

**19<sup>th</sup> Sunday after Pentecost  
Sunday, October 16, 2022**

**Prelude:**

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

P God of mercy and forgiveness,

C **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P Beloved of God:

your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C **Amen.**



1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands still guides, O Christ, to you.  
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Prayer of the Day:**

**All O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.**

**Kids Word:** Pastor Jerry O'Neal

\*Please stand as you are able.

## **Our first reading is from Genesis 32:22-31**

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Spanish:

Lord, prepare me to be a sanctuary

Señor, prepárame para ser un santuario

Pure and holy, tried and true

Puro y santo, probado y verdadero

With thanksgiving, I'll be a living

Con Acción de Gracias, seré una vida

Sanctuary for You

Santuario para ti

**\*Gospel Reading: Luke 18:1-8**

*Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

P The Holy Gospel according to Luke the 18<sup>th</sup> chapter.

C **Glory to you, O Lord.**

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

**Sermon:** Pastor Jerry O'Neal

\*Please stand as you are able.



1 Ask the com - pli - cat - ed ques - tions.  
 2 Seek the dis - con - cert - ing an - swers,  
 3 Knock on doors of new i - de - as,  
 4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes  
 fol - low where the Spir - it blows; test com - pet - ing  
 test as - sump - tions long grown stale, for Christ calls from  
 truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.  
 truths for wis - dom, for in ten - sion new life grows.  
 shores of won - der, dar - ing us to try and fail.  
 ask - ing, seek - ing, we are o - pened, an - swered, found.

Text: David Bjorlin, b. 1984

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Hear us, O God." and your response is, "**Your mercy is great.**"

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God.

**Your mercy is great.**

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God.

**Your mercy is great.**

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God.

**Your mercy is great.**

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. Hear us, O God.

**Your mercy is great.**

For those in our congregation and community engaged in advocacy work, that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God.

**Your mercy is great.**

For those who are sick, recovering from surgery or those struggling with physical or mental health issues, send healing to all who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Hear us, O God.

**Your mercy is great.**

For those who have taught us faith and now rest in your heavenly peace, that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:**

\*Please stand as you are able.



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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**\*Offering Prayer:**

L Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

**\*Words of Institution**

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

\*Please stand as you are able.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P In Christ's presence there is fullness of joy. Come to the banquet.

**Communion Hymn: "Lamb of God" (setting 6)**

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings (indicated by a bracket with a '3' above the notes) and a final cadence. The lyrics are printed below the notes.

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

\*Please stand as you are able.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Text: Psalm 102:1-2; Taizé Community, adapt.  
 Music: HEAR MY PRAYER, Jacques Berthier, 1923-1994  
 Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 All Amen.

**\*Post Communion Prayer:**

L God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.  
 Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ,  
 our Lord.

C Amen

**\*Sending Call and Response:**

L God's work!  
 C **Our hands!**  
 L God's love!  
 C **Our hearts!**  
 L God's story!  
 C **Our voices!**

**\*Benediction:**

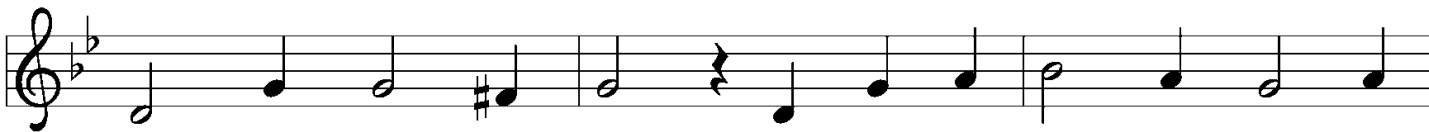
P "Barocha" - Michael Card  
 C Amen.

\*Please stand as you are able.





1 If you but trust in God to guide you with gen - tle  
2 What gain is there in anx - ious weep - ing, in help - less



hand through all your ways, you'll find that God is there be -  
an - ger and dis - tress? If you are in your Sav - ior's



side you when cross - es come, in try - ing days. Trust then in  
keep - ing, in sor - row will he love you less? For Christ who



God's un - chang - ing love; build on the rock that will not move.  
took for you a cross will bring you safe through ev - 'ry loss.

Text: Georg Neumark, 1621–1681; tr. composite  
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
Text © 1978, 2006 Augsburg Fortress

**\*Dismissal:**

L Go in peace, with Christ beside you.

C **Thanks be to God.**

## Announcements for October 16, 2022

**This week's Prayers:** Please keep the following people in your prayers:

Lou Ellen Botkin  
Stephanie and Rich Thompson  
Kent Windmiller, Karen Wenger's brother  
Gwen Carey  
Marcia Kelly's mother, Marguerite  
Maria and her family in Ukraine  
Arlene Murphy, Mike Metzcar's sister  
Jessica Cummings  
Dan Haynes  
For all who are sick and suffering  
Roberta Debolt  
Sue Metzcar  
John Paul Metzcar  
Liam, 2 year-old great grandson of Nancy Brown  
Mary Broughton  
For all who are suffering with Covid  
For the people of Ukraine

### **Flowers at the Altar:**

The bouquets of flowers are given to the glory of God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Serving in Worship Today:**

**Lay Worship, Communion Assistant and Lector:** Jari Knowlton-Simard

**Acolyte:** Logan Norris

**Usher:** Andy Brelage and Gary Santoni

**Greeter:** Ann Santoni

**Altar Guild:** Diane Calvin and Ann Santoni

### **Birthdays and Anniversaries for October 16-22, 2022:**

Birthdays:

October 19 - Dawn-Marie Oberly

October 21 - Rosanna Scholl

Anniversaries:

No anniversaries on record.

### **Worship Will Be In Fellowship Hall October 16:**

We will be worshipping the this Sunday morning at 10:00 A.M. in Fellowship Hall due to the installation of the HVAC system.

**All Saints Sunday, November 6:**

Once again this year, we will be preparing a video of our loved ones who have passed away. If you have any special people in your life who have passed and would like to have them included in the video, please bring a photo into the church office. It will be copied and returned to you. If we included a picture in last year's video and you want to use the same picture, please contact the church office with the information. This is such a moving and memorable service of remembrance.

**Sunday, October 30, We Will Be Celebrating Stewardship!**

Please plan on bringing a dish to share on Sunday, October 30 for a carry-in meal as we gather after worship in Fellowship Hall for fellowship and a meal. Holy Trinity will provide the meat.

**Grace Village Donations:**

Grace Village is in need of these items for their Grab and Go Breakfasts on Wednesdays from 8am - 10am: Individual Trail Mix Packets, Gluten-Free Breakfast Bars, and Individual Bottled Coffees (such as Starbucks Frappuccino). There is a bin in the narthex/lobby outside of the sanctuary to put them in. Thank you!

**Calendar of Events for the Week of October 16:**

**Sunday, October 16** - Bible Study in room 102 (9am), and Worship in Fellowship Hall (10am)

**Monday, October 10** - Bible Study (10am) and Choir Practice (4pm)

**Tuesday, October 11** - Walking Group meets in parking lot (8am), Binding Ties Group Meets (9:30am), Staff Meeting (9:30am), and Project Stepping Stone Meeting (7pm)

**Saturday, October 15** - Step Aerobics (9:30am)