

**Reformation Sunday  
Sunday, October 30, 2022**

**Prelude:**

**Welcome to Worship and Announcements**

**\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days.

C **Amen.**

P Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

P God of mercy and forgiveness,

C **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P Beloved of God:

your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C **Amen.**



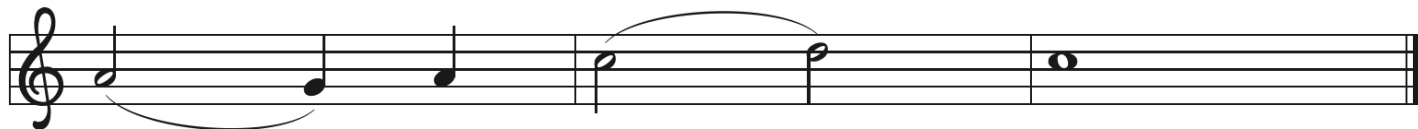
1 Found - ed on faith, the church— a - live by grace—  
 2 Your cross, O Christ, re - news our life each day.  
 3 E - quipped by prayer, we live the Spir - it's call.  
 4 Grow - ing in grace for God's cre - at - ed earth,  
 5 Found - ed on faith, called forth, em - pow' red to serve,



pro - claims the gos - pel here and ev - 'ry place.  
 Bap - tized in you, we learn and teach and pray.  
 Em - pow' red to serve with gifts, both great and small,  
 we yearn for jus - tice, peace, and hu - man worth;  
 we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:  
 Fed by your love, with thank - ful hearts, we say:  
 we bring the liv - ing hope of God to all.  
 a world re - stored; a faith - ful, car - ing church.  
 Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

Text and music © 2017 Paul D. Weber, admin. Augsburg Fortress

**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

\*Please stand as you are able.

**\*Prayer of the Day:**

**All Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L Word of God. Word of life. C **Thanks be to God.**

**\*Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Lord, prepare me to be a sanctuary

Pure and holy, tried and true

With thanksgiving, I'll be a living

Sanctuary for You

Spanish:

Señor, prepárame para ser un santuario

Puro y santo, probado y verdadero

Con Acción de Gracias, seré una vida

Santuario para ti

**\*Gospel Reading: Luke 19:1-10**

*Jesus encounters Zacchaeus, a rich man who is also a lost sinner. Moved by Jesus' acceptance of him, Zacchaeus becomes a model of discipleship. In immediate response to being restored to God's people, Zacchaeus ministers to the poor and seeks reconciliation with those whom he has wronged.*

P The Holy Gospel according to Luke the 19<sup>th</sup> chapter.

C **Glory to you, O Lord.**

<sup>1</sup>[Jesus] entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because

\*Please stand as you are able.

he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down; for I must stay at your house today.” <sup>6</sup>So he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, “He has gone to be the guest of one who is a sinner.” <sup>8</sup>Zacchaeus stood there and said to the Lord, “Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.” <sup>9</sup>Then Jesus said to him, “Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost.”

P This is the Gospel of the Lord.

C Praise to you, O Christ.

**Sermon:** Pastor Jerry O’Neal

**\*Hymn of the Day:** “The Church’s One Foundation” ELW 654

Public Domain



1 The church’s one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - ’ry na - tion, yet one o’er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav’n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: “How long?”  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav’n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - ’ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

\*Please stand as you are able.

**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Hear us, O God." and your response is, "**Your mercy is great.**"

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

God our fortress, we pray for the church. Write your law of love on the hearts of your people, that we remain steadfast in our witness to your grace. Hear us, O God.

**Your mercy is great.**

God our liberator, we pray for your earth. Bring new life to overused land and contaminated rivers. Reform and reorient our relationship with the environment, that we faithfully care for all of your creation. Hear us, O God.

**Your mercy is great.**

God, our refuge and strength, we pray for the nations. Where they are in an uproar, bring wise leadership and comfort for those in distress. Make wars to cease and peace to enter every land. Hear us, O God.

**Your mercy is great.**

God, our very present help in trouble, we pray for those in need. Show mercy to refugees and all fleeing from danger. Shelter any without homes. Calm all who are facing illness, surgery, or a new diagnosis, especially those we now name either aloud or in the silence of our hearts (pause). Hear us, O God.

**Your mercy is great.**

God our redeemer, we pray for our congregation. Bless all who are preparing for baptism or affirmation of baptism. Open their hearts to your Holy Spirit, teach them your word, and give them courage to proclaim their faith. Hear us, O God.

**Your mercy is great.**

God our shepherd, lead us in ministry and mission to help the poor and hungry, the hurting, and those who are struggling. Help us to be a loving neighbor to all in our community and beyond. Hear us, O God.

**Your mercy is great.**

God our stronghold, we give thanks for those who have gone before us in faith, especially Martin Luther and all reformers. Renew and reform us as we strive to continue in your word. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

\*Please stand as you are able.

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

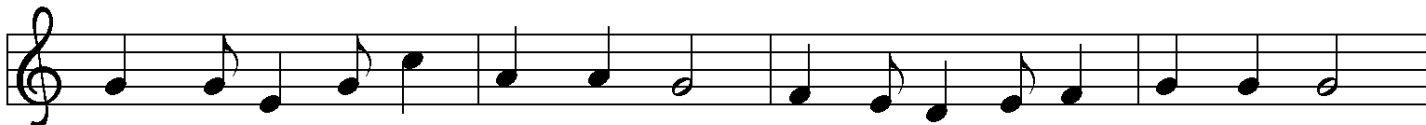
Thank you for your support of Holy Trinity and our ministries!

