



Sunday, October 3, 2021
19th Sunday after Pentecost
Congregation Meeting

Welcome to Worship and Announcements

Prelude: "The King of Love My Shepherd Is" arr. by C.S. Lang
("Before the Waters Nourished Earth")

*Confession and Forgiveness:

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

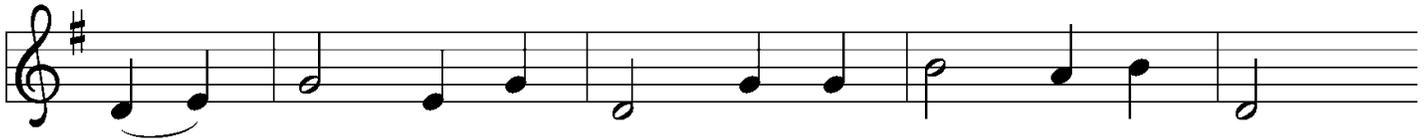
Silence is kept for reflection.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

***Prayer of the Day:**

All Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

Kids' Word: Pastor Jerry O'Neal

Our first reading is from Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

L Word of God. Word of life.

C **Thanks be to God.**

Psalm 8: (Read responsively between Lector and Congregation.)

¹O LORD our Lord, how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them, human beings that you should care for them?

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶You have made them rule over the works of your hands; you have put all things under their feet:

⁷all flocks and cattle, even the wild beasts of the field,

⁸the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

⁹O LORD our Lord, how majestic is your name in all the earth!

*Please stand as you are able.

Our second reading is from Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,

"What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

L Word of God. Word of life.

C Thanks be to God.

*Gospel Acclamation: (setting 11 in ACS)



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

*Please stand as you are able.

***Gospel Reading: Mark 10:2-16**

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

P The Holy Gospel according to Mark the 10th chapter.

C **Glory to you, O Lord.**

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pastor Jerry O'Neal



1 Be - fore the wa - ters nour - ished earth or night im -
 2 This Love re - mained as time re - vealed the loss of
 3 De - spair, so deep it bears no name, or sor - rows
 4 The Love that called cre - a - tion good all good - ness



ag - ined morn - ing, a Love con - ceived the
 E - den's glo - ry and, griev - ing, holds in
 par - a - lyz - ing can - not re - voke Love's
 still is bring - ing. This Love turns death a -



u - ni - verse and rev - eled in its form - ing.
 mem - o - ry each trag - ic hu - man sto - ry.
 faith - ful claim to dwell with - in our dy - ing.
 gain to life and si - lence in - to sing - ing.

Text: Jeannette M. Lindholm, b. 1961

Music: ST. COLUMBA, Irish melody

Text © 1996 Jeannette M. Lindholm, admin. Augsburg Fortress

***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please stand as you are able.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "Lord, in your mercy" and your response is, "hear our prayer."

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians, especially Jaren Summers, that they continue to be formed for the sake of the gospel. Lord, in your mercy,

hear our prayer.

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,

hear our prayer.

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy,

hear our prayer.

You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,

hear our prayer.

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us, especially those who watch us virtually, and remind us of their continued role in this community of faith. Lord, in your mercy,

hear our prayer.

You comfort those who are ill or grieving and those who care for them, especially to those we now name either aloud or in the silence of our hearts (pause). Lord, in your mercy,

hear our prayer.

