



Sunday, November 21, 2021

Christ the King Sunday

Welcome to Worship and Announcements

Prelude: "Crown Him with Many Crowns" arr. by Donald Busarow

*Confession and Forgiveness:

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**



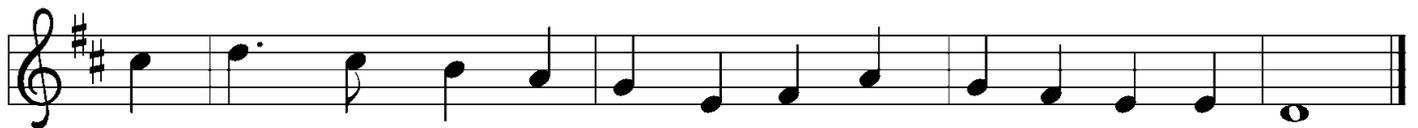
1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

***Greeting:**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Please stand as you are able.

***Prayer of the Day:**

All Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Kids' Word: Pastor Jerry O'Neal

Our first reading is from Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. ¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

L Word of God. Word of life. C **Thanks be to God.**

Psalm 93 : (Read responsively between Lector and Congregation.)

¹The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength.

The LORD has made the world so sure that it cannot be moved.

²**Ever since the world began, your throne has been established; you are from everlasting.**

³The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**

⁵Your testimonies are very sure, and holiness befits your house, O LORD, forever and forevermore.

Our second reading is from Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds; every eye will see him,

*Please stand as you are able.

even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

L Word of God. Word of life. C Thanks be to God.

***Gospel Acclamation:** (setting 11 in ACS)



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris'n in - deed.

***Gospel Reading: John 18:33-37**

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

P The Holy Gospel according to John the 18th chapter.

C **Glory to you, O Lord.**

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

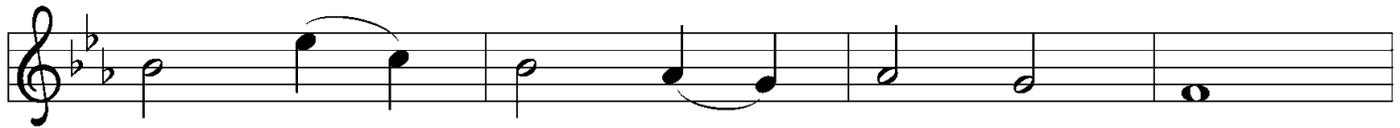
P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon: Pastor Jerry O'Neal



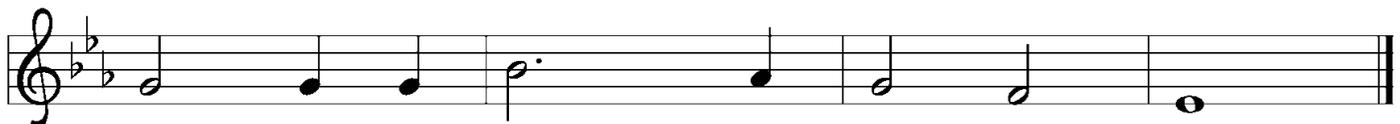
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

***Apostles' Creed:**

P&C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please stand as you are able.

***Prayers:** (Congregation's response in bold type.)

L For our prayers today, I will conclude each petition with "God, in your mercy" and your response is, "**hear our prayer.**"

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A brief silence.

God, you sent your Son Jesus to testify to the truth. We pray for pastors, especially Pastor Jerry O'Neal, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering especially to those we now name either aloud or in the silence of our hearts (pause). Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to guide us into the future. We give thanks for opening our hearts to give to your mission at Holy Trinity and our future building campaign. We pray that our building renovation will honor and glorify your mission in this time and for future generations to come. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,

hear our prayer.

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

Amen.

***Sharing the Peace:**

P The peace of Christ be with you always.

C **And also with you.**

Offering:

