



*Our mission, as God's people, is to **gather** in worship, **grow** in faith, and **go** in service in the name of our Risen Lord.  
Our vision – Sharing God's love, hope and healing.*

**Christ the King**  
**Sunday, November 20, 2022**

**Prelude:** "I Know that My Redeemer Lives" Tune: "Duke Street" arr. by Charles Callahan

### **Welcome to Worship and Announcements**

#### **\*Confession and Forgiveness:**

P Blessed be the holy Trinity, + one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Most merciful God,

C **we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.**

P Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim - son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

**\*Greeting:**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**\*Prayer of the Day:**

**All** O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**Kids Word:** Pastor Jerry O'Neal

**Our first reading is from Colossians 1:11-20**

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**L** Word of God. Word of life.

**C** **Thanks be to God.**

**\*Gospel Acclamation:** "Sanctuary" arr. by John W. Thompson and Randy Scruggs

English:

Lord, prepare me to be a sanctuary  
Pure and holy, tried and true  
With thanksgiving, I'll be a living  
Sanctuary for You

Spanish:

Señor, prepárame para ser un santuario  
Puro y santo, probado y verdadero  
Con Acción de Gracias, seré una vida  
Santuario para ti

**\*Gospel Reading: Luke 23:33-43**

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

**P** The Holy Gospel according to Luke the 23<sup>rd</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

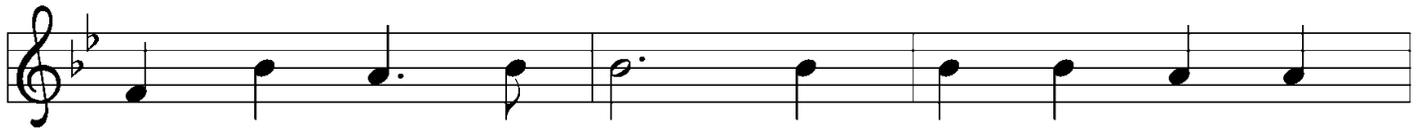
**Sermon:** Pastor Jerry O'Neal



1 O Christ, what can it mean for us to claim you as our  
2 You came, the im - age of our God, to heal and to for -  
3 Though some would make their great - ness felt and lord it o - ver  
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose  
give, to shed your blood for sin - ners' sake that  
all, you said the first must be the last and  
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
we might rise and live. To break the law of  
ser - vice be our call. O Christ, in work - place,  
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
death you came, the law of love to bring: a  
church, and home, let none to pow - er cling; for  
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.  
still, through us, you come to serve, a dif - f'rent kind of king.  
now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Lord, in your mercy" and your response is, "**receive our prayer.**"

United with your saints across time and place, we pray for our shared world.

*A brief silence.*

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy,  
**receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,  
**receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy,  
**receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy,  
**receive our prayer.**

We pray for this assembly. Guide Pastor Jerry and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy,  
**receive our prayer.**

We pray for all who are struggling with physical illness or mental health issues. Give wisdom and compassion for their caregivers. Bring healing to all who suffer, especially those we now name either aloud or in the silence of our hearts (pause). Lord, in your mercy,  
**receive our prayer.**

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy,  
**receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.  
**Amen.**

**\*Sharing the Peace:**

P The peace of Christ be with you always.  
C **And also with you.**

\*Please stand as you are able.

**Offering:**

If you would like to give electronically, you may

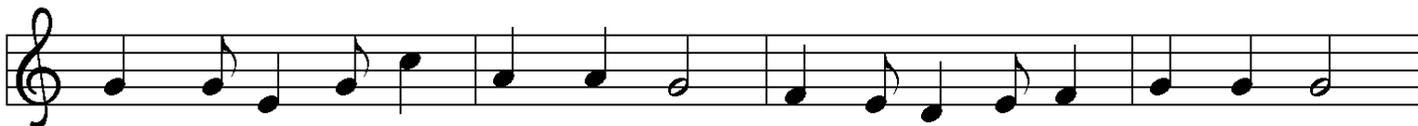
1. Download the ELCA Giving App from Google Play or Apple Store, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Music:** "Schönster Herr Jesu" arr. by Charles Callahan

**\*Offertory Hymn:** "Let Us Talents and Tongues Employ" ELW 674

One License: A-727907



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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**\*Offering Prayer:**

L Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.

C Amen.

**\*Words of Institution**

*(The Words of Institution will be said in Spanish, then English.)*

P La noche en que fue entregado,  
nuestro Señor Jesús tomó pan y dio gracias;  
lo partió y lo dio a sus discípulos, diciendo:  
Tomen y coman; esto es mi cuerpo, dado por ustedes.  
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,  
dio gracias y la dio a beber a todos, diciendo:  
Esta copa es el nuevo pacto en mi sangre,  
derramada por ustedes y por todo el mundo para el perdón del pecado.  
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

**All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

**\*Invitation to Communion:**

P Christ spreads a table before you. Gather here with all the saints.

**Communion Hymn: "Lamb of God" (setting 6)**

The musical score is written on four staves in G minor (three flats) and 3/4 time. It features a melody with several triplet markings. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace."

**Distribution:**

*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. Communion is continuous as we kneel at the altar. White grape juice is offered as an alternative to wine. Communicants come to the altar down the center aisle, fill in the communion rail from left to right and return by the side aisles.*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community  
 Music: REMEMBER ME, Jacques Berthier, 1923–1994  
 Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 All Amen.

**\*Post Communion Prayer:**

L We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

C Amen

**\*Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

**\*Benediction:**

P "Barocha" - Michael Card

C Amen.

