



**Sunday, September 19, 2021**

**17<sup>th</sup> Sunday after Pentecost**

## **Welcome to Worship and Announcements**

**Prelude:** "Gather Us In" arr. by Don Hodell Chilcote

### **\*Confession and Forgiveness:**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
Music: GATHER US IN, Marty Haugen  
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**\*Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*Prayer of the Day:**

**All O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord. Amen.**

**Kids' Word:** Pastor Jerry O'Neal

**Our first reading is from Proverbs 31:10-31**

*This passage, which ends the book of Proverbs, describes the good wife. She is a supremely capable and hardworking person, who runs the household and also engages in commercial ventures. She cares both for her family and for the poor, and she fears the LORD.*

<sup>10</sup>A capable wife who can find? She is far more precious than jewels. <sup>11</sup>The heart of her husband trusts in her, and he will have no lack of gain. <sup>12</sup>She does him good, and not harm, all the days of her life. <sup>13</sup>She seeks wool and flax, and works with willing hands. <sup>14</sup>She is like the ships of the merchant, she brings her food from far away. <sup>15</sup>She rises while it is still night and provides food for her household and tasks for her servant-girls. <sup>16</sup>She considers a field and buys it; with the fruit of her hands she plants a vineyard.

<sup>17</sup>She girds herself with strength, and makes her arms strong. <sup>18</sup>She perceives that her merchandise is profitable. Her lamp does not go out at night. <sup>19</sup>She puts her hands to the distaff, and her hands hold the spindle. <sup>20</sup>She opens her hand to the poor, and reaches out her hands to the needy. <sup>21</sup>She is not afraid for her household when it snows, for all her household are clothed in crimson. <sup>22</sup>She makes herself coverings; her clothing is fine linen and purple.

<sup>23</sup>Her husband is known in the city gates, taking his seat among the elders of the land. <sup>24</sup>She makes linen garments and sells them; she supplies the merchant with sashes. <sup>25</sup>Strength and dignity are her clothing, and she laughs at the time to come. <sup>26</sup>She opens her mouth with wisdom, and the teaching of kindness is on her tongue. <sup>27</sup>She looks well to the ways of her household, and does not eat the bread of idleness. <sup>28</sup>Her children rise up and call her happy; her husband too, and he praises her:

<sup>29</sup>"Many women have done excellently, but you surpass them all."

<sup>30</sup>Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. <sup>31</sup>Give her a share in the fruit of her hands, and let her works praise her in the city gates.

L Word of God. Word of life.

C **Thanks be to God.**

**Psalm 54:** (Read responsively between Lector and Congregation.)

<sup>1</sup>Save me, O God, by your name; in your might, defend my cause.

<sup>2</sup>**Hear my prayer, O God; give ear to the words of my mouth.**

<sup>3</sup>For strangers have risen up against me, and the ruthless have sought my life, those who have no regard for God.

\*Please stand as you are able.

<sup>4</sup>**Behold, God is my helper; it is the Lord who sustains my life.**

<sup>5</sup>Render evil to those who spy on me; in your faithfulness, destroy them.

<sup>6</sup>**I will offer you a freewill sacrifice and praise your name, O LORD, for it is good.**

<sup>7</sup>For you have rescued me from every trouble, and my eye looks down on my enemies.

**Our second reading is from James 3:13--4:3, 7-8a**

*The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.*

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

<sup>4:1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

<sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

L Word of God. Word of life.

C **Thanks be to God.**

**\*Gospel Acclamation:** (setting 11 in ACS)



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

\*Please stand as you are able.

**\*Gospel Reading: Mark 9:30-37**

*Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.*

**P** The Holy Gospel according to Mark the 9<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

<sup>30</sup>[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;<sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him.

<sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

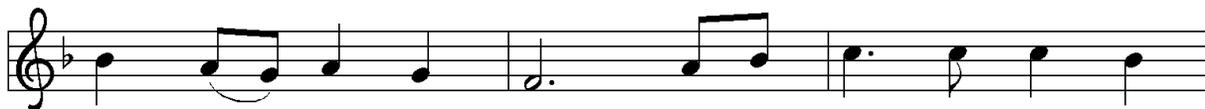
**Sermon:** Pastor Jerry O'Neal



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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**\*Apostles' Creed:**

**P&C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Lord, in your mercy" and your response is, "hear our prayer."

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,

**hear our prayer.**

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment. Lord, in your mercy,

**hear our prayer.**

God of cooperation, we pray for nations of the world embroiled in conflict. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

**hear our prayer.**

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Lord, in your mercy,

**hear our prayer.**

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Lord, in your mercy,

**hear our prayer.**

God of Healing, bring healing and comfort to those who are ill or grieving and those who care for them, especially to those we now name either aloud or in the silence of our hearts (pause). Lord, in your mercy,

**hear our prayer.**

\*Please stand as you are able.