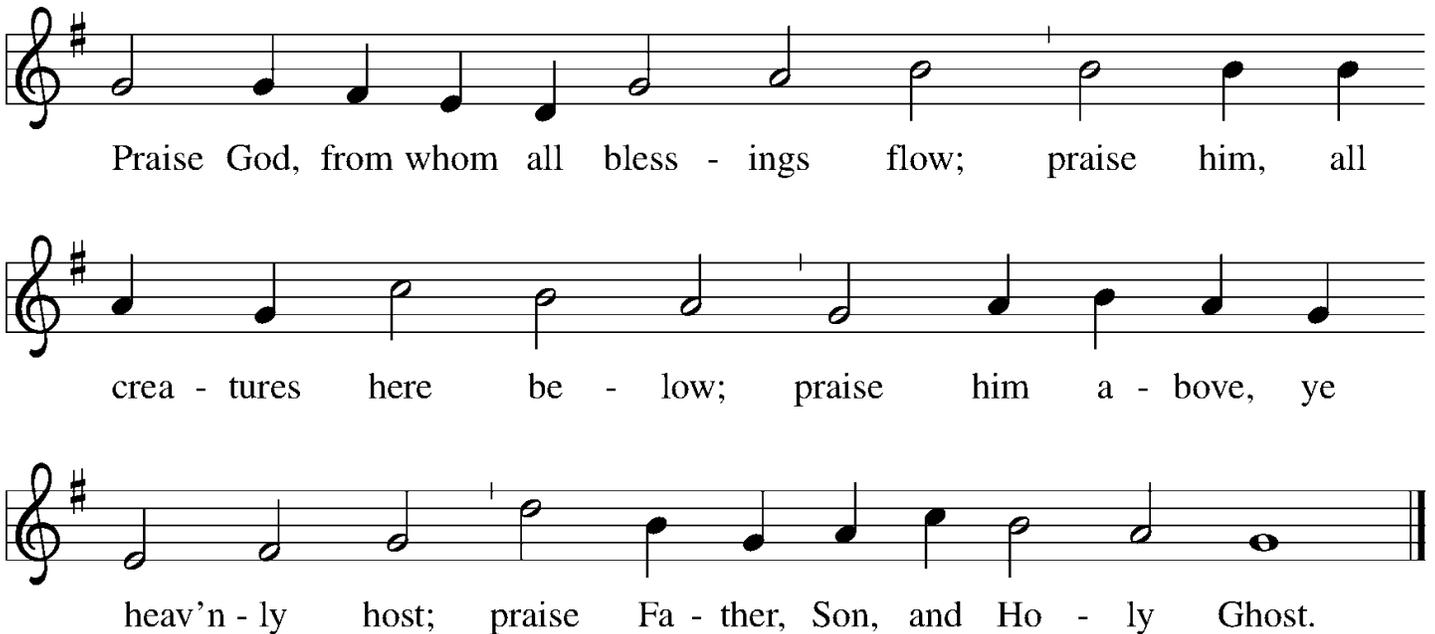
If you would like to give electronically, you may

1. Download the ELCA Giving App from Google Store or Apple Play, or
2. Go to our website www.holytrinitylutheranchurch.com and click on the green "Give" button.
3. Using your bank's online BillPay features.

Thank you for your support of Holy Trinity and our ministries!

Offering Anthem: "A Jubilant Song" arr. by Victor C. Johnson

***Offertory Hymn: "Praise God, from Whom All Blessings Flow" ELW 884**



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

***Offering Prayer:**

L Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C **Amen.**

***Words of Institution** (Spanish, then English)

P La noche en que fue entregado,
nuestro Señor Jesús tomó pan y dio gracias;
lo partió y lo dio a sus discípulos, diciendo:
Tomen y coman; esto es mi cuerpo, dado por ustedes.
Hagan esto en memoria mía.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

De igual manera, después de haber cenado, tomó la copa,
dio gracias y la dio a beber a todos, diciendo:
Esta copa es el nuevo pacto en mi sangre,
derramada por ustedes y por todo el mundo para el perdón del pecado.
Hagan esto en memoria mía.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***Lord's Prayer:**

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us. (Lord's Prayer)

All Our Father, who art in Heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day, our daily bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

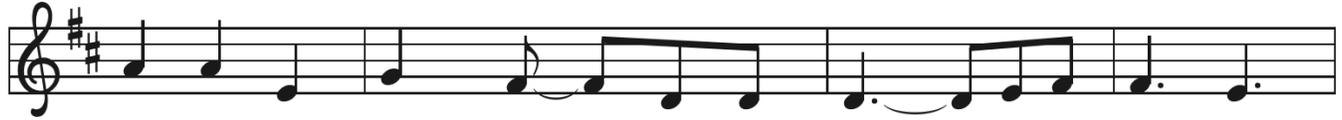
***Invitation to Communion:**

P Taste and see that the Lord is good.

Communion Hymn: "Lamb of God" (setting 11 ACS)



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.
on us, have . . . mer - cy up - on us.



Da - nos tu paz. A - mén.
Grant us your peace. A - men.

Distribution:

This is the Table of Grace for all who belong to Christ and seek his gifts of forgiveness, life and salvation. We extend to you all that we have in the Lord Jesus and invite you to his Holy Supper. Those communing with us who haven't been baptized and desire God's gifts of forgiveness, life and salvation in Holy Baptism are invited to talk to the Pastor. We invite you to come forward, receive the bread in your hand, and take a cup from the tray and take them back to your seat. After all have been served, we will consume Communion together. White grape juice is offered as an alternative to wine and are in the cups in the center of the tray.

Communion Hymn: "What Feast of Love" ELW 487

One License: A-727907



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

***Post Communion Blessing:**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
All **Amen.**

***Post Communion Prayer:**

L O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C **Amen**

***Sending Call and Response:**

L God's work!

C **Our hands!**

L God's love!