\*Please stand as you are able.



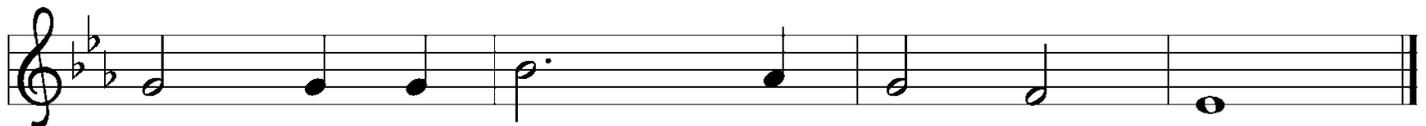
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

**\*Dismissal:**

L Go in peace. Be a blessing in the world.  
C **Thanks be to God.**

## Announcements for November 20, 2022

### **This week's Prayers:** Please keep the following people in your prayers:

Bill Hoodlebrink's sister, Julia  
Stephanie and Rich Thompson  
Kent Windmiller, Karen Wenger's brother  
Gwen Carey  
Maria and her family in Ukraine  
Arlene Murphy, Mike Metzcar's sister  
Dan Haynes  
For all who are sick and suffering  
Roberta Debolt  
Sue Metzcar  
John Paul Metzcar  
Liam, 2 year-old great grandson of Nancy Brown  
Mary Broughton  
For all who are suffering with Covid  
For the people of Ukraine

### **Flowers at the Altar:**

The bouquet of flowers are given by Virginia Finchum to the glory of God.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Serving in Worship Today:**

**Acolyte:** Logan Norris  
**Usher:** Andy Brelage and Gary Santoni  
**Greeter:** Betty Haffner  
**Communion Assistant:** Rosanna Scholl  
**Lay Worship Leader and Lector:** Roger Hollands  
**Altar Guild:** Jan Segedy

### **Birthdays and Anniversaries for November 20 - 26, 2022:**

Birthdays:  
November 26 - Amy O'Neal

Anniversaries:  
No anniversaries on record.

### **Calendar of Events for the Week of November 20:**

**Sunday, November 20** - Bible Study in room 102 (9am), and Worship (10am)

**Monday, November 21** - Bible Study (10am) and Choir Practice (4pm)

**Tuesday, November 22** - Walking Group meets in parking lot (9am), Binding Ties Group Meets (9:30am) and Staff Meeting (9:30am)

**Thursday and Friday, November 24 & 25** - Church Office Closed for Thanksgiving

**Saturday, November 26** - Step Aerobics (9:30am)

### **Grace Village God & Grub, Mondays at 5pm:**

"God & Grub" is a Grace Village program on Mondays at 5pm. Students gather in Youth Hall at 1st Presbyterian Church to share a meal and fellowship. They have about 14 students so far, and it's growing every week!

They are asking area churches to provide the weekly meal and Holy Trinity has been asked to provide the meal on Monday, December 5. We are asking for a volunteer or two to provide this meal for them. It could be as simple as spaghetti or chili or whatever you feel comfortable making. The meal would need to serve about 16-18 people, and be delivered to Youth Hall by 5pm; Grace Village will provide the drinks and tableware. If you can provide this meal for them, please contact the church office by November 28. Thank you!

### **Called To Lead?**

Do you feel you are being called to leadership at Holy Trinity? The Nomination Committee is now receiving names for those willing to run for Church Council, starting in February, 2023. The terms are for two years and the meetings are the second Monday of each month. Your role would be to focus on the mission, vision, and strategic priorities of the congregation. Call the office or contact a member of the Nomination Committee.

Sincerely,

Nancy Carlson, Chair

Roger Hollands

Becki Bergs

Dawn-Marie Oberly

### **Afghan "New Neighbor" Needs A Car:**

Do you have an extra car to give away or sell? Sherma Din, one of our new Afghan refugee neighbors, has worked hard to get his US driver's license, but now he needs to acquire or buy a car. He currently rides his bike to his factory job six days a week. Contact Nancy Carlson at 765-760-2603 if you have a way to help him. Note: He drove vehicles for the US military in a "special ops" unit, so he already knows how to drive. Please spread the word about his needing a vehicle before winter sets in.

### **Project Stepping Stone Work Day, December 1:**

Do you have an hour or two to spare on Thursday, December 1st? Come to a work day at our Project Stepping Stone house on Kilgore. No matter what your skill level, we will find a job for you. You could be sorting kitchen supplies and bed linens, painting, hanging blinds, cleaning, or moving furniture. We won't over-work you, but we need help getting ready for the third family to move into our transitional housing. It's FUN, no kidding. Let Dick Elias, John Scholl, Nancy Carlson or the church office know, and we'll send you the address and work hours.

### **From Outreach:**

To Members and Friends of Holy Trinity,

We would like to share with you our plan for the 2022 Christmas season. There will be a regular Open Hands distribution on Saturday, December 17. It will be first-come first-served, as usual, with those coming receiving a small food card.

As in the past, we welcome referrals from members of the church submitted to the Church Office (282-0619) by Monday, December 12. We will also include Project Stepping Stone residents. Food cards for referrals will be for larger amounts, and recipients need not get in the line on the 17th.

Our goal to accomplish this work is \$1500. We are thankful for you--members and friends--who have been so generous in the past. If you feel led to help friends in need in our community, please designate your gift as Open Hands Christmas. Thank you.

Dan Beard, Chairman

\*Please stand as you are able.