God of consolation, we give you thanks for our loved ones who have died and pray for all who grieve today. Shine your grace on all your saints. Lord, in your mercy,

**hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

**Amen.**

**\*Sharing the Peace:**

**P** The peace of Christ be with you always.

**C** **And also with you.**

**Offering:**

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website [www.holytrinitylutheranchurch.com](http://www.holytrinitylutheranchurch.com) and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

**Offering Anthem:** "Prayer" arr. by Michael Ryan

Offertory Hymn: "The Trumpets Sound, the Angels Sing" ELW 531



1 The trum - pets sound, the an - gels sing, the feast is  
 2 Ta - bles are la - den with good things; oh, taste the  
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,  
 peace and joy he brings. He'll fill you up with love di - vine;  
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.  
 he'll turn your wa - ter in - to wine.  
 the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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THE FEAST IS READY

LM and refrain

**\*Offering Prayer:**

L Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C **Amen.**

**\*The Great Thanksgiving:**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

“You Are Holy” ELW 525 (Sung in canon. Sing through the first time as is and then the second time sing either 1 or 2 first and then the other.)

1\*

Du är he - lig, du är hel. Du är all - tid myck-et mer  
 You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945  
 Music: DU ÄR HELIG, Per Harling  
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\*Please stand as you are able.

P Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but may have eternal life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

C **Christ has died.**

**Christ is risen.**

**Christ will come again.**

P Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God,

Author of life,

Word made flesh,

Power of the Most High, now and forever.

C **Amen.**

**\*Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All **Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.**

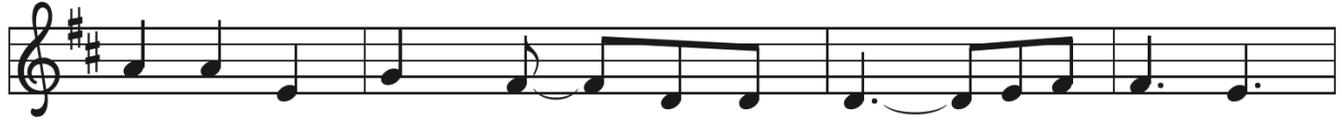
**\*Invitation to Communion:**

P Taste and see that the Lord is good.

Communion Hymn: "Lamb of God" (setting 11 ACS)



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -  
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.  
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.  
Grant us your peace. A - men.

**Distribution:**

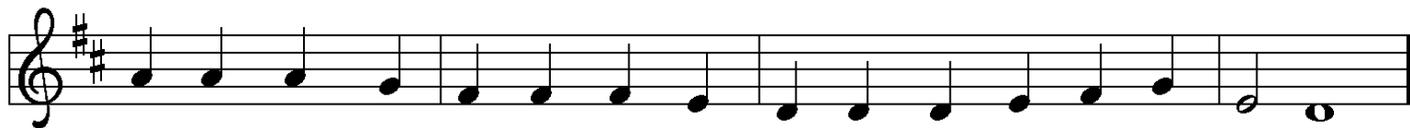
*This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. We invite you to come forward, receive the bread in your hand, and take a cup from the tray and take them back to your seat. After all have been served, we will consume Communion together. White grape juice is offered as an alternative to wine and are in the cups in the center of the tray.*

**Communion Hymn: "In the Singing" ELW 466**

One License: A-727907



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Text: Shirley Erena Murray, b. 1931

Music: BREAD OF PEACE, Carlton R. Young, b. 1926

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**\*Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
All Amen.

**\*Post Communion Prayer:**

L O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C Amen

**\*Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

**\*Benediction:**

P Barocha" - Michael Card

C Amen.