**Offering Anthem:** "On Faith Alone" (Sola Fide) arr. by Tom Fettke

HTLC Choir

**\*Offertory Hymn:** "Let Us Talents and Tongues Employ" ELW 674

One License: A-727907



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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**\*Offering Prayer:**

L Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

## **\*Words of Institution**

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*Invitation to Communion:**

P In Christ's presence there is fullness of joy. Come to the banquet.

**Communion Hymn: "Lamb of God" (setting 6)**

The musical score is written on four staves in a single system. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody features several triplet markings. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace."

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*



Communion Hymn: "I Received the Living God" ELW 477

One License: A-727907

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,

*Refrain*



you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous  
Music: LIVING GOD, Anonymous

**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All Amen.

**\*Post Communion Prayer:**

L God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C Amen

**\*Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

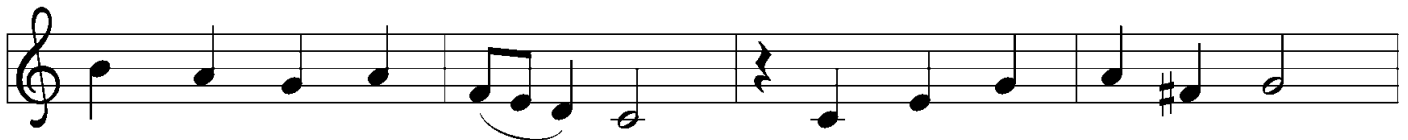
C Amen.



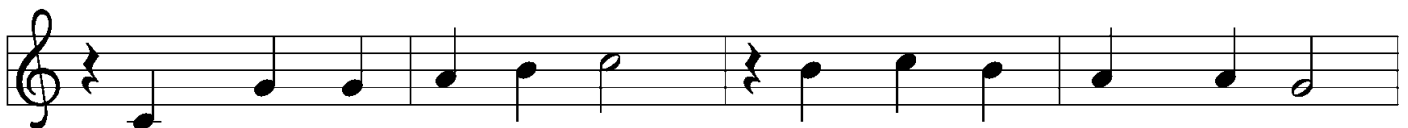
1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



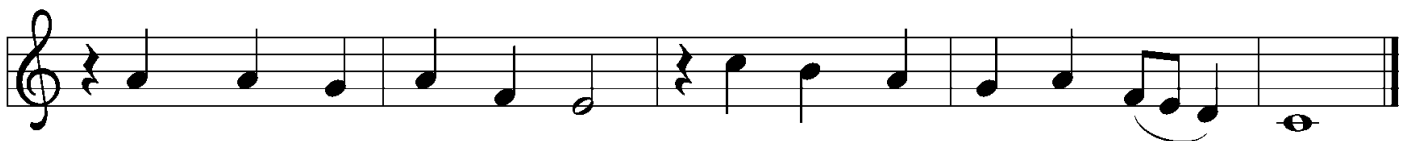
to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
your us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;  
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
Music: EIN FESTE BURG, Martin Luther  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**\*Dismissal:**

L Go in peace, with Christ beside you.

C **Thanks be to God.**

**Announcements for October 30, 2022**

**This week's Prayers:** Please keep the following people in your prayers:

Lou Ellen Botkin

Stephanie and Rich Thompson

Kent Windmiller, Karen Wenger's brother

Gwen Carey

Maria and her family in Ukraine

Arlene Murphy, Mike Metzcar's sister

Jessica Cummings

Dan Haynes

For all who are sick and suffering

Roberta Debolt

Sue Metzcar

John Paul Metzcar

Liam, 2 year-old great grandson of Nancy Brown

Mary Broughton

For all who are suffering with Covid

For the people of Ukraine

**Flowers at the Altar:**

The first bouquet of flowers are given by Virginia Finchum in thanksgiving for the choir. The second bouquet of flowers are given by Doug and Diane Scholer in honor of their wedding anniversary.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

**Serving in Worship Today:**

**Lay Worship, Communion Assistant and Lector:** Becke Bly

**Acolyte:**

**Usher:** John Huff and Jim Suding

**Greeter:** Shirley Foster

**Altar Guild:** Diane Calvin and Ann Santoni

**Birthdays and Anniversaries for October 30 - November 5, 2022:**

Birthdays:

November 3 - Jo Robertson

November 3 - Emily Scholer

October 29 - Judy Bostater

Anniversaries:

November 1 - Doug and Diane Scholer

**Worship Will Be In Fellowship Hall October 30:**

We will be worshipping the this Sunday morning at 10:00 A.M. in Fellowship Hall due to the installation of the HVAC system.

\*Please stand as you are able.

**Walking Group Time Change:**

The Tuesday morning walking group will meet in the parking lot at 9am beginning November 1.

**All Saints Sunday, November 6:**

Once again this year, we will be preparing a video of our loved ones who have passed away. If you have any special people in your life who have passed and would like to have them included in the video, please bring a photo into the church office. It will be copied and returned to you. If we included a picture in last year's video and you want to use the same picture, please contact the church office with the information. This is such a moving and memorable service of remembrance.

**Grace Village Donations:**

Grace Village is in need of these items for their Grab and Go Breakfasts on Wednesdays from 8am - 10am: Individual Trail Mix Packets, Gluten-Free Breakfast Bars, and Individual Bottled Coffees (such as Starbucks Frappuccino). There is a bin in the narthex/lobby outside of the sanctuary to put them in. Thank you!

**Calendar of Events for the Week of October 30:**

**Sunday, October 30** - Bible Study in room 102 (9am), and Worship in Fellowship Hall (10am) with carry-in meal following worship in Fellowship Hall

**Monday, October 31** - Bible Study (10am) and Choir Practice (4pm)

**Tuesday, November 1** - Walking Group meets in parking lot (9am), Binding Ties Group Meets (9:30am), Staff Meeting (9:30am) and Afghan Sewing Circle (10am)

**Saturday, November 5** - Step Aerobics (9:30am)