanie and Rich Thompson
Kent Windmiller, Karen Wenger's brother
Gwen Carey
Marcia Kelly's mother, Marguerite
Maria and her family in Ukraine
Arlene Murphy, Mike Metzcar's sister
Jessica Cummings
Dan Haynes
For all who are sick and suffering
Roberta Debolt
Sue Metzcar
John Paul Metzcar
Liam, 2 year-old great grandson of Nancy Brown
Mary Broughton
For all who are suffering with Covid
For the people of Ukraine

Flowers at the Altar:

The bouquets of flowers are given to the glory of God and one bouquet is given by Becki Bergs in celebration of Kelli Smith's birthday. And one bouquet is given by Dorothy Ashby in celebration of her son, Ed's 61st birthday on October 7.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Serving in Worship Today:

Lay Worship, Communion Assistant and Lector: Diane Calvin

Acolyte:

Usher: Dick Elias and Roger Hollands

Greeter: Sue Elias

Altar Guild: Diane Calvin and Ann Santoni

Birthdays and Anniversaries for October 9-15, 2022:

Birthdays:

October 9 - Kelli Smith

October 11 - Mary Broughton

October 11 - James Burrese

Anniversaries:

No anniversaries on record.

Worship Will Be In Fellowship Hall October 9 and October 16:

We will be worshipping the next two Sunday mornings at 10:00 A.M. in Fellowship Hall due to the installation of the HVAC system. This Sunday, October 9, we will welcome new members and there will be a reception immediately following the service in Fellowship Hall. Please join us and help us welcome all our new members!!

Calling All Painters!

Can you help paint indoors at a Project Stepping Stone house on Kilgore this afternoon at 2:00? We are preparing the third house for residency, and all the rooms need a paint job. All you have to do is show up in paint clothes and paint for a couple of hours. Tell Nancy Carlson (ncarlson@bsu.edu) if you can help on Oct. 9th.

Sunday, October 30, We Will Be Celebrating Stewardship!

Please plan on bringing a dish to share on Sunday, October 30 for a carry-in meal as we gather after worship in Fellowship Hall for fellowship and a meal. Holy Trinity will provide the meat.

Grace Village Donations:

Grace Village is in need of these items for their Grab and Go Breakfasts on Wednesdays from 8am - 10am: Individual Trail Mix Packets, Gluten-Free Breakfast Bars, and Individual Bottled Coffees (such as Starbucks Frappuccino). There is a bin in the narthex/lobby outside of the sanctuary to put them in. Thank you!

Calendar of Events for the Week of October 9:

Sunday, October 9 - Bible Study in room 102 (9am), Worship in Fellowship Hall (10am), and New Membership Reception in Fellowship Hall (11:15am)

Monday, October 10 - Bible Study (10am) and Choir Practice (4pm)

Tuesday, October 11 - Walking Group meets in parking lot (8am), Binding Ties Group Meets (9:30am), and Staff Meeting (9:30am)

Saturday, October 15 - Outreach Meeting (8:15am, Open Hands Food Distribution (8:30am), and Step Aerobics (9:30am)