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

**\*Dismissal:**

L Go in peace. Serve the Lord.  
C **Thanks be to God.**

## Announcements for September 19, 2021

### **Birthdays and Anniversaries for the week of September 19-25:**

Birthdays:

September 19 – Steve Cavanaugh

September 19 – Pam Miller

September 19 – Drew O’Neal

September 19 – Claire Park

September 25 – John Carlson

Anniversaries:

September 19 – Philip and Susan Clay

September 20 – Al Smith and Karen Wenger

September 22 – Dick and Sue Elias

**This week’s Prayers:** Please keep the following people in your prayers:

Gwen Carey

Stephanie and Rich Thompson’s daughter’s and families (Tina, Renee, Jayden, and Lindsey)

Jessica Grove, Marcia and John Kelly’s niece

Kathy Jones, Linda Cougill’s daughter

Jill Mixell, friend of Rosemary Martin

Tim Stanley, friend of Toni Rowray

Dennis Dail, Jan Segedy’s brother

John and Becky Martin, Rosemary Martin’s brother and sister in-laws

Carl Finchum Jr., Virginia Finchum’s son

Glenna Belcher, Sister of Mary Broughton

Mary Broughton

Kent Windmiller, Karen Wenger’s brother

For all who are suffering with Covid and especially the doctors, nurses and medical technicians who are working hard to help those patients heal. The frontline workers need to be remembered. Their work is far from over and they have been at it since the beginning of the pandemic.

### **Sunday School for our youth will resume in 2 weeks:**

Sunday School for our youth will resume on Sunday, October 3 at 9:00am in room 203.

Please keep our youth and Sunday School program and volunteers in your prayers.

We are still seeking Sunday school teachers and aides for this next school year. We are hoping to have enough volunteers so you would only serve around once every 6 weeks. Preparation will be easy, as the curriculum involves using a DVD and helping the children engage in the Sunday scripture through work-books at their various age levels. You can also get creative with them: crafts and games are certainly welcome. If you would like to be a part of this important ministry, please sign up on the yellow poster in the gathering space or talk to Jenni in the church office at (765) 282-0619. Thank you so much!

### **Please Note Change in Dates for Congregation Meetings:**

The vote for the building renovation plans will be delayed. The new dates are as follows:

Following worship on **Sunday, September 26** we will gather to hear about the proposed building renovation plans and the Building Team will be present to answer any of your questions.

Then on **Sunday, October 3** following worship we will gather to vote on the proposed building renovation plans.

Please keep the Building Team and the renovation project in your prayers. Thank you.

\*Please stand as you are able.

### **Flowers at the Altar:**

The flowers at the altar are given by Dick and Sue Elias in honor of their 37<sup>th</sup> wedding anniversary.

*(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)*

### **Serving in Worship Today:**

**Lector, Communion Assistant, and Lay Worship Leader:** Amy O'Neal

**Acolyte:** Logan Norris

**Ushers:** Andy Brelage and Gary Santoni

**Greeter:** Dorothy Ashby

**Altar Guild:** Marla Suding and Jo Robertson

### **Walking Group:**

The walking group meets at 8 am on Tuesdays for the Summer. We meet in the church parking lot for a brief devotion and prayer prior to our walk on the White River Greenway. Come and join us and bring friends, all are welcome.

If you need new tracking cards they are located in the entryway in the small wooden basket. Come & join us! Linda Hamilton, Parish Nurse

### **Chair Yoga:**

Chair yoga, led by Karen Wenger, was a huge hit on its first night! Join her the next 4 Tuesdays at 5:30 in Fellowship Hall.

### **Card Shower of Appreciation and Blessings to the Nurse's at IU Ball Memorial Hospital:**

The COVID pandemic has been trying for us all. Our frontline workers at the hospital, especially the nurses, have been working tirelessly to care for all who enter the hospital. They must take special precautions, especially those who are working on the Covid unit, and it can be physically and emotionally draining. There will be 20 cards on the table in the lounge for everyone to sign and leave a message of encouragement and thanks for their care and hard work. The cards will be available through October 3, please take a moment to thank the nurses and give a little encouragement to help them know how much they are appreciated. Thanks!

### **Grace Village Campus Ministry Wild Card Café Items:**

Thank you all so much for the donations coming in so far. You have been so faithful in providing the much-needed breakfast bars, our cup overfloweth and we don't need any more!

What we are low on is the individual cans or bottles of iced coffee. Since we are required to offer pre-packaged items, the students are really missing their morning coffee with us. Thank you again for your generous donations! – Grace Village Campus Ministry