C **Our hearts!**

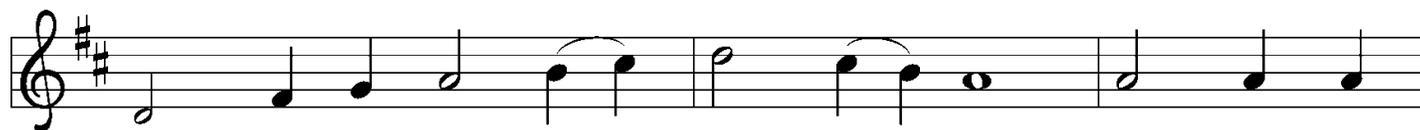
L God's story!

C **Our voices!**

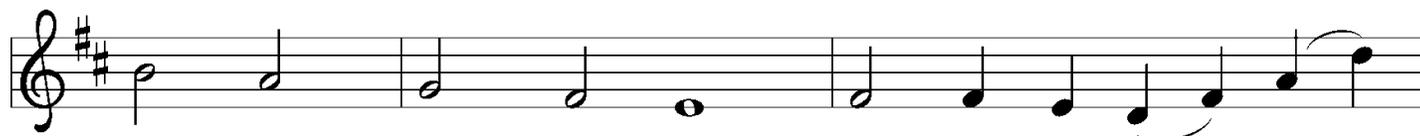
***Benediction:**

P Barocha" - Michael Card

C **Amen.**



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

***Dismissal:**

L Go in peace. Serve the Lord.

C **Thanks be to God.**

Announcements for November 21, 2021

Birthdays and Anniversaries for November 21 - 27:

Birthdays:

November 26 - Amy O'Neal

November 27 - John Pinckney

Anniversaries:

November 26 - John and Lynda Eaton

This week's Prayers: Please keep the following people in your prayers:

Randy Albertson and family, friend of Phil and Kristen Dashler

Roberta Debolt

Tina Strong, Steve Strong's wife

Sue Metzcar

Arlene Murphy, Mike Metzcar's sister

Liam, 2 year-old great grandson of Nancy Brown

Saylor, Jenni Sanderfer's cousin's 5 year-old daughter

Gwen Carey

Stephanie and Rich Thompson's daughter's and families (Tina, Renee, Jayden, and Lindsey)

Kathy Jones, Linda Cougill's daughter

Jill Mixell, friend of Rosemary Martin

Tim Stanley, friend of Toni Rowray

Dennis Dail, Jan Segedy's brother

John and Becky Martin, Rosemary Martin's brother and sister in-laws

Carl Finchum Jr., Virginia Finchum's son

Glenna Belcher, Sister of Mary Broughton

Mary Broughton

For all who are suffering with Covid and especially the doctors, nurses and medical technicians who are working hard to help those patients heal. The frontline workers need to be remembered. Their work is far from over and they have been at it since the beginning of the pandemic.

Flowers at the Altar:

The flowers are given by Clela Saxman to the glory of God.

(If you would like to purchase a \$10 flower arrangement to decorate the altar, please fill out the flower chart on the closet door in the lobby/narthex and make sure to fill out a slip and put the slip in the envelope with your check or money and put it in the offering plate or send it to the church office. Thank you.)

Church Office Hours:

The church office will be closed Thursday and Friday, November 25 & 26 for Thanksgiving.

Lectionary Study is moving to Monday's at 10:00am, beginning Monday, November 29:

Our lectionary study is moving from Wednesday mornings to Monday mornings beginning on Monday, November 29 at 10:00am. We are meeting in-person in Fellowship Hall and on Zoom (see the link below). We will not be meeting this next week due to Thanksgiving. We hope you can join us on Monday, November 29! The Zoom Link is:

<https://zoom.us/j/6616571423?pwd=b3NqMldPTXkxS0RuOXZ3RVNabC9rUT09>

Serving in Worship Today:

Lay Worship, Lector and Communion Assistant: Amy Norris

Acolyte: Logan Norris

Usher: Andy Brelage and Gary Santoni

Greeter: Ann Santoni

Altar Guild: Ann Santoni and Diane Calvin

Walking Group:

Our walking group will start at **9 AM** (an hour later) on Tuesday Mornings. We meet in the church parking lot for a brief devotion and prayer, and then walk on the White River Greenway many times towards Minnetrista and the downtown. Come and join us ! Linda Hamilton, Parish Nurse

MARRC (Muncie Afghan Refugee Resettlement Committee):

We need your help!! In the coming months, Muncie will have the honor of welcoming a (as of yet an unknown) number of families who have been displaced from their homes in Afghanistan. Many of these families made it to the US with nothing but the clothes on their backs and will be starting from scratch when they land in Muncie.

There are the ways you can help directly:

DONATE A BOX!

Because our new neighbors will be coming with nothing, they need *literally everything* that you need in a home. That's a big ask, so we've broken needs down into bit-size boxes that can be fulfilled by individual families, groups of friends, coworkers, or any other group you want to put together.

We are asking Holy Trinity Lutheran Church to fill the Bathroom Box and Kitchen Box #4 lists. The Outreach collection bins are outside the sanctuary.

Financial Donations:

Financial donations can be made out to AWAKEN and designated for MARRC.

Send to: MARRC c/o AWAKEN; PO Box 515; Yorktown, IN 47396

Every donation (big or small) helps a family in need. THANK YOU!