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

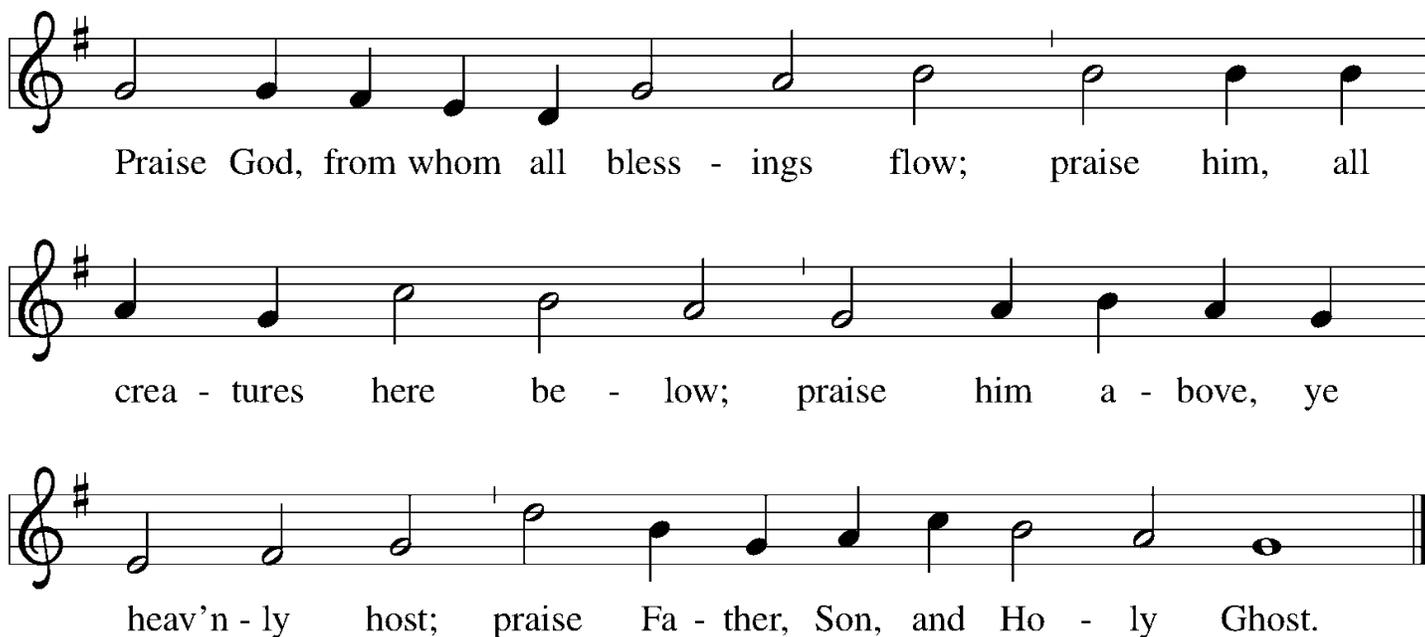
Offering Anthem: "How Can I Keep from Singing?" arr. by Robert Lowry/Timothy Shaw

***Offering Prayer:**

L Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C Amen.

Offertory Hymn: "Praise God, from Whom All Blessings Flow" ELW 884



The image shows three staves of musical notation for the offertory hymn. The music is written in G major (one sharp) and 4/4 time. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost." The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The music consists of quarter and eighth notes, with some rests.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

***Words of Institution** (Spanish, then English)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

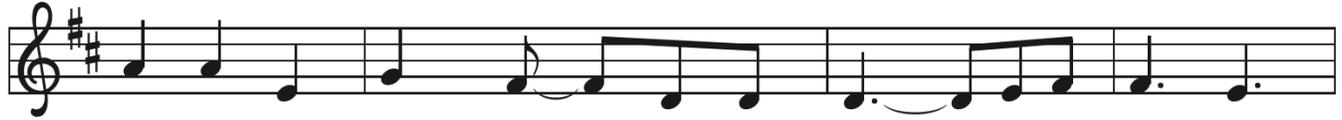
***Invitation to Communion:**

P Taste and see that the Lord is good.

Communion Hymn: "Lamb of God" (setting 11 ACS)



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.
Grant us your peace. A - mén.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. We invite you to come forward, receive the bread in your hand, and take a cup from the tray and take them back to your seat. After all have been served, we will consume Communion together. White grape juice is offered as an alternative to wine and are in the cups in the center of the tray.

Communion Hymn: "Although I Speak with Angel's Tongue" ELW 644

One License: A-727907



1 Al - though I speak with an - gel's tongue, my faith, my
2 For love is pa - tient, love is kind, and nev - er
3 For now we peer at dark - ened glass; our vi - sions
4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are
vain with boast - ing pride; love bears all things, all things en -
end; our tongues all cease. In part we know, in part now
one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.
dures. All things must end; love will a - bide.
see: then we will see love face to face.
mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951
Music: O WALY WALY, English traditional
Text © 1995 Andrew Donaldson.

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
All **Amen.**

***Post Communion Prayer:**

L O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C **Amen**

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

L God's story!

C **Our voices!**

***Benediction:**

P Barocha" - Michael Card

C **Amen.**

***Dismissal:**

L Go in peace. Serve the Lord.

C **Thanks be to God.**

Congregation Meeting

Announcements for October 3, 2021

Birthdays and Anniversaries for the week of October 3 - 9:

Birthdays:

October 3 – Betsy Ahlersmeyer

October 3 – Dan Beard

October 3 – Bonnie Morrow Eldridge

October 5 – Larry Wood

October 7 – Kathryn Jones

October 9 – Kelli Smith

Anniversaries:

No Anniversaries on record.

This week's Prayers: Please keep the following people in your prayers:

Stephanie and Rich Thompson's daughter's and families (Tina, Renee, Jayden, and Lindsey)

Kathy Jones, Linda Cougill's daughter

Jill Mixell, friend of Rosemary Martin

Tim Stanley, friend of Toni Rowray

Dennis Dail, Jan Segedy's brother

John and Becky Martin, Rosemary Martin's brother and sister in-laws

Carl Finchum Jr., Virginia Finchum's son

Glenna Belcher, Sister of Mary Broughton

Mary Broughton

Kent Windmiller, Karen Wenger's brother

For all who are suffering with Covid and especially the doctors, nurses and medical technicians who are working hard to help those patients heal. The frontline workers need to be remembered. Their work is far from over and they have been at it since the beginning of the pandemic.

Sunday School for our youth will resumes this Sunday, October 3:

Sunday School for our youth will resume on Sunday, October 3 at 9:00am in room 203.

Please keep our youth and Sunday School program and volunteers in your prayers.

Congregation Meeting to Vote on the New Proposed Building Renovation Plans:

This **Sunday, October 3** following worship we will gather to vote on the new proposed building renovation plans.

**Voting will be available on Facebook livestream poll for all Holy Trinity members who watch the live online service.

Please keep the Building Team and the renovation project in your prayers. Thank you.

Capital Campaign Bag Delivery Volunteers:

To kick off our Capital Campaign next Sunday, October 10, inspiration bags are going to be delivered to all members' homes after worship. Please consider helping in delivering a few of these bags. A sign up sheet will be available after church today. The more volunteers we have the fewer deliveries for each person. GOD'S WORK - OUR HANDS!

*Please stand as you are able.

Flowers at the Altar:

The flowers at the altar are given by Dorothy Ashby in honor of her son, Edward's 60th birthday.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Serving in Worship Today:

Lector, Communion Assistant and Lay Worship Leader: Diane Calvin

Acolyte: Adrian Collins

Ushers: Tom Collins

Greeter: Claire Park

Altar Guild: Jan Segedy

Walking Group:

The walking group meets at 8 am on Tuesdays for the Summer. We meet in the church parking lot for a brief devotion and prayer prior to our walk on the White River Greenway. Come and join us and bring friends, all are welcome.

If you need new tracking cards they are located in the entryway in the small wooden basket. Come & join us! Linda Hamilton, Parish Nurse

Chair Yoga:

Chair yoga, led by Karen Wenger, was a huge hit on its first night! Join her on Tuesdays at 5:30 in Fellowship Hall. If you need a ride to Chair Yoga on Tuesdays at 5:30, call the church office.

*Chair yoga will not happen on October 12. The last session will be on October 19.

Card Shower of Appreciation and Blessings to the Nurse's at IU Ball Memorial Hospital:

The COVID pandemic has been trying for us all. Our frontline workers at the hospital, especially the nurses, have been working tirelessly to care for all who enter the hospital. They must take special precautions, especially those who are working on the Covid unit, and it can be physically and emotionally draining. There will be 20 cards on a table in fellowship hall for everyone to sign and leave a message of encouragement and thanks for their care and hard work. **The cards will be available through October 3, please take a moment to thank the nurses and give a little encouragement to help them know how much they are appreciated.** Thanks!

October HTLC Art Gallery:

The HTLC Art Gallery has changed artists. The October artists are the fathers of Becki Bergs and Dawn Marie Oberly. Please stop in any Sunday in October to see their art.

Thanks to the Pinckney family members who shared their art in September.